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CONNECTICUT

Baptist Anniversaries

1892.



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FRANCIS WAYLAND, *Prest,*  
*New Haven.*

W. F. WALKER, *Treas.,*  
*New Britain.*

SIXTY-NINTH ANNUAL REPORT  
OF THE  
CONNECTICUT BAPTIST CONVENTION,

HELD WITH THE  
WILLIMANTIC CHURCH,

October 18th and 19th, 1892.

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SEVENTY-THIRD ANNUAL MEETING

OF THE  
EDUCATION SOCIETY.

---

MINUTES OF ASSOCIATIONS.

---

*Next Annual Meeting with the Danbury Church, Oct. 17th, 1893.*

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REV. P. S. EVANS, SECRETARY, NEW HAVEN.

---

HOGGSON & ROBINSON, PRINTERS, NEW HAVEN.

1892.

# MINISTERS AND POST-OFFICE ADDRESSES.

[Those designated by a \* are without pastoral charge. Licentiates are in *Italics*.]

Allen, Nicholas T.	Groton.	Miner, George H.	Mystic.
Ashworth, J. W.	Putnam.	McKinney, Wm. D.	Ansonia.
Atchley, Wm.	Chester.	Meyer, Fred	New Haven.
Bartlett, R. E.	Norwich.	Meyers, J. H.	Meriden.
Batchelder, F. L.	Stafford.	Morton, W. N.	Bridgeport.
Bennett, E.	Brooklyn.	<i>Moury, T. B.*</i>	Sterling.
Bergh, John O.	New Haven.	Nichols, C. N.	Lodgingwell.
Bestor, F.*	New Hartford.	Nichols, C. A.*	Norwalk.
Bond, E. P.*	Wethersfield.	Ogden, E. M.	Plantsville.
Braman, F. P.	Plainville.	Parker, A. W.*	Wethersfield.
Breaker, J. C.	Southington.	Payne, J. W.	Jewett City.
Brown, A. B.*	Bridgeport.	Phelps, S. D., D.D.*	New Haven.
Brown, A. S.	Norwich.	Phelps, D. W.*	New Haven.
Brown, C. H.	Willington.	<i>Phelps, W. L., Ph D *</i>	New Haven.
Brown, Joseph P.*	New London.	Phillips, J. M.*	Andover.
Callen, C. G.	Rowayton.	Piddock, C. A.*	Hartford.
Carey, R. H.	Cromwell.	Pierce, C. L.	Easton.
Carter, S. S.*	Clinton.	Pinkham, N. J.*	Thompson.
Chandler, A. J.	Mystic.	Pinkham, H. W.	Bridgeport.
Chapman, B. F.*	Andover.	Piper, C. E.	N. Stonington.
Chipman, W. P., D.D.	Essex.	Pistor, O. F.	New Britain.
Clarke, Henry	Stonington.	Plumer, L. B.	Niantic.
Clark, A. W.	Winsted.	Pollard, E. B.	New Haven.
Cooper, J. J.	Shelton.	Poteat, E. M.	New Haven.
Cornet, E.	Colchester.	Potter, C. W.*	Bantam.
Cotney, A. J.*	New Milford.	Potter, E. W.	Rockville.
Cranston, J. L.	Preston City.	Purvis, F.	North Stonington.
Curtis, L. B.	Saffield.	Putnam, G. L.	West Woodstock.
Darrow, Allen*	Waterford.	Randlett, Asa	North Ashford.
DeLarme, A. A.	New Haven.	Reid, G. D.	Deep River.
Dewhurst, E.	Voluntown.	Remington, G. W.	N. Colebrook.
Dickinson, Thos. N.*	Essex.	Reynolds, A. W.	Yalesville.
Elmer, E. B.	Bantam.	Rice, W. T.	Saybrook.
Eldson, U.	Waterbury.	Rhoades, C. L.	Stamford.
Evans, P. S.*	New Haven.	Robbins, F. E.	Norwalk.
Fennell, W. G.	Meriden.	Robinson, A. A.	Packerville.
Fitch, L.*	New London.	Robinson, J. B.	Andover.
Forsell, J. P.	New Britain.	Rohnstrom, A.	Meriden.
Foster, J. O.*	New London.	Sag, E. C., Ph.D.	New Haven.
Foulke, F. G. W.	Stratford.	Schuff John	Bridgeport.
Gale, S.*	Mystic River.	Scott, John	Norville.
Gallaher, H. M., L.L.D.*	Essex.	Scott, Walter*	Saffield.
Galun, G. J.*	New Haven.	Sherman, R. H.	New Hartford.
Garner, W. V., D.D.	Bridgeport.	Silliman, S. G.*	Bridgeport.
Gavin, J. O.	Old Lyme.	Simons, A. H.	Montewese.
Gennng, G. F.	Saffield.	<i>Smith, D. C.*</i>	Norwich.
Goodwin, William*	New Hartford.	Smith, W. A.*	Groton.
Guy, Albert*	Hartford.	Spencer, F. F.*	Meriden.
Harrison, A. M.*	New London.	Stidham, I. F., Ph.D.	New Britain.
Haskins, M. H.	Stamford.	Stone, Geo. M., D.D.	Hartford.
Herr, J. D., D.D.	Norwich.	Stowell, A. S.	Montville.
Hickok, C. H.	Sterling.	Swan, W. L.	Noank.
Hubbard, A. C., D.D.	Danbury.	Terry, Thomas	Moodus.
Husted, E. W.	Meriden.	Turner, R. E.*	Lebanon.
Ives, S. A.	Thompson.	Temple, J. F.*	Plainville.
Jackson, Geo. H.	New Haven.	Thatcher, Samuel	Warrenville.
James, F. S.	Hartford.	Thomas, W. N.	New London.
Jernigan, P. F.	Middletown.	Thompson, H. M.	Hartford.
Johnson, Ed.	Ansonia.	Tower, F. E.	Bristol.
Johnson, J. S.	Stepney.	Tyler, G. W.*	Putnam.
Kingsbury, N.*	Warrenville.	Verry, J. R.	Clinton.
Kinney, G. W.	Moosnup.	Vassar, Walter B.*	Winthrop.
Knapp, F. L.	Danielsonville.	Viets, A. P.*	Waterbury.
Lemon, J. B.	Willimantic.	Walker, W. H., Jr.*	Bridgeport.
Lester, G. H.*	New London.	Ward, John G.	North Lyme.
Lester, Leonard*	New London.	Watrous, A. D.*	Deep River.
Lindh, O.	Bridgeport.	Watrous, E. H.*	Deep River.
Linsley, Harvey	South Windsor.	Weaver, S. J.	East Lyme.
Lither, C. C.	Bridgeport.	Westin, J. A.	New Haven.
Lynch, F. P.	Bridgeport.	Wheeler, Kittredge,	Hartford.
Lyon, D. D.*	Montville.	Wheelock, I. R.*	Meriden.
Marble, F. E.	Wallingford.	Whittemore, R. E.*	Clinton.
Mason, J. H.	New Haven.	Wightman, F. G.	Brantford.
Mynard, M. P.*	New London.	Wilcox, A. J.	Waterford.
McGonegal, R.*	Norwalk.	Wolfe, H. V., Jr.	Waterford.
Miller, D. H., D.D.*	Mystic River.	Wright, T. G.	Hartford.
Miller, E. T.	Groton Heights.		

THEOLOGICAL SEMINARY

NEW YORK CITY  
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# THE BAPTIST YOUNG PEOPLE'S UNION, OF CONNECTICUT.

E. B. BOYNTON, *President.*  
A. R. BIRCHARD, *Vice-President.*

F. W. PAYNE, *Secretary.*  
J. L. VINCENT, *Treasurer.*

THE FIRST ANNUAL CONVENTION of the BAPTIST Young People's Union of Connecticut was held in Willimantic in the evening of October 17th, and in the early morning of the 18th. The meetings were largely attended, and very enthusiastic. The program was as follows :

## MONDAY EVENING, OCTOBER 17TH.

- 7 to 7.20. Praise service, under the direction of Mr. T. C. Evans, of Boston.  
7.20. Scriptures and prayer, Rev. A. W. Clark, Winsted.  
7.30. Addresses of welcome, by Rev. J. Bunyan Lemon, Willimantic; and on behalf of State Convention by Hon. Francis Wayland, President.  
7.40. Address, E. B. Boynton, President B. Y. P. U. of Conn.  
7.50. Reports of Secretary F. W. Payne and Treasurer J. L. Vincent.  
8.00. Address, "Forward," A. R. Birchard, First Vice-President.  
8.10. 1. Greetings from the Willimantic Young People, J. G. Robinson.  
2. Miss Jennie L. Spencer, Norwich, "The Mutual Benefit of Organized and Individual Work." 3. A. H. Parker, Wethersfield, "The Spiritual Condition of a Successful Union." 4. Miss Helen P. Hubbell, Bristol, "Consecrated Work."  
8.35. Rev. J. H. Mason, New Haven, "The Young People as Students of the Word."  
8.55. Rev. F. E. Marble, Wallingford, "Educational Possibilities of B. Y. P. U."  
9 10. Address, President E. Benj. Andrews, of Brown University, Providence, "The Baptists and Brown University."

## TUESDAY MORNING, OCTOBER 18TH.

- 8.00. Pledge and testimony meeting, conducted by Rev. Henry Clarke, Stonington.  
8.25. Miss Carrie A. Cargill, N. Haven, "What are we doing for Our Neighbor?"  
8 32. Rev. W. G. Fennell, Meriden, "The Young People's Society as an Aid to the Pastor."  
8.50. Rev. J. S. James, D. D., Hartford, "The B. Y. P. U. and the C. B. S. U."  
9.00. Mrs. Helen Manning Kent, Putnam. "Enlistment in all Missionary Activity."  
9.10. Rev. Kittridge Wheeler, Hartford, "Young Men Leading Young Men."  
9.25. Rev. H. W. Pinkham, Bridgeport, "The Secret of a Great Life."  
9.45. Discussion. Business. Adjourn.

## OFFICERS OF THE CONVENTION.

---

### President,

HON. FRANCIS WAYLAND, NEW HAVEN.

### Vice-President,

L. A. GALLUP, NORWICH.

### Secretary,

REV. PHILIP S. EVANS, NEW HAVEN.

### Treasurer,

W. F. WALKER, NEW BRITAIN.

### Auditor,

A. J. CROFUT, SOUTH NORWALK.

### Trustees,

For Three Years.

Rev. J. S. James, D.D.,  
 Rev. S. D. Phelps, D.D.,  
 Rev. Geo. M. Stone, D.D.,  
 Rev. Kittridge Wheeler,  
 Rev. G. H. Miner,  
 Rev. W. L. Swan,  
 Rev. C. A. Piddock,  
 Rev. W. P. Elsdon,  
 Fred. A. Betts,  
 Giles Potter,  
 J. L. Denison,

For Two Years.

Rev. J. B. Lemon,  
 Rev. J. H. Mason,  
 Rev. W. D. McKinney,  
 Rev. Henry Clarke,  
 Rev. W. G. Fennell,  
 Rev. J. D. Herr, D.D.,  
 Rev. E. M. Poteat,  
 Rev. C. L. Rhoades,  
 Hon. J. W. Manning,  
 Willis S. Bronson,  
 A. J. Shipley,

For One Year.

Rev. A. C. Hubbard, D.D.,  
 Rev. A. S. Brown,  
 Rev. E. W. Husted,  
 Rev. I. F. Stidham, Ph.D.,  
 Rev. P. G. Wightman,  
 Rev. F. W. Meyer,  
 Hon. J. L. Howard,  
 Edward Miller,  
 E. V. Preston,  
 E. G. Sumner,  
 James Newcombe.

### Executive Committee,

Rev. W. G. FENNELL,	Rev. W. D. McKINNEY,
Rev. J. S. JAMES, D.D.,	Mr. E. G. SUMNER,
Rev. G. H. MINER,	Rev. J. D. HERR, D.D.,
Rev. G. M. STONE, D.D.,	Hon. J. L. HOWARD,
Rev. J. H. MASON,	Rev. C. A. PIDDOCK,

with President, Vice-President, Secretary, Treasurer and Auditor,  
 as *ex officio* members.

### Finance Committee,

HON. FRANCIS WAYLAND,	A. J. SLOPER,
W. F. WALKER.	



## CONSTITUTION OF CONVENTION.

ARTICLE I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist churches and Sunday-schools in the State of Connecticut.

ARTICLE III. This Convention shall consist of delegates from the Baptist churches in Connecticut, of the same faith and order as the present associated Baptist churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred, and fraction of one hundred resident members; provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

ARTICLE IV. The officers of the Convention shall be a President, Vice-President, Secretary, Treasurer, and Auditor; all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

ARTICLE V. There shall be a Board of Trustees, not exceeding thirty-three (33) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

ARTICLE VI. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

### BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION.

1. The Convention shall meet on Tuesday preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order:

1. Calling to order.
2. Reading of the Scriptures and Prayer.
3. Address of the President.
4. Calling Roll of Delegates.
5. Report of Trustees.
6. Report of Treasurer.
7. Election of officers.

Tuesday afternoon and evening shall be devoted to the mission work of the Convention. Reports shall be heard from the Superintendent of Missions, from the Committee on the State of the Churches; and from the Committee on Sunday-schools, together with addresses upon these interests. The annual sermon, if any be provided, shall be preached at such hour as committee of arrangements shall decide. Wednesday morning, the Connecticut Baptist Education Society will hold its annual session. Wednesday afternoon shall be devoted to reports of committees and to miscellaneous business.

2. The President shall appoint all committees unless otherwise ordered. Standing Committees shall be appointed as follows: (1) On arrangements for next year. (2) On Sunday-schools. (3) On Obituaries. (4) On New Churches. (5) On Temperance. (6) On State of the Churches. (7) On Home and Foreign Mission Work; and such other committees as may be deemed necessary or expedient.

3. The Committee of Arrangements shall endeavor to provide that the meetings of the Woman's Missionary Societies may not be held during the hours the Convention is in session. The annual reports of their meetings may be read in open meetings of the Convention, and by the vote of the Convention, may be spread upon the minutes.

4. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

5. The proceedings of the Convention shall be regulated by the ordinary rules governing deliberative assemblies.

6. The minutes shall be read and approved before the adjournment of the Convention.

#### BY-LAWS OF THE BOARD OF TRUSTEES.

1. The Board of Trustees shall hold three meetings during the year, one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Other meetings may be called by the Secretary at the request of the President, or five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board, in his absence the Vice-President shall preside, in the absence of both President and Vice-President the Board shall choose a President *pro tem*. The Secretary shall be *ex officio* secretary of the Board.

3. At the first meeting of the Board, each year, it shall elect from its members, an Executive Committee of fifteen (15) including the President, Vice-President, Treasurer, Secretary, and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees as deemed expedient.

4. At the semi-annual meeting of the Board, in April, the Board of



Trustees shall appoint a Superintendent of Missions, who shall have the general oversight of the work of the Convention under the direction of the Board or of its Executive Committee. The salary of the Superintendent shall be fixed by the Board, and his year of service shall be from the time of his appointment till the next subsequent April, or semi-annual meeting.

5. The Board may, at any of its regular meetings, appoint such missionary or missionaries, for evangelistic work within the State, and for such terms of service, as it may deem expedient.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provision of the charter and the Constitution.

7. The Board of Trustees, immediately after the adjournment of the Convention, shall, through its Secretary, send to each church and pastor in the State a printed circular setting forth the numbers of missionaries appointed by the Convention, the amount of money required to meet the yearly expenditure, together with the approximate amount each church should contribute.

8. All appropriations in aid of churches, and for payment of missionaries shall be made by the Board in accordance with the regulations laid down in the by-laws.

9. The Board shall make report of all its transactions to the Convention at its annual meeting.

#### THE EXECUTIVE COMMITTEE.

1. The Executive Committee shall meet at least four times during the year, in the months of October, January, April, and July, and at any other time at the call of the President and Secretary. They shall consider and report upon all applications for aid. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

2. The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

#### DUTIES OF OFFICERS AND FINANCE COMMITTEE.

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-President shall perform the duties of the president during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a

careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the condition of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. He shall furnish for publication in the *Christian Secretary* brief reports of all important transactions in their meetings, as far as the interest of the Convention will admit. The quarterly reports of the churches aided by the Convention, and of the missionaries employed shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committee.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

#### RULES TO GOVERN APPROPRIATIONS.

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April and July.

2. Appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention.

3. No appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore recommended that any church without a pastor applying for aid, shall confer with the Superintendent of Missions, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended, or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured ; and in all cases where such appropriations amount to \$500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

#### THE SUPERINTENDENT OF MISSIONS.

The Superintendent of Missions shall have the general oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee.

#### AMENDMENTS.

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of these By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

## GENERAL RESOLUTION.

All resolutions, or parts of the same, heretofore adopted by the Convention, Board of Trustees, or Executive Committee which are inconsistent with the provisions of this Constitution and By-Laws are hereby repealed.

## CHURCHES CONTRIBUTING.

All churches sending delegates to the Convention are bound by their obligations to God and their brethren, to make annual contribution to its treasury, and none, large or small, ought, in any case, to fail in this important duty. They are requested to be very particular and exact in their appointment of delegates and designation of funds, and see that these funds are placed in the Treasury, and published in the Minutes of the Convention.


## APPROPRIATIONS.

Quarterly reports of their condition, financial and religious, should be made to the Secretary of the Convention, by the pastors and clerks of all churches aided.

Applications for aid must be made by the formal action of the church seeking it, signed by the clerk or pastor, with a plain statement of their condition and wants, to be submitted to the Board.

Appropriations shall be withheld from churches which neglect to make contributions to the four following objects : State Missions, the Education Society, Foreign Missions and Home Missions ; and the evidence of such contributions shall be the books and reports of the Treasurers.

No moneys ought to be credited to Domestic or State Missions which were not placed in the Treasury of the Convention for that purpose.

 All statistics respecting *members* and *finance* ought to be precise and accurate.

## LEGACIES.

FORM OF A LEGACY.—I also give and bequeath to THE CONNECTICUT BAPTIST CONVENTION *dollars, lands, houses, or other property,* for the purpose of the Convention, as specified in the act of incorporation. And I hereby direct my executor or executors to pay said sum to the Treasurer of said Convention, taking his receipt for it, within months after my decease. [If *real estate* is devised, describe the *premises* with exactness—both lots and buildings.]

FOR THE BUILDING FUND.—I give and devise to THE CONNECTICUT BAPTIST CONVENTION, *money, lands, houses, bonds—as the case may be—*for the Building Fund, to aid in procuring or paying for suitable Houses of Worship for Mission Churches.

A similar form will answer for THE CONNECTICUT BAPTIST EDUCATION SOCIETY. Only be careful to specify the name.

SIXTY-NINTH ANNUAL SESSION  
OF THE  
CONNECTICUT BAPTIST CONVENTION.

---

WILLIMANTIC, Conn., Oct. 18, 1892.

The sixty-ninth Annual Meeting of the Connecticut Baptist Convention was held in the meeting house of the Baptist Church, Willimantic, on the above date. The Convention was called to order by President Wayland at 10 A. M.

Prayer was offered by Rev. J. P. Brown.

The pastor of the church, Rev. J. B. Lemon, welcomed the Convention.

"I welcome you cordially. We are proud of you. It is now twenty-nine years since you last met with us. Then our most prominent men were on the battle-field. Great changes have taken place since that time, and great progress has been made. Let our motto be the same as when we last met: 'Profoundly impressed with the great truth that God is in the midst of the nation, mingling mercy and judgment, we feel that it does not become us to complain of the past, or predict the future, but meekly learn the lessons of His providence and seek strength to meet our duties.'

Twenty-nine years ago you were praying under the stars and stripes, but at that very time, under another flag, an afflicted woman, in destitute circumstances, with her little babe apparently dying in her arms, prayed: 'Bring home my husband from the cruel war, and spare my child, and rear him to be a minister of peace and good will to men.' The prayer was not forgotten. That mother is in heaven now, but that child is here to-day as the pastor of this church, and welcomes you to our church, homes and hearts. We are ready to unite with all who are ready to bring the world nearer to God."

President Wayland, replying in behalf of the Convention, said:

"In behalf of the State Convention I thank you for your words of cordial greeting and hearty welcome. The pastor has alluded to the fact that the

Convention has not met here for twenty-nine years. Various reasons might be given, but perhaps it is not necessary to give them all here. We have been cordially welcomed, and shall be hospitably entertained. Twenty-nine years ago this was a village, or perhaps we ought to say a little hamlet; now it is one of the most prosperous and most beautiful towns in the State.

"What the progress of the Baptists have been you will learn from your Secretary. You have listened to words that fitly showed the coming in of a new element. Now for to-day and a part of to-morrow your attention will be called to the work of the Convention, with the main features of which you are acquainted. Let us hope that our deliberations will result in more zealous devotion to the paramount interests which this Convention seeks to promote—in an increase, a large increase, in the contributions to its treasury, and in a very resolute determination to widen the scope and strengthen its capacity for aggressive work."

The President announced the following committees to report at this session :

*On Nomination of Officers.*—Pastors C. A. Piddock, J. D. Herr, F. E. Robbins, F. L. Knapp and Bro. S. O. Preston.

*On Enrollment.*—Pastors William Atchley, W. T. Rice, R. H. Sherman, J. C. Gavin and Bro. Harris, of New Haven.

*On Resolutions.*—Pastors J. W. Ashworth, W. N. Thomas, F. E. Marble, A. W. Clark and Bro. C. E. Peale.

*On Place and Preacher.*—Bro. L. A. Gallup, Pastors A. C. Hubbard, E. M. Ogden, C. N. Nichols and Bro. E. V. Preston.

The Board of trustees presented their report through the Secretary, Rev. P. S. Evans.

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## REPORT OF THE BOARD OF TRUSTEES TO THE CONNECTICUT BAPTIST CONVENTION.

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DEAR BRETHREN:

Your Board respectfully presents the following Report.

During the year now closing, three members of the Board have removed from the State, thus leaving vacancies in the Board. Mr. J. L. Ambler,



Rev. J. L. Richardson and Rev. P. A. Nordell, D. D. The place of J. L. Ambler was filled by the appointment of Rev. W. F. C. Meyer. The other vacancies still remain unfilled.

Mr. J. W. Dimock who for many years has served in the office of Trustee, was removed by death. Rev. Dr. James, of Hartford, was appointed to fill his unexpired term, and has, at the request of the Board, prepared a suitable minute of our deceased brother, which we submit as part of our report.

Our venerable father in the ministry, Rev. D. F. Chapman, who served the Convention faithfully as a missionary for several years, and has, for fourteen years been the devoted pastor of the First North Stonington Church, has passed to his reward. The committee on obituaries will furnish a fitting tribute to his worth.

The usual meetings of the Board and of its executive committee have been held. The only extraordinary grant made was the payment of one thousand dollars towards the mortgage debt on the property held by the Memorial Church, Hartford. Your Treasurer will be able to report that debt almost, if not entirely, extinguished and the property conveyed by deed to the church. We are able to report the condition of the churches under the care of the Convention as encouraging. The baptisms in all the churches aided—including Shelton, Memorial, Hartford, and Immanuel, Bridgeport; which though not Mission Churches, have yet received pecuniary aid from the Convention—have been 159.

In comparison with the rest of the churches this is a very fair showing. In comparison with the membership of the other churches it is a much higher rate of increase. The accompanying table will show the exact condition of these churches, so far as statistics will declare it. We are pleased to call attention to the large benevolence, especially of our Swedish and German churches. In some cases they give in benevolence more than they receive from the Convention. The Meriden Swede Church reports \$289 given in benevolence, nearly three times the amount of their appropriation.

We are glad to report the continued prosperity of the young church in Winsted, under the leadership of Pastor A. W. Clark. The churches in Tariffville and Bloomfield not having had a pastor, or even a stated supply, have received no help, the last two quarters. The church in Salem has been without a pastor since July 1st.

In addition to the churches that are aided there are others that are equally in need, but have been struggling on bravely alone. Among these should be mentioned the church in Old Lyme, where Pastor Gavin, lately ordained, has been doing excellent service on a very meagre salary. Also the Lakes Pond church that has been kept alive by the faithful and unrewarded labors of Brother L. Lester, of New London. Also the New Canaan church that has been supplied by Brother Riddle. To these might be added the colored churches in Stamford, Norwalk, Stratford, Putnam and Ansonia, whose pastors have labored faithfully with little or no compensation. The self-

denial of these, and other churches which might be mentioned, is worthy of all commendation.

Perhaps it is not necessary that we give detailed information concerning all the aided churches. You will hear from some of them from the platform of the Convention. These reports will serve as fair representatives of the rest. We trust that it will be made evident to the delegates of the churches that the Board has administered its trust to the best of its ability. Had the churches put into our hands an amount more nearly equal to the demands of our work, we could have shown a more gratifying result.

The Convention met in this place last in 1863. A comparison of our field now with what it was then and a brief review of what has been done between these dates, brings some very instructive facts to light.

In 1863, Litchfield Association was still extant. Two of the churches reported in that Association, Norfolk and Torrington, have actually ceased to exist. The other churches now belong to the Hartford Association. There were then reported 112 churches. Thirty-six new churches have been added since. Yet the number reported now is but 136. Twelve churches must have "fallen on sleep," leaving an actual gain of 24.

The membership in 1863 was 17,299; about 1 in 28 of the population. The membership reported this year is about 23,000, yet this is only 1 in 35 of the population, showing a relative loss. The benevolence reported in 1863 was \$8,117.79, or forty-six cents per member, all of which was for missions proper. Now we report *all* benevolence. The amount of this year, including large gifts to Suffield and the missionary centenary, is exceptionally large. Taking last year's figures for a fair average we find a total of \$40,500, or \$1.74 per member. The gifts for missions proper, however, were \$17,000, or 76 cents per member. This shows a gratifying increase of 30 cents per member. Yet the increase of contributions for State Missions is much less than this, viz., from \$1,230, or 7 cents per member, to \$4,011, or 17 cents per member, an increase of only 10 cents per member.

Is this relatively small increase owing to the hospitality which this Convention has shown to other departments of Christian benevolence? The minutes of the Convention of 1863 disclose the fact that the entire time and thought of the meeting were occupied with the interests of State Missions and of the education society. Our program for this meeting shows that no less than four other societies divide our time and attention.

We recognize the truth that stimulating benevolence in any direction accrues to the benefit of all benevolences. We feel that all the interests of our churches should be represented at these State anniversaries. We rejoice in all that has been done in other departments of Christian work and wish it might have been fourfold what it was. Yet the conviction forces itself upon us that our churches have not given the work of the State Convention the prominence in their prayers and alms that it deserves; that these objects are not held in their right perspective. This will be made apparent, if we

look at some other facts which a comparison between 1863 and 1892 discloses.

In 1863, eleven of the weaker churches were aided in sums ranging from \$30 to \$50, and aggregating \$410. The balance of the \$2,680 was expended in the support of Brethren Shailer and Swan. Five of these eleven churches are still on our list of aided churches. To these five there are now added ten others of the same class. There would be many more but for the endowments bestowed by Elder Jennings and others. The aggregate of money spent on these fifteen churches is \$930. The Convention is not likely to fail of the fulfilment of the Master's words, "The poor ye have always with you." The reasons that have at any time existed for helping these churches exist to-day. The arguments are as good as ever. We do not need to repeat them. But to them we may now add this one also, not often, if ever before, insisted on. We see evidences that soon the waste lands and empty farm houses of our State will be occupied again, if not by American families, at least by foreigners, whose children will be Americans. Is there not need that these churches be maintained, and so be ready to carry on the work of winning the State to Christ? The entire number of churches that have received aid this year is 30. Amount in aggregate 4,375.83. Churches nearly three times as many. Money ten times what it was in 1863.

In the comparison between 1863 and 1892 still another fact comes to light. Of the new American churches organized since 1863 the following may be said to owe their very existence to the State Convention, viz: Rowayton; Westford; New Haven, Grand Avenue; Plantsville; Ansonia; New Canaan; Bridgeport, Washington Avenue; Danielsonville; Rockville; Shelton; Hartford Memorial; Winsted; twelve churches with a membership of 1,878. Three of these only are now receiving aid. Has not the work of the Convention been well done in this direction? How much weaker our forces would be but for these additions! In view of the many fields still left unoccupied, is not your board justified in appealing to the churches for an advance in contributions?

This backward look to 1863 brings into striking prominence the comparative newness and the growing magnitude of another branch of our work which the providence of God has thrown upon us. In 1863 the German Baptist Church in New Haven was organized. This church was the pioneer church in the work of preaching the gospel to the foreign born. It received liberal aid from the Convention, as well as perhaps still more help, directly, from the First Church.

We were late in beginning this work among the Germans. The bulk of the German immigration had taken place at an earlier date. This may account for the little progress made through the State. However, the New Haven German Church has become a strong body and is a liberal contributor to all missionary enterprises. The Meriden German Church is also an efficient body. The Bridgeport and the New Britain German churches are prospering, but are

still receiving aid. The German churches in Waterbury and Seymour are kept up, but greatly need a pastor and a chapel. So there are four German churches that look to you for aid. And what of the numerous other places where Germans are found in large numbers? With more means might we not hope to build up other churches? Is it not possible the Master may require some of these souls at our hands?

The immigration of Swedes into the State is of comparatively late date. Almost from the first of their coming there came some among them who had been already converted to Evangelicalism and to Baptist principles in the great awakening in Sweden. These little companies of Baptists soon organized for work. Now we have five Swede churches. More devoted, self-sacrificing churches cannot be found. Only two of them have as yet houses of worship. The others are making most heroic efforts to secure chapels, which are essential to effective work. Would not the gift to these churches of generous sums for chapel building be a wise expenditure of the Lord's money?

And when we have done all that needs to be done for Germans and Swedes, there remain the French and the Italians for whom nothing is being done. These people are becoming permanent residents. They are a menace to our civilization and our churches. They might be redeemed by the Gospel. We hear good reports of the labors of our missionaries among them in their own land. Shall we withhold the Gospel from them now that they are our neighbors? Can it be that the gospel is the power of God to salvation only when preached by a few consecrated men and women in countries remote from our protestant churches? We talk of winning the world for Christ. Does not another and a greater problem confront us, viz.: keeping to their allegiance the provinces already won? Is not the condition of Asia Minor, the seat of the seven churches, a standing warning to New England? May not our candlesticks be removed from their places if we suffer this mass of indifference and skepticism and Papal superstition to obscure the light of the gospel?

A backward glance at 1863 reveals another fact that emphasizes the need of greatly enlarging our contributions to State missions. In 1863 there were but two colored Baptist churches. Since the close of the Civil War these people, natives and citizens with us in the Republic, have been coming into our State. There is a difference of opinion among us, as to the expediency of their separate organization, but, in our larger cities, it is simply a choice between separate churches for them, or losing them to other denominations. If we refuse them a helping hand at our own doors, does it not cast some suspicion on the genuineness of the benevolence which lavishes money upon their schools and colleges in the south?

There are now seven colored churches. The pastors of two of these have received help. Others of them are appealing to us to aid them in erecting chapels. The Ansonia church is just completing a neat house of worship, towards which the citizens have contributed liberally. A little aid from the

Convention is sorely needed. The New Haven Immanuel Church has felt the necessity of enlarging. Their pastor, Rev. G. H. Jackson, under appointment to Africa, is kept back from this mission field until the money needed to complete this enlargement is obtained. So we see that money given in this direction is a direct contribution to the enlightenment of the dark continent. "The field is the world" and Connecticut is part of it. The Lord's work is one, and all branches of it inter-dependent. We are prosecuting Foreign and Home missions effectually when we are building up the kingdom of Christ in our own State.

Brethren, pastors and delegates of the churches, have we not made good our contention that the needs of our field have enlarged more than the contributions of the churches? The Board of Trustees is but the servant of the Convention. The Convention is the delegated representative of the churches, organized for this one purpose, "to preach the gospel and to organize and maintain Baptist churches and Sunday Schools in the State of Connecticut." If our work is to be retrenched, it is for you to say so. If it is to be enlarged, it is for you to furnish the means. If the means furnished have been unwisely expended, if any change is needed in methods or administration, the remedy is in your hands. The Board will carry out your instructions.

What we desire is, that all the churches should remember that the Convention is but the federation of the churches and the only society outside of the local church of which they have the only and absolute control and for the success of which they are directly responsible. We recognize, with gratitude, the interest that many of the churches have shown, but we cannot refrain from surprise that any church should be indifferent to the magnitude of the work which the Convention has undertaken. Will not our Christian women, who have done so much towards quickening the missionary life of the churches in other departments take this also upon their hearts? Will not our young people, of whose grand uprising we have heard so much, and whose enthusiasm we are pleased witnesses of, at these anniversaries, remember that there is no enterprise to which their zeal can be devoted which will bring so large a recompense of reward, as the strengthening of existing churches and the organization and maintenance of new churches?

It is a fact that by far the larger proportion of churches aided are in the central portion of the State, and lie within the territory covered by the Hartford and Fairfield Association. But this is simply because the growth of the State is there. We know no bounds of Association. Our whole effort in these meetings is to bring all the churches of the whole State into touch and sympathy. The State is too small to be divided into rival camps. And in fact the Association which furnishes the most liberal aid, in aggregate, and, as well, in proportion to its membership, receives the least aid. So we ask that all of the churches in the State, for all are or may be represented in this Convention to make common cause with us in securing Connecticut for Christ.

## SUMMARY OF REPORT FROM CHURCHES AIDED.

CHURCHES.	Quarters aided.	Baptisms.	No. of Members.	Raised on Field.	Benevo- lence.	Paid by Conven- tion.
Bridgeport German,	4	4	39	492.16	79.30	200.00
"    Swede,	4	13	149	940.06	331.09	150.00
"    Messiah,	4	2	73	628.55	55.00	150.00
New Haven Swede,	4	15	45	400.00	67.00	150.00
New Britain Swede,	4	8	65	*2,133.69	318.15	112.50
"    German,	4	5	68	532.73	188.42	100.00
Meriden Swede,	4	14	66	650.00	289.00	100.00
Hartford Swede,	4	6	45	249.35	44.47	100.00
Bantam,	4		68	304.43	23.00	50.00
East Cornwall,	4		54	185.55	31.34	50.00
Cornwall Hollow,	4		46	184.75	13.00	50.00
North Colebrook,	4		25	75.00	23.00	40.00
South    "    ,	4		60	145.00	23.00	40.00
Winsted,	3 $\frac{1}{3}$	24	82	616.74	103.14	333.33
New Hartford,	4	9	61	429.00	47.00	250.00
Tariffville,	1		61	107.00	2.79	25.00
Rockville,	4	2	88	734.84	47.86	200.00
Eastford,	4	2	64	150.00	37.00	100.00
Westford,	4	1	51	155.76	9.35	50.00
Moodus,	4	2	84	324.00	16.00	125.00
Sterling,	3	10	82	307.75	8.00	75.00
Norwich M't Calvary,	3		66	270.51	11.37	75.00
"    Third,	3	6	92	582.75	143.00	75.00
Salem,	3		27	150.00	4.00	75.00
Poquonnoc,	4	1	105	320.00	44.00	100.00
Andover,	2		47	170.00	38.75	25.00
North Stonington,	4		74	160.00	24.00	100.00
Hartford Memorial,		10	190	1,795.00	114.04	†1,000.00
Bridgeport Immanuel,		12	95	1,119.80	23.61	†400.00
Shelton,		13	134	1,140.13	325.33	75.00
Churches 30.		159	2,206	15,474.55	\$2,478.01	\$4,375.83

\* \$1,300 paid on church lot.   † Paid on mortgage.   ‡ Specially designated.



Joseph W. Dimock was born at Rocky Hill, March 15, 1801. He died in the ninety-second year of his age at Hartford, March 24, 1892. He was baptized into the fellowship of the First Baptist Church, Hartford, by the pastor, the Rev. Elisha Cushman, April 29, 1816; and continued to be a consistent, faithful and active member until his death. He was a member of the board of managers of the State Convention from a period reaching perhaps beyond the recollection of any survivor. As a boy of thirteen he was present at the organization of the first Baptist Foreign Missionary Society in the State, and thereafter continued to be warmly interested in the work of extending his Redeemer's kingdom wherever an open door was afforded. His life was not so remarkable for its length of days as for its singular sweetness and purity. Through trials multiplying with years he maintained a living trust in his Savior which appeared in every side of a broadly developed character. In his business relations he was a conspicuous reminder that Christian character includes sterling integrity. Though more than four score years and ten he was a vigorous active business man and church member until within a few days of his death. He seemed to walk in two worlds with lively sympathy with the men and interests of this and yet so close to that, that his translation scarcely led him through the shadows of death. We gratefully record this tribute to his memory and look with confidence to the great Father who gave us his life to raise up others who like him shall not depart from all the right ways of the fathers.

Respectfully submitted,

P. S. EVANS, *Sec'y.*

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A summary of the Treasurer's report was presented by Wm. F. Walker. The report was accepted and ordered on file and printed in the minutes.

The Committee of Arrangements presented, as their report, the printed program which was closely followed through the session.

Time was given to the discussion of the report of Board of Trustees.

Rev. W. G. Fennell spoke of the new meeting house built by the colored people in Ansonia, and then called attention to the work and sacrifices of the late Rev. D. F. Chapman, urging the necessity of bearing one another's burdens and so fulfilling the law of Christ.

Rev. A. C. Hubbard said: "I feel almost as though a minister was doing the church wrong in performing all the labor as Bro. Chapman did. It is a burning shame that the church should allow the pastor to suffer in such a way. Some pressure must be brought to bear on the churches to make them realize their responsibility."

Rev. E. B. Pollard spoke of the importance of our State work, and urged the necessity of educating the people so that the money should not be diverted from rightful channels. Active churches established in our own State become helpers on the foreign field.

Rev. E. Dewhurst told of the gratitude with which Bro. Chapman received the gift from the Convention last year; and felt that no minister ought to do the work, belonging to the church, as Bro. Chapman did.

Pastors J. F. Temple, and L. B. Plumer also made brief remarks concerning Bro. Chapman.

Rev. L. B. Plumer offered a resolution in favor of a lecture bureau; this was referred to the Committee on Resolutions.

Rev. Geo. H. Jackson said: "Large numbers of colored people are coming North, and need a Baptist training, and if they do not find a Baptist church they will drift into some other, for their training in our views has been deficient. Last month forty new faces were seen in our congregation, in my own church in New Haven,—our prayer meeting room is overcrowded. We need help very much. At Milford we have nineteen members. The past year we have raised \$3,000.00; one, who was formerly a slave and has nothing except what she earns with her own hands, has lately given \$15.00 from her wages of \$3.00 a week."

Bro. J. L. Denison thought it would be well to have the report printed and circulated amongst the churches.

Rev. J. H. Mason said: "We need to get the general work of the Convention before the churches. No church can afford to ignore our State work;—the weak churches cannot afford it, for it is the secret of their existence, the help of the Convention is wisely given because they carefully investigate each case. The city churches cannot afford to ignore the work for they are continually drawing strength from the little churches in the country. Even on selfish grounds we need to support these churches, and then too we are debtors."

After singing "There shall be showers of blessing," Rev. Geo. M. Stone offered the following resolutions:

*Resolved*, That a committee be appointed to suggest a definite plan for the organization of State Mission Circles, in our different churches, to diffuse information and collect monies in behalf of the object named.

Bro. J. W. Manning expressed the hope that the young people would adopt this work for themselves.

The report of the Committee on nominations was made through their Chairman, Rev. C. A. Piddock, and the election of the following officers was recommended :

*For President*—Francis Wayland.

“ *Vice-President*—Capt. S. A. Gallup.

“ *Secretary*—Philip S. Evans.

“ *Treasurer*—W. F. Walker.

“ *Auditor*—A. J. Crofut.

The Chairman of the Committee on Nominations was instructed to cast the ballot for the above named officers and they were declared duly elected.

After an announcement by Pastor J. B. Lemon, the Convention adjourned until 2.30 P. M.

#### TUESDAY AFTERNOON.

At the call of President Wayland the Convention re-assembled at 2.30 P. M. Prayer was offered by Rev. S. D. Phelps, D. D. Joined in singing “Onward Christian Soldiers.”

Bro. J. L. Denison spoke in behalf of the Baltic Church :

“It continued its work until the village was partially destroyed; there is a piece of property still in their possession, and they have the money which was received as insurance on the building.”

A motion was made by Bro. J. L. Denison with regard to the interests of the Baltic Church, and was referred to the Board of Trustees for their favorable consideration.

## REPORTS FROM THE FIELD.

## SWEDISH MISSIONS.

Rev. A. Rohnstrom of Meriden presented the report of the Swedish Mission. "I desire to give some facts about the work in Connecticut. The work began in 1882; that year 15 or 16 Swedish Baptists came to Bridgeport and organized a Baptist church of 16 members. When they had 25 members they began to build; P. T. Barnum aided them to some extent, but it was in the way of making a show, and left them in debt \$3000.00. This debt has been a heavy burden upon them; but their membership is now 149. This means that there has been faithful work done.

The second church was the one in New Haven, organized in 1882 with only ten members. They have had no church building and hold their meetings on the third floor of a building on Chapel Street. There are now fifty members in the Church; and many members have gone to other places.

In 1883 another church was organized with eighteen members; this was at New Britain. Dr. Stidham's church has been a good mother to this little band. They now have sixty-eight members, and are laying the foundations for a meeting house; it will cost \$10,000 at least, to finish this work, and they cannot raise more than half that sum; it would be a serious matter to leave them with such a debt.

At Meriden a church of nineteen members was organized in 1887; it now has seventy members, and the special need is more consecration to the Lord's work.

In 1888 another church of six members was organized, this was at Hartford. Under the fostering care of Pastor Wheeler and the South Baptist Church, it has grown until to-day we have fifty-four members."

## GERMAN MISSIONS.

Rev. O. F. Pistor of New Britain, said:

"The German work is a necessary work, and will be, so long as immigration continues. There are more Germans in our cities than some think; in New Britain about twenty per cent. of the population is German. When they come to this land they are strangers to the American language, and if they are to be won for Christ they must have the gospel in their own tongue.

The German settles his relation to the church and to Christ soon after coming to this land, because of the new conditions which surround him; and if he is not speedily won for Christ he is not likely to be won at all.

The Germans must be something—if not for Christ they will be against Him. The Baptists need to be in the foremost rank of those who work for this people, so that they may become Bible Christians. But the work is difficult, for the German Lutheran Church seems to them the only church, and many

have never heard of the Baptists, or if they have heard at all, it is to be warned against them as dangerous. The seed sown is not lost, for the German ground is not stony ground; we are gaining greater strength. I have labored in New Britain one and three-quarter years, and our numbers have increased from 43 to 57. We have a debt of \$700, yet it will not sink us. Our Sunday School has grown well. We have a Young People's Society, and Woman's Missionary Society. Most of our members live from hand to mouth, and can do but little, yet they are glad to do all they can. We think that after this year we shall not need the help of the Convention any longer. Two of our smaller churches—at Waterbury and Seymour—are without pastors."

#### OLD CHURCHES.

Rev. Thomas Terry, of Moodus, said :

"When I left home I asked my people what message they wished to have carried to the Convention, and they replied: 'Carry to the Convention our appreciation of their kindness in helping us, and ask them to continue to help us if they can.'

"They cannot sustain the preaching of the Gospel without this help. When I went there I found the church in a very low condition. There has been some opposition and many difficulties in the way, but last winter the Lord revived His work, and souls were added to the church. They have also repaired the parsonage and built a barn, and in various ways have shown new life and energy. The church needs your sympathies and prayers more than your censure. It has been trodden in the dust, but, fostered by the Convention, it will once more become a power for good."

#### NEW CHURCHES.

Rev. A. W. Clark, of Winsted, said :

"I have no discouragements to report. We never have the blues, even if we do have some difficulties. The people seem to be a willing people, with large hopes. If ever there was a feeling of hostility to this organization it has disappeared. The foundations of the work were laid wisely and well. We are now fully organized for benevolent, missionary, and endeavor work, and are trying to care for the lambs of the flock through meetings for the children as well as in other ways. The children are faithful in their attendance, and some have accepted Christ. Our Endeavor Society has begun cottage meetings, carrying the Gospel into the homes of Winsted. We are trying to become self-supporting, and shall soon be so."

All joined in singing, "There's a stranger at the door."

## FROM CHURCHES THAT WERE AIDED.

Rev. H. W. Pinkham, of the Washington Ave. Church, Bridgeport said:

"Whatever has been done in our church is the result of the work of the Convention. The East side of our city contains many factories and it is growing very rapidly. The First Baptist Church sent good men to found a church in this part of the city, but did not furnish a great deal of money. We have not received aid from the Convention for 7 or 8 years. Our people are largely from the mechanics, and are a very earnest band. We are self-supporting, but have a debt of \$2 500.00. The meeting-house is in an unfortunate position, for it is very close to the railroad, but in spite of all hindrances the church is growing."

Rev. F. L. Knapp, of Danielsonville, said:

"Our church has been self-supporting a little longer than the one of Bridgeport, though founded the same year with it, and the church at Ansonia. We are grateful, not alone for the money, but for the spirit that was put into the organization. The Convention has imparted to these churches its own ideas of a good, broad, church, and so has shaped their whole future history. Rev. Dr. Turnbull went out on the hilltops overlooking our village, and dedicated the village to the service of God, and we trust that God shall yet have it all."

Rev. J. H. Meyers, of Meriden, said:

"In 1863 a German Baptist Church was organized in New Haven, the church at Meriden is a child of that church. We thank the Convention for all the help it has given us; but now we are self-supporting, and the first of the German churches outside of New Haven to become such. We have a debt of \$2,400.00. God is prospering us."

## GENERAL DISCUSSION ON THE WORK OF THE CONVENTION.

Rev. G. M. Kinney of Moosup, told of a rapidly growing community near Norwich where a Sabbath School has been maintained for sometime, and also a prayer-meeting, but now it seems as though the time had come to put a man on the field and organize a church.

Rev. S. D. Phelps, D. D., spoke of different churches that had been helped by the Convention in the past, but are now strong churches; such churches ought to show their gratitude in such a way that the Convention can aid others.

Rev. John Scott spoke of the resolution offered by Dr. Stone, he hoped the resolution would be passed for the sake of the reflex influence on the churches that have contributed.



Bro. J. W. Manning said that a lady came to the Convention to ask aid for a certain church, but after hearing these reports felt that other churches were so much more needy that she would not ask help. She hoped that the appointment of such a committee would lead to a deeper interest in the work.

The resolution was adopted, and the following committee was named by the Chair,—Pastors G. M. Stone, W. G. Fennell, E. C. Sage, and Brothers J. W. Manning and J. L. Denison.

*Voted*, That the report of the Board be adopted and printed in the minutes.

Rev. P. G. Wightman, the Chairman of the Committee on Nomination of Trustees, presented his report, and was instructed to cast his ballot for the names presented, and they were declared duly elected.

Rev. A. C. Hubbard, D. D., presented the report of the Committee on Place and Preachers for the next year. He recommended Danbury as the place and Rev. H. M. Thompson as preacher; as alternate, Rev. J. B. Lemon. The report was adopted.

Singing: "Be strong in the Lord."

After prayer had been offered by Rev. J. D. Herr, D. D., Rev. J. S. James, of Hartford, preached the annual sermon, taking for his text Heb., 6:5: "The powers of the world to come." The preacher said:

"The writer of this letter to a Hebrew church thinks of this kingdom, which had dawned and was scarcely come, lying out before him—the coming age towards which Israel had been looking, into which Israel was going—the powers of the coming age, not excluding the future life, but not kept down to that. And the powers are such as belong to the age of Christ's unfolding kingdom, and so must not be limited to powers which were manifested in the apostolic age. There are many things that, at times, lead us to feel that the kingdom of Christ does not have power, and yet His is a kingdom that has powers of the world to come. I want to call your attention to two things,—1. The kingdom of our Lord brings us to a new point of view peculiar to the gospel. There is something that endues a man with a new ability. He is in the turmoil and strife and sees only the things close to him, but the gospel of Christ brings him to a point of observation from which he can see the things far away, and the things of life are made new to him just as Jesus came into the flesh and put something different into it. Christ takes the dead outlines and fills them with something we had not seen before.

When the woman poured the precious ointment on the feet of Christ there were two points of view in that room,—one was, "To what purpose was this waste?"—the other, "Let her alone, against my burial hath she done this."

There is a new light coming to us in the gospel of Christ as we see our guilt and forgiveness. It is weakness that attempts to hide our sense of guilt; but when Christ reveals our real condition so that we cry "unclean" he brings us to an exalted point of view,—he reveals that which will heal; he shows the measure of his grace by revealing the depth of sin. When we see our utter unworthiness and see what Jesus has done, we see the magnitude of Christ's gift.

The life of Christ was really human, but the beauty of it was that there was something breathed into it which was not of the earth, earthy; there was something infinitely beyond, and yet there is a path from where we are to where he is, and the vision of that perfect manhood awakens within us a holy ambition that he will not disappoint, for "we shall be like him when we see him as he is." Humanity means something more to us as we look at it from Christ's point of view; it gives us a large faith, a large notion of the life we are to live and the work we are to do.

2.—There is also a new point of contact. The powers in this kingdom are not made up of what we see and know, there is something else. I am not prepared to advance any theory of the Holy Spirit to-day, but this is revealed, "Ye shall be endued with power," and the power came to the disciples. The word says, "This is the sword of the Spirit," and we have watched Carey going out without a chart. And all of us have felt this power as with simplicity of heart we have asked "Lord Jesus help me to see as thou seest; gird me with thy power;" a new dynamic power enters us. Christ wields the sword when we hold it, not when we wear it. It is not saying over words of the divine revelation but coming into contact with that divine revelation so that it becomes a part of our being and God's Spirit works in us.

Let us walk as soldiers of Christ so that the next year may be marked by such a touch of his presence that we can come and tell what the Lord has done for us and his churches."

After singing the doxology the benediction was pronounced by Rev. Wm. D. McKinney, and the Convention was adjourned until 7 P. M.

#### TUESDAY EVENING.

The Convention re-assembled at 7 P. M. After an anthem by the choir and prayer by Rev. John McKinney of Florida, all joined in singing "True hearted, whole hearted, faithful and loyal."

Rev. E. C. Sage, Ph. D., gave the report of the Committee on Foreign and Home Missions.

## REPORT OF COMMITTEE ON HOME AND FOREIGN MISSIONS.

In the time allotted to this report it will not be expected that even a general survey of the work of both Home and Foreign Missions will be given. As coming within the bounds of possibility, let us then limit ourselves to our task, and give a glance at the place which our own land occupies in the conquest of the world for Christ.

It was not a matter of chance that North America lay hidden from the eyes of the world until comparatively recent times. As Palestine was the land selected by Providence as the birthplace of Christ and of the Church, the land in which we dwell was chosen as the field on which to work out many of the problems whose solution has given to the nineteenth century its pre-eminence in history. It was not a matter of chance that the prows of the little fleet, which bore Columbus and his companions to a new world, were turned from their course by the flight of a flock of birds, landing the discoverers on a Southern Island and thus saving this North land to English mariners and to the Protestant religion. It was not a matter of chance that the line of French forts, reaching from Quebec down along the lakes and the Mississippi to the Gulf, by means of which the definite purpose was formed to close in and strangle the English life appearing upon the sea-board, were destroyed by American patriots, thus making us Protestant New England rather than Catholic New France. There is a Providence which it will be well for us to understand, in the fact that the young men who were first moved to give the Gospel to the heathen, were born of parents who spoke the English tongue, and that Carey and Judson came from the two countries, separated indeed by a wide ocean, but bound together by the ties of language into the closest brotherhood. To the Jew, with his Hebrew speech was given the high honor of receiving and preserving the Oracles of God, but to the English, and to those who speak the English tongue is given the equally high honor and the more responsible trust of teaching all nations that revealed truth. There are exceptions, but the exceptions only give emphasis and conspicuousness to the rule, that the missionary organizations which to-day are seeking to evangelize the world are English speaking. The Law was written in the language of David and Isaiah, the Gospel found expression in the tongue of John and Paul; but the nations of the earth are to hear the truth in the language of Shakespeare and Milton, of Longfellow and Hawthorne. England and America are the chief centers from which missionary work is now being prosecuted, and in some respects it belongs to the United States to lead in this great undertaking. Let us not boast, but such humility as blinds us to our responsibility is as sinful as pride. It has been our mission to instruct the nations of the earth. The Constitution framed within the

cabin of the Mayflower has inspired many similar documents. The last monarchy in South America has just disappeared, and in forming the government of some of those sister republics, our own national constitution has been copied almost *verbatim*. Much that is commendable and which is proving to be successful in the working of the French Republic received its inspiration from this side of the Atlantic; while the latest and best book on the American Commonwealth was written by a member of the English Parliament, who condescends to teach his countrymen the ways of this western world. Likewise it becomes our distinguished honor to stand in the forefront in missionary enterprises. Churches in India are being built of money made in New England factories; missionaries in China are fed from the rich fields of the Mississippi valley,—organs, bearing the name of American manufacturers lead the praises sung in strange tongues,—hands trained to mechanical skill in American workshops, set the type which puts God's Word into the languages of the globe; minds and hearts trained in American Theological schools carry the truth to the farthest ends of the earth.

Not only has God given to the English race this high honor of spreading the truth by means of teachers sent far and wide, but He is adding to our responsibility by sending to us the nations for evangelization. Is there not some deep meaning, overlooked by many, in the gathering under our flag of the representatives of every nation and kindred and tongue. Finding us so slow in sending teachers to them, has God determined to send the pupils to us? More than 60 nationalities, it has been estimated, have representatives among us. The advanced sheets of the last census give us these figures. With a total population in the United States of sixty-two million (62,622,250), over nine million (9,249,547) are foreign born. While the increase in foreign born during the decade 1870-1880 was one million (1,112,714), that for the decade 1880-1890 was two and one half million (2,569,604). The increase in native born was 22 per cent (22.76) while the increase in foreign born was 38 per cent.

In Connecticut with a total population of 746,258, the foreign born number 183,601. In Manchester 38.09 per cent are foreign born. In Ansonia 36.30 per cent. In New Britain 34.40 per cent. In Waterbury 33.40 per cent. In Meriden 31.74 per cent. In Willimantic 30.41 per cent. In Bridgeport 29 per cent. In New Haven 28.27 per cent. In Hartford 27.16 per cent. Those in Connecticut who have native parents are only 47.87 per cent, *i. e.*, over one-half of the population of Connecticut are foreign born or are the children of parents who were foreign born. Whatever may be the meaning of this condition of affairs—this fact is clear—the ends of the earth have been brought together on our own land. What shall be the language of this people? What shall be the laws of this people? What shall be the religion of this people? Can human speech frame weightier questions?

The answer to those questions for the next few centuries at least will tell the story of mankind. Save America and the world will be saved. Let the duty set us be neglected, and the nations will still grope in darkness.

Respectfully submitted,

EBEN C. SAGE,  
S. E. CARR,  
C. G. CALLEN, } *Committee.*

Rev. Dr. Hazlewood, of Boston, then made an interesting address on the work of the American Baptist Home Mission Society.

The Associational Secretaries of the Centenary Foreign Mission Fund then gave an account of the progress of the work on their respective fields :

Rev. E. Dewhurst felt that Dr. Mabie had done a very wise thing in sending out the little tablets, "In the Stonington Union Association we shall raise all that is asked of us."

Rev. J. S. James reported for the Hartford Association: "The first offering was from the children; the second from the chapel of the Suffield Mission. We shall have a thousand dollars each from two different churches in Hartford.

Rev. W. J. Fenrell reported the New Haven Association as thoroughly interested in the work. "We were asked to raise \$3,200; we shall raise \$5,300."

Rev. F. L. Knapp said "the Ashford Association had already raised about twice as much as was asked for."

Rev. H. W. Pinkham said that the Fairfield Association was slow in awakening to the importance of this movement, but was now moving forward, more earnestly.

In the absence of Rev. W. N. Thomas, of the New London Association, Rev. J. D. Herr said that his own church had doubled the missionary contribution, and built a meeting house beside.

An address on Foreign Missions, which riveted the closest attention of the large congregation for forty-five minutes, was then delivered by Rev. J. F. Burditt, of the Telegu Mission. In this address Bro. Burditt, more graphically, perhaps, than ever had

been done before, described the difficulties of the work, the prejudices to be overcome by the natives before they could become Christians, and the many grievous persecutions the converts had to endure, and yet, in spite of all, the Gospel of the Lord Jesus was achieving mighty conquests.

After an announcement by Pastor Lemon, all joined in singing the doxology; Rev. E. M. Poteat pronounced the benediction, and the Convention adjourned till Wednesday at 8:30 A. M.

#### WEDNESDAY MORNING.

The Convention re-assembled at 8:30 A. M., Rev. J. D. Herr, D. D., in the chair. After fifteen minutes had been occupied in devotional services, Rev. G. M. Stone, D. D., in behalf of the Committee, presented the following

#### REPORT ON THE STATE OF RELIGION.

The Committee on the State of Religion beg leave to report:

In the New Haven Association the number of baptisms for the current year, 359, has exceeded that of any year for more than a decade. The New London and Stonington Union also report an increase over last year. In the Ashford, Fairfield and Hartford Associations, however, there is a falling off from the previous year. Yet we are glad to announce that the total for the year is still larger than that of any year at least since 1877, being for this year 908.

The pastoral changes have been fewer than they were last year, if we consider resignations alone. Five pastors have left the State and seventeen have come into it to enter upon pastoral work.

Important building enterprises in both the eastern and western extremities of the State, have perhaps operated somewhat in a way to divert attention from the more specifically spiritual work of the churches engaged in them. In the Hartford Association a very important step forward has been taken in the organization of a Baptist Union in the city of Hartford, and the employment of a City Missionary who has entered upon his work with most encouraging prospects. It is hoped that results of a most tangible character will soon be manifested on this field growing out of the closer union and more sympathetic spiritual co-operation of the Hartford churches. The most notable movement in the religious life of our denomination in the State during the year past, has been, without doubt, the new impulse, communicated as we trust by the Spirit of God, to the Young People in our different churches. Most hopeful instances of activity and consecration exist in the different



churches, and the knitting of our young people together in a State Union has had an uplifting and healthful influence. May the Great Head of the Church quicken the noble bands of young Christian workers in our churches and cause them to be still more alert and aware of their opportunity.

The institutes for Bible study, originated and conducted by the State Secretary, were in a high degree successful and helpful. The institutes were not only quickening at the time, but it is to be hoped they were productive of lasting results in creating a permanent interest in orderly and systematic study of the Word of God. Your Committee would suggest the desirableness of special religious effort with pastoral or other help looking towards the conversion of souls and the elevation of the tone and vigor of the spiritual life of those who compose our beloved Zion in the State. The boundaries of our State Convention field are not so great, but that they can easily be traversed, and the opportunity for reciprocal and fraternal exchanges of service are so feasible that with an increase of attention to the need and value of the latter, we may probably look for a large increase of the thing itself, and for the most fruitful and happy results therefrom. Few Evangelists, helpful as they are in many cases, can so wisely assist the pastor as brethren who are with him bearing pastoral burdens, and who expect to remain in their office to the end. May we not, dear brethren, more frequently look each other in the face, on our allotted fields of labor, and more frequently enter into the harvest work of Christ together, as fellow helpers to the truth.

Respectfully submitted,

GEO. M. STONE, *Chairman.*

In the general discussion of this report Rev. G. M. Stone said :

"I find that the spiritual condition of my church is largely in sympathy with my own spiritual condition. I have never gone before my people with my heart burdened with the value of souls without the Lord sending souls to hear that discourse."

Rev. A. Wheaton said :

"I want to emphasize the thought of pastors helping one another. So far as this could be carried out it was a success in the Fairfield Association, but amongst the hindrances in the way of doing it is the fact that the churches demand so much of a pastor's time that he can do but little towards helping others."

Rev. J. S. James said :

"I want to call attention to the reaction of the condition of the church on the pastor ; the sermon may be a power or may be killed by the condition of the people. Sometimes when I have come before the people with trembling and fear, one person has listened so as to give me power."

Rev. R. E. Bartlett said :

"For every \$25 given in Massachusetts they could report a conversion. The tendency at present is to crowd into the cities, but the influences are better in our country places."

Rev. E. M. Poteat desired to emphasize the thought of pastors helping one another; in the South that is about the whole evangelistic work. Our work is winning souls for Christ; and this will be best done, not by particular methods, but by the deepening of our spiritual life.

Deacon Miner, of New London, emphasized the importance of careful, systematic Bible study.

Rev. J. D. Herr said :

"We cannot get too much of the Word of God in us. We need more of that intense spiritual life, that we may win souls for Christ."

*Voted*—To accept the report and print it in the minutes.

After singing, "When Jesus Comes to Reward His Servants," the Convention adjourned until 2:30 p. m.

#### WEDNESDAY AFTERNOON.

The Convention was called to order by President Wayland at 2:30 p. m.

After prayer by Rev. J. D. Herr, D. D., all joined in singing "Stand up, Stand up for Jesus."

#### REPORTS OF COMMITTEES.

ON CERTAIN RESOLUTIONS REFERRED.—Presented by Rev. J. S. James :

Your Committee, having in hand, certain resolutions offered a year ago, regarding the relations of the Convention to our Young People's societies would respectfully report ;

That the young people themselves have practically solved the problem referred to your Committee. In June they organized the Baptist Young People's Union of Connecticut. They swarmed into the meetings of the Associations. They arranged a well packed program for Willimantic, full of helpful stimulus. They gathered in force at this our denominational headquarters, for the year and carried the program through, without a break before the Convention hour arrived. And many of them remained as delegates to participate in our deliberations throughout the sessions of the Convention. Your Committee recommended, therefore, the following resolution :

That we bid our young people a happy "God-speed" in their special work, and welcome them as the appointed delegates of the churches to the work of our Convention—and we suggest that hereafter, so far as practicable, the churches include in their list of delegates appointed, representatives from the Young People's societies.

J. S. JAMES,	} Committee.
J. H. MASON,	
W. G. FENNEL,	
W. P. ELDON,	

Report adopted.

#### REPORT OF COMMITTEE ON THE WORK OF THE YOUNG PEOPLE.

CALLED "COMMITTEE OF CORRESPONDENCE AND ADVICE."

[See Minutes of last Anniversary, Page 34.]

Your Committee respectfully report that they have held several meetings through the year, and have been in correspondence with the Young People's Societies of the State.

Two public meetings have been held in the City of Hartford, which were well attended. At the last of these a report of the number of Young People's Societies in the State was presented from which it appeared that reports were received from 101 churches. Of these 86 reported as having a Y. P. S. C. E. Eight reported a B. Y. P. U. Sixteen reported having societies of some other name. Twenty-one reported having no society of young people. Of the 80 societies, only 70 reported the number of members, viz., 3,906, which would indicate a total membership, in the 80 societies of 4,464.

Your Committee also arranged for a series of Young People's Rally meetings which were given to Bible Study, and discussion of practical topics. These meetings were held in Danielsonville, New London, Deep River, New Britain and Bridgeport. Pastors Nordell, Genung, Stone, James, Mason and Poteat rendered most valuable service, as well as others of our pastors, and the young people presented very admirable papers. The meetings were largely attended, and were considered very profitable. Considerable expense was incurred, but this was all met and exactly met, to a cent, by the collections except the expenses of the Convention Secretary.

The holding of these rally meetings, and of the delegated meetings in Hartford has resulted in the formation of the Baptist Young People's Union, of Connecticut, which is now fully officered, has already done efficient work, and whose first annual meeting has just been held preceding this session of the Convention.

To this new and vigorous Society your Committee have entrusted the further prosecution of this work and now ask to be discharged.

Respectfully Submitted,

J. S. JAMES,	P. S. EVANS,
A. E. HOWARD,	ARCHIBALD WHEATON,
F. A. BETTS,	C. H. BROWN.
HENRY CLARKE,	

#### REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your Committee on Baptist Sunday Schools of Connecticut submits the following report :

The churches of Christ are gradually realizing that the Bible School is an important factor in Christian service. A reference to reports calls to view several features, which ought to be brought to the attention of all with great emphasis.

##### AN EVANGELIZING AGENCY.

1st. Truth is applied, very directly, to the heart and life. There is doubtless much lack of ability and perhaps of spirituality in many who teach. Yet here is an opportunity, which many seize upon, for soul-winning. In last year's tabulated reports, 52 churches report 415 baptisms, out of the 859 baptisms reported for the year; *i. e.*, about one-half of the baptisms of the State were from the ranks of the Bible Schools. Doubtless many of the remaining number had learned the truth in Christ, and received lasting impressions in such schools at an earlier age. This is encouraging to those who labor to instruct and save. Have faith and toil on.

##### HOME DEPARTMENT.

2nd. Not satisfied with meeting the demands of those of all ages and conditions who enter the school room, many schools are seeking to interest those in Bible study who cannot meet at an appointed time and place. This movement is very important, easy of performance and already showing evidence of Divine approval. We earnestly commend it to the attention of all our schools.

##### BENEVOLENCE.

3rd. We would reiterate the exhortation of last year's report, concerning the training of the youth in Benevolence; 69 out of 124 schools reported something in this line in 1891. Many churches could and should pay the entire expense of their school and allow this offering to be devoted to outside, worthy objects. Where this is not feasible, something can be done, and indeed *must* be done, if the work of Christ is to be carried forward uninterruptedly by the rising generation.

## TEMPERANCE.

4th. The importance of instruction in Temperance, no one who sees how the saloon handicaps the progress of Christ's kingdom will question. Special lessons on this theme have proved unsatisfactory. We recommend, therefore, a judicious use of temperance literature as supplementary to the general instructions of the teacher.

## MUSIO.

5th. In many schools, choirs have been organized to lead the singing. In a few instances, orchestras have been introduced. These are suggestive instances. Good music is a great assistant in interesting—even in converting. To make the music of the school effective should be the aim and study of Superintendents.

Whatever unifies the interests of the church and its school is to be fostered. Whatever tends to separate those interests should be deprecated.

Finally, we commend to our schools an earnest consideration of the necessity for an improved system of grading and instruction, with a view to an early effort to lift the quality of Sunday School work more nearly up to the level of modern scientific teaching.

REV. H. M. THOMPSON,  
REV. J. C. BREAKER,  
GEORGE T. UTLEY,  
FRED. ROGERS,  
GILES POTTER,  
LUCIUS BROWN.

In discussing the report Rev. E. M. Poter urged the importance of systematic benevolence.

President Wayland emphasized the same thought, and said, "The expenses of the school should be borne by the church, and every penny collected in the Sabbath School should be used for benevolence. It would be well to put on the blackboard the object for which they are to give the next Sabbath, so that they might give intelligently; and then let them hear some returns from the money."

Rev. J. D. Herr spoke in favor of the Home Department.

Rev. A. Wheaton expressed regret that the report said nothing of our appreciation of the graded series of inductive studies. Rev. C. A. Piddock said: "There is nothing about our present organization of Sunday Schools that appeals to our common sense. They should be managed on the same principle as our day schools. Not one young man out of ten is a member of any church and the reason is we do not have adequate instruction in our Sunday Schools."

Bro. Stevens of Middletown spoke in favor of using envelopes for the collections, and having full reports of contributions from classes.

Rev. G. D. Reid favored the use of the contributions for benevolence and the support of the school by the church; otherwise the child will be taught selfishness.

Bro. Giles Potter said: "It is easier to point out the defects than to correct them. The graded system in the Sunday School does not succeed, for you cannot hold the children except as you attract them. We need better qualified teachers, and every effort in this direction tends toward success. A teacher in the public school feels it her duty to be in her place every day and promptly too; the Sunday School teacher ought to feel as great responsibility. We ought not to require our Sunday School children to pay their tuition."

Rev. Wm. D. McKinney said: "The real difficulty is in the direction of securing good teachers. Sometimes the parents are in the fault; the teacher is voluntarily doing the work of the father and mother. Graded schools make mechanical scholars without giving mental instruction. Let the teacher get her heart filled with the subject and gather the scholars about her."

*Voted*,—to accept the report and print it in the minutes.

On motion a collection amounting to \$42.86 was taken in behalf of Mrs. D. F. Chapman.

Singing, "He leadeth me."

Rev. E. P. Bond presented the following:

#### REPORT ON OBITUARIES.

Each year as we come to these annual gatherings, we are reminded that some who were with us in the past are here no longer. We recall their memory; and though saddened by the loss we have experienced, we reverently return thanks to God for the grace which kept them steadfast unto the end.

Three who were pastors of churches in our State have died within our borders during the past year. Rev. Henry G. Smith died suddenly in Bloomfield, on Sunday evening, Jan. 10, 1893. On the Sabbath previous he supplied the church in that place of which he had formerly been pastor, and at the close of the evening service he was too ill to return to his home in Hartford; and after a week of suffering he died at the home of Dea. Clark in the forty-fourth year of his age. His birth-place was East Haven. In early life he professed his faith in Christ and united with the church in Branford. He pursued a course of study in the Institution at Suffield. He began pastoral work in Wethersfield, in March, 1873, where he labored one year. His next service was missionary work in the vicinity of New Haven. In May, 1878, he became pastor of the College Street church in Litchfield



county, and here he labored four years and a-half, extending his field until it embraced Bantam and Cornwall Hollow. He rode over this field in summer's heat and winter's cold, sowing the seed of gospel truth on the hill-sides. His last pastorate was in Bloomfield and West Hartford. He was an indefatigable worker, firm in his convictions of truth and loyal to the Master. His last years of service were devoted to temperance, occasionally supplying churches on the Sabbath as his services were needed.

Rev. Andrew S. Lovell, who in former years served several churches in the State, died in Andover, Jan. 20, 1893, in the 85th year of his age. In 1837 he was appointed Associate Principal of the Conn. Literary Institution, where he remained six years. After teaching two years in Middletown, in 1847, he became pastor of the church in Mansfield, now known as the Spring Hill church, where he labored with marked success. He subsequently had pastorates in Bloomfield and Tariffville in this State, and in East Longmeadow, Mass. He temporarily supplied other churches. For a time during the war he acted as agent for the Christian Commission in Newbern, N. C. He was a careful student, a clear thinker and had command of a pure and forcible style of English, as a writer and a speaker. For some years before his death he had been kept from active labors by infirmities.

Rev. Daniel F. Chapman, pastor of the First church in North Stonington, (Pendleton Hill) after a protracted illness, died September 23, 1892. He was born in Waterford, in May, 1822, and had passed the age of three score and ten. He followed the sea for many years. At the age of twenty-seven he was converted and engaged with earnestness in the labors of the Master. He was urged by his brethren to take up the work of the ministry, and at length he consented, when nearly forty-five years of age, and was licensed by the Second church in New London. He was a man of strong faith, earnest purpose, and anxious to save souls. He preached the Word with fidelity. He was a good pastor, beloved by all, old and young. He was pastor of the "Flanders" church in East Lyme, at Rainbow, Brookfield, Cornwall, and finally of the First church in North Stonington, where he labored for fourteen years and more, leaving behind as a legacy a memory fragrant with the Christian graces.

Among those who have been with us in time past, but died elsewhere, we mention Rev. B. Franklin Bronson, D. D., who from 1872 to 1882, was pastor of the church in Putnam. His other pastorates were chiefly in Massachusetts. He died in Ithaca, N. Y., Oct. 23, 1891, at the age of seventy years, after a lingering illness, having been in the ministry forty-five years. He was a son of Rev. Asa Bronson, who served a church in Fall River, Mass. some thirty years, and was one of five brothers who entered the ministry. He was a graduate of Madison (now Colgate) University, and of the Theological Seminary connected with it. An intimate acquaintance says of him, "He was earnest, devout, positive; broad in his sympathies, genial, appreciative and responsive to everything true, noble and pure."

Rev. William Reid, who began his ministry in this State, and was among us many years, died at his home in Brooklyn, N. Y., Jan. 13, 1892, after a protracted illness. He had reached his 80th year. He was born in Scotland, converted in youth, and in his twentieth year came to this country. Impressed with the duty of preaching the gospel he studied for a time at the Conn. Literary Institution, and was ordained in East (now South) Windsor in 1839. He subsequently was pastor at Wethersfield two years, at Tariffville five years, at Bridgeport nine years, and First, New London, eight years. His subsequent pastorates were in the State of New York. He was a tireless worker, and held fast to gospel truth.

Rev. Loomis G. Leonard, D. D., who labored during the early portion of his ministry in this State, died Feb. 2, 1892, in Biacyrus, Ohio, in his 82nd year. He had two pastorates in Connecticut, one at Thompson and one in New London, both together covering a period of about five years. In 1848 he removed to Ohio, where for thirty-five years he was an active worker. He was an able preacher and good pastor, and was prominent in what pertained to the interests of his denomination in his adopted State.

Of Rev. A. J. Chaplin, who for a season was pastor of the church at Spring Hill, we have but meager information. He died in Ithaca, N. Y., Jan. 30, 1892, at the age of seventy-five years, having been in the ministry in New York and New England for half a century.

Rev. James McWhinnie, D. D., who died very suddenly at Cambridge, Mass., March 5, 1892, though he never had a pastorate in this State, was well known among us, and seemed one of us. He was the son of devoted Christian parents and his father is still with us. It was in Waterbury that in his early youth he made a public profession of faith in Christ, and there was his home until he entered upon his life work. Removed from this earth by toils in the prime of manhood, we share in the bereavement which has come on the church of God here below, and bear testimony to his devout piety and faithful labors.

Of the many devoted and tried disciples of our Lord who during the year have finished their course and gone to be with the Lord, we cannot speak particularly. Their record is on high. Yet we may make reference to a few of the many honored names. Dea. Richard S. Lawrence, a beloved member of the South Baptist Church in Hartford, its senior deacon, a trusted counselor, died after long illness in the triumph of faith, March 10, 1892.

Mr. Gary I. Mix, who died at Yalesville, Aug. 14, 1892, in the 73rd year of his age, had been for fifty years a member of a Baptist Church, and for nearly half of that time a Sabbath School superintendent. He was a pillar in the church at Yalesville, a lover of the children, a Christian rich in religious experience, an efficient worker in revivals, and a man whose influence for good was widely felt in the community.

Dr. George W. Sanford, a beloved physician in Tariffville, died there Sept. 23, 1892. He was for many years a pillar of the church in that place,

and until infirmities compelled him to lay aside active duties, he was an efficient helper in the cause of the Master. He had reached the 85th year of his age.

Mr. Alfred Cornwall, who died in Middletown Sept. 29, 1892, in his 79th year, was a long tried counselor of pastors and the church in that city, having the full confidence of all who knew him in the community, and was always loyal to the cause of the Master.

E. P. BOND, *Chairman.*

Rev. A. S. Brown presented the

#### REPORT ON NEW CHURCHES.

Your Committee is able to report three new churches this year.

1. The Swedish Baptist Church of New Britain, J. P. Forsell, pastor, was organized March and recognized by a council on the 30th of the same month. The brethren have purchased a building lot, and are proceeding in the erection of a house of worship. The present membership is 66. They have raised the past year \$2 500.

2. A new interest among our colored brethren in Norwalk has resulted in the organization of a church, which has been formally recognized, under the name of The Calvary Baptist Church. Organized with eight members, it now numbers eighteen. This little band has purchased a lot and hope to erect a chapel.

3. A mission of the First Baptist Church, Waterbury, which has been carried on for 16 years in a suburb of that city was, on May 17, organized as an independent church to be known as the Second Baptist Church, of Waterbury. It has a present membership of 37. Mr. R. A. Nichols is acting pastor. The prospect is very encouraging for the future of this little church.

For the Committee,

A. L. BROWN, *Chairman.*

The Committee on Resolutions presented their report through the Chairman, Rev. J. W. Ashworth.

*Resolved*, That we most heartily thank the Pastor and members of the Willimantic Church, with the Organist and Choir, and all others with whom we have enjoyed such cordial hospitality.

*Resolved*, That we gratefully acknowledge our obligations to the Railroad Companies which have given reduced rates to the Delegates of the Convention, and to the Representatives of the Press for much courtesy.

*Resolved*, That we rejoice in the beneficent work of the Baptist Ministers' Home Society, at West Farms, New York; and commend it to the sympathetic help of the churches of the Convention.

*Resolved*, That we congratulate the Connecticut Literary Institution at Suffield on securing the \$50,000 for the Teaching Endowment Fund, and on the good beginning made toward raising the sum to \$100,000, and urge all the friends of Christian Education to help make this effort successful.

*Resolved*, That, in view of the large and important place filled by our Bible Schools, and the efficient help afforded by the Connecticut Baptist Bible School Union, we commend its work to our churches and urge a more bountiful care of the Midsummer Seaside Sunday School gathering.

*Resolved*, That we rejoice in the great success of the Connecticut Baptist Young People's Union, and advise and urge all our Young People's Societies to make the Missions of our State their especial care, forming circles for this purpose wherever possible.

*Resolved*, That we reaffirm our opposition to the union of Church and State, and therefore protest against the efforts of the Roman Catholic Church to secure public monies for their Parochial Schools. We further protest against any form of sectarian instruction in our public schools.

*Resolved*, That this Convention is unequivocally opposed to the saloon and the liquor traffic, and that we recommend the members of our churches by example, precept, and in every other possible way, to present a continuous antagonism to this gigantic evil."

The resolutions were taken up separately and adopted, and then adopted as a whole. The report was adopted and ordered printed in the minutes.

The Committee on Enrollment reported that 94 churches were represented by 322 delegates. The report was adopted and ordered printed in the minutes.

The President announced the committees to report next year:

*On Nomination of Trustees*—Pastors J. S. James, A. A. De Larne, and Brethren Giles Potter, of New Haven; G. H. Grant, of Bristol, and F. S. Howe, of Brooklyn.

*On Obituaries*—Rev. E. P. Bond, and Pastors F. E. Robbins, E. C. Sage, C. H. Brown, J. S. Weaver, and E. Dewhurst.

*On Sunday School Work*—Rev. A. J. Chandler, Brethren D. Luddington, of New Haven; C. H. Ames, of Niantic; W. H. Smith, of Plainville; S. P. Green, of Sterling, and C. J. Palmer, of South Norwalk.

*On Temperance*—Pastors L. B. Plumer, C. L. Pierce, J. L. Cranston, and Brethren C. A. Weaver, of New London, and J. L. Richmond, of Meriden.

*On State of the Churches*—Pastors W. P. Elsdon, F. E. Tower, P. F. Jernigan, and Brethren W. H. Douglas of New Haven, and Henry Davidson of Shelton.

*On Foreign and Home Missions*—Pastors W. P. Chipman, C. C. Luther, J. D. Herr, and Brethren Simeon Gallup of Mystic, and A. E. Howard of Hartford.

*On New Churches*—Pastors J. H. Myers, A. Rohnstrom, and Brethren F. A. Simonds, of Hartford; F. L. Fleetham, of Chester, and W. A. Brackett, of Willington.

*On Arrangements for Next Year*—Pastors A. C. Hubbard, C. C. Luther, Mr. Jabez Amsbury, and the Secretary.

*Voted*, That the report of the Women's Missionary Societies be admitted to a place in the minutes.

*Voted*, That the minutes be accepted without reading.

After prayer and the benediction by Pastor Lemon the Convention adjourned.

FRANCIS WAYLAND, *President*.

PLILIP S. EVANS, *Secretary*.



## TWENTY-FIRST ANNUAL REPORT OF THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOC'Y OF CONNECTICUT.

OCTOBER 19, 1892.

Upward and onward!

Those who trust in the Lord are linked to an invisible force, received from an unseen power, a constant, abiding presence. It has been truly said, "From every point on earth, we are equally near to heaven and the infinite." However, we are well aware of the fact that a knowledge of the infinite is not equally divided. Hence the necessity of imparting it by

those who have freely received it. For twenty-one years a large proportion of the Baptist churches in our Commonwealth have been identified with this woman's work, for the women and children in pagan lands, gleaned gifts for the Treasury of the Woman's Baptist Foreign Missionary Society, the right-arm auxiliary of the American Baptist Missionary Union. In November, 1891, the Board at Boston, Mass., appointed Mrs. E. W. Husted, of Meriden, State Secretary, to fill the vacancy caused by the death of Mrs. S. M. Whiting. For ten months Mrs. Husted served with efficient fidelity, but impaired health compelled her to resign last August. Let this be her message to you, as sent by her to the Quarterly Meeting of the Conference of South Western Connecticut held last June: "Oh, my sisters, let us unitedly, and with renewed purpose, endeavor to do our part in this Centennial year! Some of you, out of your abundance, can give much, and some of us can do but little. Let us do the little part, whatever it may be."

Words from the Association Secretaries: Mrs. F. L. Knapp, of the Ashford Association, writes: "The work seems to be progressing fairly well. Some increase of interest is manifested in a few of the churches, notably in Willimantic. A good degree of interest is developing in the Centenary Fund, and when the work of the year is completed we hope we shall not be found wanting"

Mrs. J. B. Hoyt, Fairfield County Association, reports: "I cannot but feel there is more interest felt and manifested than ever before. In all the Circles, I think, the ladies are trying to take part in the extra effort that is being put forth, and I hope and pray that we may do our proportion of the great work to be done this year. No new Circles or Bands, but all the old ones are busily at work."

Mrs. E. Cushman, of the Hartford Association, writes: "I believe the spirit of Missions is more and more apparent in the hearts of our women. The work for the Centennial Fund is well in hand, and already generous gifts are being sent to the rooms for this object. I believe it will be truly a harvest year. Let us devoutly and earnestly pray for it."

Quietly, but effectually we believe, the leaven of our Centennial enterprise is leavening the interest and purpose of the women in the New Haven Baptist Association. With commendable zeal, in many instances the matter is being pushed. A new Circle, and Young People's Society, have been organized in the Swedish Church of Meriden.

Mrs. G. A. Lester, of New London Association, writes: "I do feel that the work is taking a deeper hold in many hearts from year to year, and becoming a vital principle in the lives of many of our sisters. I have been chiefly encouraged by the generous giving of some of our smaller churches, and, in two instances, from churches that have never contributed before."

Miss Bessie Hancox, of the Stonington Union Association, reports: "As far as I can hear, with a few exceptions, I fear the year's work is not taking



the hold on the hearts of the women of the churches in this Association that the importance of it demands, but the remainder of the year may see better results."

The entire amount contributed through the six Associations is \$5,455.10. Over seven hundred dollars of this amount was the legacy of our lamented Mrs. Whiting. Our Missionary, Miss Ella C. Bond, of Tura, Assam, faithfully at work, writes: "I cannot say that I have succeeded in all my aims, but have tried to teach those under my care the spirit, as well as the letter, in the Scripture lessons."

Miss Annie Hopkins, at the Rangoon Baptist School, Burma, writes: "Mine is a busy life, but I am happy in my work. I feel how little one small life can do; but I am where the Lord has sent me, and He can use me for his own glory."

Miss Church is at Yokohama, Japan; Miss Watson has returned to Burma. Miss Eva L. Rolman is still in this country, but is anxiously waiting for restored health to return to her loved work. Miss Johanna Schuff, of Madras, India, returned to this country last year in an enfeebled condition. She is receiving medical treatment in Colorado, and many prayers are ascending to the Father of Mercies in her behalf, in India and our own home land. May we not go onward in this grandest of years with a nobler purpose, striving to make this Centennial year eclipse the past years, for the sake of Him who came to seek and to save that which was lost?

Respectfully submitted.

FANNIE L. TWISS,

*Acting State Secretary W. B. F. M. State of Connecticut.*

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ASSOCIATIONAL SECRETARIES.

*Ashford Association*—Mrs. F. L. Knapp, Danielsonville.

*Fairfield County Association*—Mrs. J. B. Hoyt, Stamford.

*Hartford Association*—Mrs. E. Cushman, 43 Chestnut street, Hartford.

*New Haven Baptist Association*—Miss Fannie L. Twiss, 1,096 Broad street, Meriden.

*New London Association*—Mrs. G. A. Lester, 25 Broad street, New London.

*Stonington Union Association*—Miss Bessie Hancox, Stonington, Conn.

# NINTH ANNUAL REPORT

## OF THE

### WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

#### OF CONNECTICUT.

The record of the past year is one of encouragement along the lines of our Home Mission work. We have a larger number of efficient workers than ever before, comprising not only the faithful Directors, but also the officers of the individual Circles, and to their energy and activity is largely due the progress of the work throughout the State.

Our Annual State Meeting was held at the Asylum Avenue Church, Hartford, April 6. It was a meeting of more than usual interest, and one whose influence will long remain with those who were present. The half-hour devotional, led by Mrs. Stone, the pastor's wife, was of great power and helpfulness, and its spirit pervaded both the subsequent sessions.

The attendance was good, and the representation from the different and distant parts of the State most gratifying. Mrs. Reynolds brought before us the work in Alaska, dwelling especially upon the Orphanage and its needs. About seven hundred of the "Plank and Shingle" cards were sent out with much fear and trembling, but our lack of faith was rebuked by the hearty response, which they evoked everywhere.

We received from them before the close of the fiscal year \$526.55, distributed as follows:

Ashford Association,	\$ 44.10
Stonington Union Association,	107.15
New London	63.00
Fairfield	31.10
New Haven	168.10
Hartford	113.10

Since the close of the fiscal year, we have received \$199.95, and although this item of receipts does not properly belong to this report, we have to say that the cards have realized \$726.50.

We have thus been firmly convinced of the wisdom of having specific objects of work before our Circles, and especially among our young people.

We have held meetings in connection with all of the Associational gatherings, and a joint meeting with the New Haven Union at the time of the State Convention.

Many of our churches have listened with deep interest to the words of Mrs. Perkins and Mrs. Reynolds, as they have gone from church to church, seeking to bring more intelligent knowledge of the needs of Home Mission work. We believe that the results have proved the wisdom of the plan of visiting more often the individual churches.

The Directors remain the same as last year with one exception. They have labored untiringly in their different fields, and have all been encouraged by a good degree of success.

Mrs. Preston, in Ashford Association, reports contributions from ten out of her seventeen churches. Many of these churches are small, situated away from railroad facilities, so that she is unable to reach them except by correspondence, which she does, however, most effectively. Year by year, they send in their contributions with great regularity, this year amounting to \$301.62.

Mrs. Dewhurst, who has served her first year as Director in Stonington Union Association, reports as the most encouraging feature of her work the fact that many new friends have been gained for our Society. Surely this is most encouraging, for if the work is to advance, it must be done by enlisting new recruits and not by overburdening those already interested. Twelve out of the sixteen churches report \$280.66 as the total amount of money raised during the year.

New London Association shows the largest increase in the State in the number of contributing churches, there being six more than reported last year. Mrs. Palmer, the Director, speaks of the great encouragement she has received from the letters of many of the workers, and especially from the Pastors where no Circle exists, all expressive of interest. The prevailing sickness has hindered the work here, as in other parts of the State. The contributions are \$357.33.

In Fairfield Association the work has gone steadily on, under the faithful guidance of Mrs. Silliman, the same number of churches reporting as last year, most of them showing large gains. The whole amount of contributions is \$323.92.

New Haven Association has done grand work during the year, the largest amount contributed in the State for the Orphanage coming from two of the churches in this Association. The contribution of the Waterbury church was \$96.50, and that of the Essex church was \$63.45. Mrs. Foster, the new Director of this Association, labored very earnestly and enthusiastically the first part of the year, visiting many of the churches, and devoting herself with great fidelity to the work, until she was laid aside from active duty by a severe illness. However, her labors have borne fruit in largely increased contributions. The total amount is \$458.49.

Hartford Association is more thoroughly organized than ever before, many of the churches having a Woman's Circle, a Young Ladies' Band, and a Children's Band. Some of the churches are taking the work into the

Christian Endeavor Society with good results. Seventeen churches report contributions amounting to \$679 80. Mrs. Corbin, the Director of this Association felt at the end of the year that she must resign her position on account of ill health. She has given freely of her time and strength, and we feel keenly her loss to our working force. Mrs. E. J. Gordon of Hartford, is her successor.

The total amount of contributions from the State is \$2,928 37. Value of supplies \$1,180 39.

EMILY A. SPENCER,

*State Vice-President.*

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OFFICERS.

MRS. E. A. SPENCER, *State Vice-President*, Suffield.

MRS. M. L. HOWARD, *Ass't State Vice-President*, Hartford.

*Associational Directors.*

Ashford Association,	MRS. ANNIE A. PRESTON,	<i>Willington.</i>
Stonington Union Association,	MRS. E. DEWHURST,	<i>Voluntown.</i>
New London	MRS. F. C. PALMER,	<i>Montville.</i>
Fairfield	MRS. M. W. SILLMAN,	<i>Norwalk.</i>
New Haven	MRS. WILLIAM FOSTER,	<i>Chester.</i>
Hartford	MRS. E. J. GORDON,	<i>Hartford.</i>

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THE TENTH ANNUAL REPORT

OF THE

WOMAN'S BAPTIST HOME MISSION UNION,  
OF CONNECTICUT.

The Tenth Annual Meeting was held in the First Baptist Church, New Haven, October 27th.

The day was fine and there was a large attendance. Mrs. McKinney presided and read a Scripture lesson from the fourteenth chapter of Matthew. Prayer was offered by Mrs. S. D. Phelps. The Secretary read the Annual Report and gave a resume of the work done during the past ten years,

bringing to mind many interesting facts. For some few months our finances had given us a great deal of anxiety as it seemed quite probable that there would be a large deficit at the close of the year. But nothing is impossible to those who work *with* God. Through the earnest efforts of our President the Circles were induced to make special effort to raise the desired amount. This was accompanied with earnest, trustful prayers, and we were not disappointed. For before the meeting closed sufficient money had been given to enable us to meet all our pledges. Thus we were again assured that "they that trust in the Lord shall not want any good thing." A sister hearing of the possible deficit, had a pair of Gold Bracelets melted, and sent the proceeds to the Treasurer saying she could not wear Gold Bands on her wrists when the Lord needed money to carry on His work. The cash receipts were \$1056.70, value of boxes and barrels \$611.88, making a total of work for the year \$1,668.58. There have been some special gifts of money as follows: For Miss Anna Birger who is preparing to be a Missionary, \$36.00. For the Model Home, Atlanta, Georgia, \$21.00. For the Mather School \$36.00. Our pledges were for the support of a teacher at Benedict College, Columbia, South Carolina; for the same at Museogu, Indian Territory, and to assist in paying the salary of Rev. A. A. Rohnstrom, Swedish pastor at Meriden, and Rev. John Schuff, German pastor at Bridgeport.

Our quarterly meetings have been well attended generally, and very interesting. The first was held with the First Baptist Church, Bridgeport. A paper on Christian Love, prepared and read by Mrs. Wallace of Ansonia, was full of beautiful thoughts and profitable to all.

An interesting discussion was also held on the subject: "Why are not more of the women in our churches interested in Missions? and how can we interest them?" A large number took part, and the opinions and experiences given, showed that a more active interest among ourselves and personal interviews would do very much to overcome this difficulty.

We heard the voice of a new convert at the close of the discussion which was very encouraging. The next meeting was held in Hope Baptist Church, New Haven, April 28th.

After the usual routine of business and reports from Circles, the subject of Faith was introduced by Mrs. McKinney, and a very pleasant and profitable hour was spent in listening to the many instances of answers to prayer under distressing circumstances. The third quarterly meeting was held in the Howard Ave. Baptist Church, July 28th. The day was exceedingly warm and very few were present.

We had with us Miss Fannie Clark, a former teacher at Benedict College, who gave a very interesting talk concerning the work among the Students there, and their progress in Christian life. Mrs. Willis, a graduate of Hampton School, Va., was also present and made an earnest plea for the Negroes, urging us to assist them to get a Christian education as that is their greatest need.

At the annual meeting we had with us Mrs. Whittemore of the Door of Hope Mission, New York. Her faith and trust in God was far beyond what many of us attain, and her presence as she talked seemed an inspiration to us. She related many instances of great need of money or its equivalent for her work, that was given her in no other way save direct answer to prayer. If such faith and trust in God will enable one woman to rescue the perishing souls and lead them in a life of Christian usefulness, surely the same faith will enable others to lead the ignorant, bigoted, self-righteous to acknowledge God as their Father, and Jesus as their Saviour.

This is our privilege, and our work, dear sisters of the Union. Let us take hold of it with renewed faith and zeal, remembering that the Lord is our strength and His word cannot fail.

MRS. W. H. ELKINS,

*Secretary.*

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The following officers were elected for the ensuing year :

*President*, MRS. W. D. MCKINNEY.

*First Vice-President*, MRS. E. B. SILLIMAN.

*Second Vice-President*, MRS. G. H. SMITH.

*Third Vice-President*, MRS. J. H. MASON.

*Secretary*, MRS. W. H. ELKINS.

*Treasurer*, MRS. H. O. WINSLOW.

*Assistant Treasurer*, MRS. E. W. HUSTED.

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## ROLL OF DELEGATES.

*Andover*—Rev. J. B. Robinson, Edgar D. White, M. P. Brown.

*Ansonia, First*—Rev. W. D. McKinney, Mrs. McKinney, Mrs. W. H. Fielding.

*Ansonia, Calvary*—Rev. Edward Johnson.

*Bantam*—Rev. E. B. Elmer.

*Bozrah*—Rev. C. N. Nichols, Mrs. C. W. Rogers, Mrs. Frank L. Weaver.

*Branford*—Rev. P. G. Wightman, Bro. Gorham, Sisters Mrs. J. S. Fowler, Mrs. James L. Hunt.



- Brooklyn*—Rev. Edwin Bennett, Mrs. Myra Bennett, Deacon F. S. Howe, T. D. Pond.
- Bridgeport, First*—Rev. S. G. Silliman.
- Bridgeport, E. Washington Ave.*—Rev. Henry W. Pinkham, William R. Miller, Mrs. Wm. R. Miller.
- Bridgeport, Messiah*—Rev. W. N. Morton.
- Bridgeport, Swede*—Rev. O. Lindh.
- Bridgeport, German*—Rev. John Schuff.
- Bristol*—Rev. F. E. Tower, Miss Elsie P. Hart, Nellie P. Hubbell.
- Chester*—Rev. W. A. Atchley, Mrs. Chas. P. Watrous, Wm. Barker, Mrs. W. O. Foster.
- Clinton*—Rev. J. R. Verry, Mrs. Geo. Brooks, Mrs. Lillie Whittemore.
- Colchester Burrough*—Rev. E. Cornet, M. D., S. A. Peters, Miss Josephine Smith, Mrs. M. S. Smith, L. C. Brown.
- Cromwell*—Rev. R. H. Carey, Mrs. R. H. Carey, Miss Nellie Warner.
- Danbury, Second*—Rev. A. C. Hubbard.
- Danielsonville*—Rev. F. L. Knapp, Mrs. F. L. Knapp, Deacon T. G. Tefft, Mrs. A. E. Westcott.
- Deep River*—Rev. Geo. D. Reid, Julius H. Post.
- East Haddam, Central*—Rev. Thomas Terry.
- East Lyme*—F. A. Beckwith.
- East Thompson*—C. Mary Frawley, Mrs. James Bates, Miss Hattie Bates.
- Essex*—Rev. W. P. Chipman, Deacon S. M. Mosley.
- Groton*—Rev. A. J. Chandler, Wm. D. Beckwith, Mary R. Williams.
- Hartford, First*—Rev. J. S. James, James L. Howard, R. P. Chapman, E. B. Boynton, W. C. Bolles, Wm. Clay, Geo. T. Utley, Rev. Albert Guy, Rev. R. B. Fisher, C. O. Spencer, H. M. Twiss.
- Hartford, South*—Rev. J. K. Wheeler, Deacon A. E. Howard, F. W. Payne, Mrs. F. W. Payne, Mrs. H. L. Strong.
- Hartford, Asylum Ave.*—Rev. G. M. Stone, D. D., James A. Williams, John L. Denison, Mrs. J. F. Burpee, Miss Frances R. Denison, Leonard B. Denison.
- Hartford, Memorial*—Rev. H. M. Thompson, Mrs. H. M. Thompson, Miss Louise Burnham.
- Hartford, Swede*—Rev. K. Moline.
- Jewett City*—Rev. John W. Payne, Deacon Alpheus Weaver, Chas. Edward Prior, Sarah F. Brown.
- Lebanon*—Deacon John Avery, Mrs. John Avery.
- Montowese*—Rev. A. H. Simons, Mrs. A. H. Simons, Miss Nellie Robinson.
- Montville Union*—Rev. Alfred S. Stowell, H. A. Latham.
- Middletown*—Rev. P. F. Jemegan, Rev. C. A. Piddock, Deacons J. D. Sibley, and S. C. Stevens, Mrs. J. S. Smith, Mrs. A. Guild, Mrs. Geo. Goodell, Mrs. Augusta Lincoln, Mrs. S. C. Stevens.

*Mansfield*—Mrs. Orvill W. Gurley, Edgar F. Storrs.

*Meriden, First*—Rev. W. G. Fennell, Edward Miller, Fannie L. Twiss, Lewis Hall, Mrs. Lewis Hall, Mrs. Charles M. Perkins, F. T. Williams, Mr. and Mrs. John Ives, Mrs. Isaac Williams, Mrs. W. B. Hall.

*Meriden, Main St.*—Rev. E. W. Husted, Mrs. D. G. Wilson, Deacon John L. Richmond, Deacon G. A. Gladwin, Mrs. G. A. Gladwin, Mrs. E. E. Richmond.

*Meriden, German*—Rev. J. H. Meyers.

*Meriden Swede*—Rev. A. Rohnstrom.

*Mystic Union*—Rev. G. H. Miner, Deacon Wm. H. Smith, J. O. Fisk.

*New Britain, First*—Rev. P. F. Stidham, W. F. Walker, F. E. Corbin, G. L. Reynolds, Miss Annie Smith, Mrs. James Holley.

*New Britain, German*—Rev. O. F. Pistor.

*New Hartford*—Miss Georgia Nase, Miss Jessie Cushman, Deacon Samuel Bull.

*New Haven, First*—Rev. J. H. Mason, Rev. P. S. Evans, Rev. G. J. Ganun, Mrs. P. S. Evans.

*New Haven, Culbary*—Rev. E. M. Poteat, Rev. S. D. Phelps, D. D., Giles Potter, Elihu Larkins.

*New Haven, Grand Ave.*—Rev. E. C. Sage, Mrs. E. C. Sage, Deacon John McGregor, Frank D. Ludington, Mrs. J. D. Beckwith, Mrs. C. W. Kannahan, Deacon J. P. Merrow.

*New Haven, Hope*—Rev. A. A. DeLarme, Prof. Francis Wayland, Deacon S. O. Preston, Miss Jennie Johnston.

*New Haven, Howard Ave.*—Rev. E. B. Pollard, Deacon J. B. Foote, Burr Crosby, Jr.

*New Haven, Immanuel*—Rev. G. H. Jackson, Mrs. S. E. Alexander.

*New Haven, German*—Rev. F. W. C. Meyer.

*New Haven, Swede*—Rev. J. A. Westin.

*New London, First*—Rev. J. P. Brown, Adelbert Barrows, Rev. George H. Lester, James Newcomb, Mrs. James Newcomb, C. Arnold Weaver, J. P. Miner.

*New Milford*—Rev. John Scott, Mrs. John Scott, Miss Jeannette Stone.

*Niantic*—Rev. L. B. Plumer, Mrs. L. B. Plumer, W. H. Mosier, Miss Julia Stanton, Miss Nettie J. Luce.

*Noank*—Rev. William L. Swan, Deacon Robert Palmer, Walton Potter, William Fraser, A. N. Morgan.

*North Lyme*—Rev. J. G. Ward, C. E. Reynolds, W. M. Sisson, Mrs. J. G. Ward.

*North Stonington, First*—Asher H. Chapman, Mrs. D. F. Chapman.

*Norwalk, First*—Rev. F. E. Robbins, G. Walter Aiken, Mrs. G. Walter Aiken, Mrs. M. W. Silliman, Miss Belle Doane, Frank Crowther.

*Norwich, First*—Rev. A. S. Brown, Deacon C. S. Peale, Mrs. C. S. Peale, Deacon M. W. Golden, Mrs. M. W. Golden, Deacon W. R. Cowan, John McKenzie, Mr. Wilcox.

*Norwich, Central*—Rev. J. D. Herr, D. D., J. P. Collins, L. A. Gallup, Mrs. Kinnie, Mrs. Frank Beckwith, Miss Jennie Spencer, A. R. Burchard, Lucius Brown, George W. Swan.

*Norwich, Third*—Rev. R. E. Bartlett, A. B. Maine, Mrs. F. D. Barrows.

*Old Lyme*—Rev. James C. Gavin.

*Packerville*—Rev. A. A. Robinson, Miss Myra B. Adams, Miss Laura E. Whitford.

*Plainfield, Union*—Rev. G. W. Kinney, Rev. J. P. Brown, Deacon P. M. Peckham.

*Plainville*—Deacon T. J. Bristol, W. H. Smith.

*Plantsville*—Rev. E. M. Ogden.

*Poquonnock Bridge*—Rev. N. T. Allen.

*Preston City*—F. P. Kinney, J. S. Cranston, J. J. Palmer.

*Putnam*—Rev. John W. Ashworth, James W. Manning, James B. Bowen, Mrs. H. M. Kent, Miss Gertrude Skites, F. A. Hopkins, David Clark.

*Rainbow*—Rev. Thomas G. Wright, Geo. W. Hodge, Jennie A. Hodge.

*Rockville*—Rev. E. W. Potter, Deacon W. H. Herskell, Miss Mary Grant.

*Saybrook, First*—Rev. W. T. Rice, Miss Flora Hull.

*Shelton*—Rev. J. J. Cooper, Mrs. J. J. Cooper, Mrs. J. Dawson, Mrs. Hyde, Mrs. Beebe, John Davis, Mrs. Johnson.

*Southington*—Rev. John C. Breaker.

*South Norwalk*—Rev. Archibald Wheaton, A. J. Crofut, Edward R. Bennett, C. J. Palmer.

*South Windsor*—Rev. Harvey Linsley.

*Stafford*—Rev. F. L. Batchelder.

*Sterling Hill*—Rev. C. H. Hickok, Edward Freeman.

*Stonington, First*—Rev. Henry Clark, George A. Slade.

*Suffield, First*—Rev. L. B. Curtis, James G. Hastings, J. C. Hastings.

*Suffield, Second*—Rev. G. F. Genung, Nelson King, D. D. Bement, Rev. Walter Scott, Mrs. Emily Spencer.

*Thompson*—Rev. S. A. Ives, Deacon John Converse, John Donnell, Mrs. John Donnell.

*Voluntown*—Rev. E. Dewhurst, Mrs. E. Dewhurst, Deacon E. C. Kegwin.

*Wallingford*—Rev. F. E. Marble, Mrs. F. E. Marble, D. E. Morris, Mrs.

D. E. Morris, C. H. Brown, Mrs. C. H. Brown, Mrs. Emily R. Mansfield, Mrs. F. H. Smith, C. R. Tiffany, Mrs. C. G. Hull.

*Warrenville and Westford*—Rev. S. Thatcher.

*Waterbury*—Rev. W. P. Elsdon, Mrs. M. C. Elsdon, Mrs. A. D. Smith, Mrs. Susan Jaques, Mrs. E. W. Smith, Miss Margaret McWhinnie.

*Wethersfield*—Rev. A. H. Parker, Rev. E. P. Bond, Miss Mary Morton.

*Winsted*—Rev. A. W. Clark, M. N. Griswold, Anna Norton, Mrs. A. W. Clark.

*Willimantic*—Rev. J. B. Lemon, Dr. E. G. Sumner, Dr. Fred Rogers, James Robinson, William N. Potter, Fayette Goss.

Willington—Rev. Charles H. Brown, Mrs. J. B. Carpenter, Mrs. Anna A. Preston.

South Willington Sunday School—William H. Brackett.

Yalesville—Mrs. A. W. Reynolds, Mrs. G. C. McKenzie.

## TREASURER'S REPORT.

THE CONNECTICUT BAPTIST CONVENTION

*In account with W. F. WALKER, Treasurer.*

CR.

### BY COLLECTIONS FROM CHURCHES.

Andover,	\$ 2.50	Ansonia,	\$ 28.89
Bridgeport, First,	72.74	Bristol,	28.00
" E. Washington,	51.22	Bantam,	5.08
" German,	12.72	Brooklyn,	8.00
" Messiah,	12.00	Clinton,	11.25
Colebrook, North,	4.00	Cornwall Hollow,	10.75
Cromwell,	5.00	Danbury, Second,	61.00
Danielsonville,	37.25	Deep River,	96.33
Eastford,	18.00	East Cornwall,	10.17
East Lyme,	5.00	Essex,	150.00
Groton, First,	31.00	Haddam,	6.00
" Heights,	10.00	Jewett City,	19.60
Hartford, First,	111.17	Lebanon,	4.67
" Asylum Ave.,	110.37	Meriden, First,	125.00
" Memorial,	15.00	" Main St.,	27.00
" South,	90.00	" Swedish,	12.00
" Swedish,	5.00	Middletown,	50.00
Montwese,	6.00	New Canaan,	3.00
Moodus,	7.00	New Hartford,	13.00
Mystic Union,	31.07	New Haven, First,	478.00
New Britain, First,	100.00	" Calvary,	228.00
" Swedish,	10.87	" Grand Ave.,	89.89
" German,	14.00	" German,	25.00

## STATE CONVENTION.

53

New London, First,	\$74.30	New Haven, Hope,	\$200.00
“ Huntington St.,	7.00	“ Howard Ave.,	28.00
Niantic,	18.25	Noank,	25.00
North Lyme,	25.00	North Stonington,	7.50
Norwalk Frist,	16.82	Norwich Central,	100.00
Packerville,	13.50	“ Third,	15.00
Plainfield Union,	11.00	“ Mt. Calvary,	5.00
Poquonnoc Bridge,	20.00	Preston City,	4.58
Putnam,	116.52	Rockville,	7.87
Salem,	4.00	Saybrook, First,	13.74
South Norwalk,	55.80	South Windsor,	10.00
Stafford,	7.00	Stonington, Third,	24.00
Sterling,	3.00	Tariffville,	12.50
Suffield, Second,	51.29	Thompson, Central,	19.50
Wallingford,	58.47	Watertown, Second,	8.00
Waterbury,	107.94	Westford,	3.00
Willimantic,	70.66	Willington,	13.00
Winsted,	13.85	Yalesville,	4.66
Voluntown,	7.00	Total,	— \$3,439.29

## SPECIAL FOR IMMANUEL, BRIDGEPORT.

Clinton,	\$15.00	Hartford, South,	\$100.00
New Haven Calvary,	10.00	Norwalk, First,	10.00
Stonington, First,	15.00	Waterford, First,	11.51
		Total,	— \$161.51

## FROM SUNDAY SCHOOLS.

Hartford, Asylum,	\$10.00	Middletown,	\$ 8.95
“ Memorial,	5.07	Niantic,	10.00
Rockville,	4.00	Tariffville,	5.00
Jewett City, Special,	10.28	S. S. Concert Fund,	141.38
		Total,	— \$194.68

## FROM INDIVIDUALS FOR GENERAL PURPOSES.

R. W. Mansfield,	\$ 2.00	Miss E. P. Bond, Assam,	\$10.00
Mrs. Francis Wayland,	200.00	Miss Bauman,	5.00
P. S. Evans,	25.00	Mrs. J. B. Hoyt,	100.00
G. D. Reid,	7.00	Mrs. G. E. Hull,	2.00
		Total,	— \$351.00

## FROM INDIVIDUALS FOR IMMANUEL, BRIDGEPORT.

Mrs. Francis Wayland,	\$50.00	Mrs. H. M. Welch,	\$25.00
Mrs. J. E. Winchester,	25.00	Mr. P. N. Welch,	25.00
Mr. W. H. Pendleton,	25.00	Mr. W. J. H. Pollard,	25.00
Miss Sarah Pendleton,	25.00	Mr. A. J. Shipley,	25.00
F. E. Stanley,	2.00	Mr. J. McWhinnie,	5.00
		Total,	—————\$232.00

## SUNDRY RECEIPTS.

## Interest on Bequests:

Dunham Bequest,	\$260.00	
Chapman "	300.00	
Cone "	250.00	
Francis "	54.60	
May "	25.00	
Illinois Farm,	254.50	
Rowayton Fund, Rowayton,	210.00	
Miller " No. Stonington,	80.00	
Sheldon "	35.00	
New Canaan, Jennings Fund,	79.07	
Rogers "	11.25—	\$1,559.42
Middletown Bank, interest repaid,		21.30
P. S. Evans, services as supply,		178.50
Woman's Miss. Society, Winsted,		5.50
Memorial Church, on loan,		250.00
Borrowed from Savings Bank of New Britain,		750.00
Woman's Home Miss. Union,		50.00
Rent of Winsted Property,		39.73
Payment on Illinois Farm.		2,000.00
From S. S. Concert fund,		66.63

## FOR MINUTES.

Ashford Association,	\$12.00	
Fairfield Co. "	11.50	
New Haven "	31.20	
Stonington Union Association,	3.40—	58.10
Balance on hand at last report,		1,165.16
		—————\$10,452.19



## Dr.

## PAYMENTS TO CHURCHES.

Bridgeport Messiah, . . . . .	\$187.50	
German, . . . . .	200.00	
Swedish . . . . .	150.00	
New Haven, . . . . .	150.00	
New Britain, . . . . .	125.00	
Meriden, . . . . .	100.00	
New Britain, German . . . . .	150.00	
Bantam and Cornwall, . . . . .	150.00	
North and South Colebrook, . . . . .	80.00	
New Hartford, . . . . .	200.00	
Tariffville, . . . . .	25.00	
Rockville, . . . . .	200.00	
Eastford, . . . . .	100.00	
Westford, . . . . .	50.00	
North Stonington, . . . . .	100.00	
Poquonnock Bridge, . . . . .	100.00	
Norwich, Mt. Calvary, . . . . .	75.00	
Salem, . . . . .	75.00	
New Canaan, . . . . .	25.00	
Hartford, Swedish, . . . . .	100.00	
Winsted, . . . . .	333.00	
Sterling Hill, . . . . .	75.00	
Third Norwich, . . . . .	75.00	
Andover, . . . . .	25.00	2,850.50
New Canaan, income, . . . . .	53.40	
North Stonington, . . . . .	80.00	
Rowayton, . . . . .	210.00	
Spring Hill, . . . . .	52.00	
Moodus, . . . . .	262.80	
Wethersfield, . . . . .	79.60	
Willington, . . . . .	104.00	841.80
P. S. Evans, salary, . . . . .		1,500.00
" Expenses, . . . . .		154.87
Immanuel Church, Bridgeport, . . . . .		403.79
Printing, . . . . .		224.54
Interest, Memorial Church, . . . . .		54.05
" on loans, . . . . .		280.34
" Shelton, . . . . .		82.50
Insurance, New Hartford, . . . . .		37.50

Middletown Savings Bank, Memorial Church, . . . . .	\$1,000.00
Loan made for Meriden Swedish, . . . . .	1,000.00
Loan made at Savings Bank of N. B., . . . . .	750.00
Balance of Winsted Loan, . . . . .	390.00
On note of \$1,500, . . . . .	500.00
Balance, . . . . .	382.30
	<hr/>
	\$10,452.19

I have this day examined the foregoing accounts with the vouchers, and believe them to be correct.

ANDREW J. CROFUT, *Auditor.*

### SUMMARY OF REPORT.

#### RECEIPTS.

From Churches, . . . . .	\$3,435.29
From Individuals, . . . . .	351.00
From Sunday Schools, . . . . .	117.77
For Immanuel Church, Bridgeport, churches, . . . . .	\$161.51
"    "    "    Individuals, . . . . .	232.00
"    "    "    Sunday Schools, . . . . .	10.28— 403.79
Interest from invested funds, . . . . .	1,559.42
Interest returned, . . . . .	21.30
P. S. Evans, services as supply, . . . . .	178.50
Woman's Missionary Society, Winsted . . . . .	5.50
Memorial Church, on loan, . . . . .	250.00
Loan from Savings Bank, . . . . .	750.00
Woman's Home Mission Union . . . . .	50.00
Rent of Winsted property, . . . . .	39.73
Payment on Illinois farm, . . . . .	2,000.00
S. S. Concert Fund, . . . . .	66.63
For Minutes, . . . . .	58.10
Balance at last report . . . . .	1,165.16
	<hr/>
	\$10,452.19

## PAYMENTS

Paid in aid of churches, . . . . .	\$2,850.50
Paid income to churches . . . . .	841.80
Salary and expenses of Secretary, . . . . .	1,654.87
Immanuel Church, Bridgeport, . . . . .	403.79
Printing, . . . . .	224.54
Interest and Insurance, . . . . .	454.39
On Memorial Church loan, . . . . .	1,000.00
Loan on Meriden Swedish, . . . . .	1,000.00
On General loans, . . . . .	1,250.00
On Winsted loans, . . . . .	390.00
Balance, . . . . .	382.30
	<hr/>
	\$10,452.19

## REAL ESTATE AND BEQUESTS.

Balance due on Illinois farm, . . . . .	\$2,360.00
Bequest of Alva Baldwin, . . . . .	1,126.39
"    Eber Dunham, . . . . .	4,500.00
"    Martha Rogers, . . . . .	500.00
"    Esther N. Francis, . . . . .	900.00
"    Charles H. Chapman, . . . . .	6,500.00
"    Ann M. May, . . . . .	500.00
"    Almira O. Cone, . . . . .	5,000.00
"    Hannah B. Bixby, . . . . .	870.00
"    Alfred Francis, . . . . .	1,500.00
Annie E. Miller, Memorial Fund, . . . . .	1,000.00—\$24,756.39

## LIABILITIES.

Loan at Savings Bank of New Britain . . . . .	1,000.00
Middletown Savings Bank, . . . . .	1,250.00—\$2,250.00

## PRINTING MINUTES.

Received from Ashford Association, . . . . .	12.00
Fairfield Association, . . . . .	11.50
Stonington Union Association, . . . . .	3.40
New Haven Association, . . . . .	31.20
Domestic Mission Account, . . . . .	163.44—\$224.54
Paid Hoggson & Robinson, New Haven, . . . . .	224.54

# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Loss.	Present Condition.			Sunday School.		Value of Church Property.				
				Baptham.	Letter.	Experience.	Restoration.	Letter.	Franchise.		Exclusion.	Death.	Total Mem.	Men.	Women.		Prep. Min.	Total.	Average Attendance.	Added to Church.
ASHFORD ASSOCIATION.																				
Andover, .....	1826	J. B. Robinson, '92.	Edgar D. White,	.....	.....	.....	1	3	.....	.....	9	11	48	7 1/2	25	.....	57	22	.....	\$28,200
.....	1828	Edwin Bennett, '88.	Thos. D. Pond,	8	1	.....	.....	1	.....	.....	4	4	193	39 1/2	57	.....	157	82	8	\$9,800
Brooklyn, .....	1874	F. L. Knapp, '84.	Nathan'l Hibbard,	2	1	.....	.....	1	.....	.....	4	4	166	37 1/2	95	.....	190	94	2	12,000
Danversville, .....	1794	Asa Randolf, '86.	John Barley,	2	2	.....	.....	2	.....	2	2	2	65	16 1/2	24	.....	58	28	4	13,000
East Andover, .....	1775	.....	E. A. Hill,	.....	.....	.....	.....	1	1	.....	5	6	111	20 1/2	40	.....	75	31	.....	3,000
East Killingly, .....	1809	.....	L. J. Storrs,	.....	.....	.....	1	1	.....	.....	5	5	94	14 1/2	50	.....	802	128	.....	\$4,100
Mansfield, .....	1847	J. W. Ashworth, '91	M. L. Aldrich,	.....	.....	9	.....	17	29	.....	4	41	490	*150	*950	.....	.....	.....	.....	\$33,000
Punam, First, .....	1839	.....	Miss A. M. Bates,	.....	.....	.....	.....	.....	.....	.....	4	6	14	5	.....	.....	.....	.....	.....	\$9,400
Punam, Calvary, .....	1809	F. L. Batchelder, '66,	Wm. J. Thresher,	.....	.....	.....	.....	.....	2	.....	.....	6	56	30 1/2	30	.....	60	36	.....	\$7,000
Stafford, .....	1846	S. A. Ives, '88.	Stephen Ballard,	.....	.....	.....	4	4	.....	.....	2	2	70	15 1/2	20	.....	40	30	.....	\$2,500
Thompson, Central, .....	.....	.....	A. T. Bixby,	.....	.....	.....	.....	.....	.....	.....	.....	.....	68	*10	*20	.....	.....	.....	.....	3,000
Thompson, East, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	87	40	47	.....	50	30	.....	\$3,700
Tolland, .....	1848	S. Thatcher, '89.	A. N. Hammond,	1	.....	.....	.....	2	.....	.....	4	5	50	20	30	.....	54	23	.....	2,000
Wareville, .....	1884	S. Thatcher, '91.	M. G. Chapman,	.....	.....	.....	.....	.....	.....	.....	.....	.....	377	96 1/2	152	.....	414	165	6	\$25,600
Westford, .....	1885	C. H. Brown, '91.	W. N. Potter,	6	10	1	.....	5	2	1	11	2	377	119	147 1/2	.....	35	23	1	\$3,500
Williamande, .....	1826	C. H. Brown, '90.	Albert Sharp,	2	.....	.....	.....	.....	.....	.....	.....	.....	67	16 1/2	26	.....	48	29	.....	\$8,500
Wilmington, .....	1766	G. L. Putnam, '91.	Jude P. Sage,	.....	.....	.....	4	.....	.....	.....	3	.....	55	10 1/2	20	.....	25	15	.....	4,000
Woodstock, First, .....	1792	G. L. Putnam, '91.	Arthur Williams,	.....	.....	.....	.....	2	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....
Woodstock, Second, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS, .... Churches, 18	.....	.....	Pastors, 11	22	30	1	2	45	34	3	63	90	2,206	544	1,024	.....	1,565	736	21	\$131,000

† Including Parsonage.

\* Estimated.

# FINANCIAL TABLES.

HOME EXPENSES				BENEVOLENCE											For all Purposes.
Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Other Objects.	S. Sch. Ben.	Total Benev.	
ASHFORD ASSOC'N.															
Andover	\$ 855.01	\$2.50	\$6.00	\$17.50					\$2.75					\$1.00	\$29.75
Brockton	590.46	8.00	6.00	5.00	\$ 65.83	\$10.00	\$24.00		2.00					30.80	81.80
Danversville	1,156.05	37.25	43.00	60.00	65.83	37.00	27.00				\$20.00	\$15.20		30.00	335.98
Eastbury	236.00	13.00	10.15	11.50										1.00	41.25
East Killingly															
Mansfield	588.83	4.41		2.00	12.00	5.00	10.00					2.50		10.00	45.91
Putnam, First	2,354.68	116.52		103.97	140.00	80.00	102.96	\$21.50			29.31			48.70	638.95
Putnam, Calvary	160.60														
Stafford	251.00	8.00	13.10	13.00	22.00	22.05								78.05	
Thompson, Central	604.00	19.50	21.25	19.36	8.76	13.00	10.40		7.50					744.27	
Thompson, East	323.00													100.37	
Tolland															
Warrenville	267.50	2.00												231.50	
Westford	250.00													176.00	
Williamande	2,342.75	70.66	90.05	123.00	47.00	34.00	20.00				63.50	190.59		98.50	730.30
Williamson	863.00	17.09	11.00	8.00	15.45	14.45		16.60						97.50	
Woodstock, First	324.15	13.00		27.50	6.00	2.00						4.55		454.90	
Woodstock, Second	331.00	1.00		4.00		2.50		3.50						16.00	
TOTALS	\$12,388.06	\$644.47	\$299.84	\$191.05	\$402.53	\$333.04	\$277.60	\$194.95	\$45.60	\$13.25	\$102.80	\$172.54		\$220.00	\$2,247.81
															\$15,280.34

\* Including Repairs.

# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.—Continued.

CHURCHES.	When Organized.	PASTORS AND DATE OF SETTLEMENT.	CLERKS.	Increase.		Decrease.				Loss.	Gain.	Total Mem.	Present Condition.		Sunday School.		Value of Church Property.	
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Exclusion.				Death.	Men.	Women.	Prep. Min.		Total.
FAIRFIELD ASSOCIATION.																		
Bridgeport, First.	1837	C. C. Luther, '91.	Jas. A. Wilson.	9	19			6	2	2	11	11	351	12	31	250	112	\$50,000
Bridgeport, German.	1838	John Schuff, '92.	Herman Liefeld.	4	7	1					7	7	39	12	31	103	61	48,650
Bridgeport, Immanuel.	1839	W. V. Grey, '91.	S. Olds Roe.	12	12	1		7	1		16	16	46	3	9	266	180	5,100
Bridgeport, Messiah.	1838	W. N. Morton, '88.	B. R. Chandler.	2	1	4		7	1	1	1	3	73	2	43	41	22	1,300
Bridgeport, Swedish.	1832	O. Lindh, '91.	Alfred Alsos.	13	13								149	7	3	396	200	3,000
Bridgeport, Wash'n Ave.	1874	H. V. Finkum, '91.	F. W. Tomlins'n.	6	15			14	5	3	2	3	296	8	17	396	200	15,500
Danbury, First.	1875	H. L. Harrington, '91.	A. A. Lort.	1	1								27	8	17	430	240	2,500
Danbury, Second.	1890	A. C. Hubbard, D.D., '61	M. L. Barber.	9	6			10	2	1	10	8	584	2	2	480	240	161,000
Easton.	1831	C. L. Pierce, '92.	E. S. Gillette.	1	4								100	20	59	38	25	14,200
New Canaan.	1813	T. L. Dibble, supply.	J. A. Weed.	2	2				4	1	5	9	43	9	31	35	20	3,000
New Milford.	1837	F. E. Robbins, '91.	S. Conch.	1	4								38	10	25	50	27	3,000
Norwalk.	1837	F. E. Robbins, '91.	S. W. Ferry.	45	24	5		13			6	63	333			291	100	15,000
Calvary.	1897	F. G. W. Fowler, '96											18			92	55	13,300
Rowayton.	1833	Chas. G. Callen, '91.	H. E. Scofield.	5	2			1	1		7	8	53	36	49	92	55	13,300
South Norwalk.	1839		H. M. Prowitt.	5	2			8	1	4	2	8	286			146	80	30,000
Stamford.	1838	C. L. Rhoades, '92.	E. S. Waterbury.	7	8			8	1	2	4	1	398			265	175	155,000
Stamford, Union.	1891	M. H. Haskins, acting.	R. R. Doyvel.										7			93	53	13,000
Stamford, First.	1848	J. S. Johnson, '92.	Isaac Bayley.	2	3			4	1	3	5	8	103			73	32	13,000
Stamford, Second.	1751	W. V. Garner, acting.	Sam B. Wilson.	5	1			1				1	42	16	26	70	32	13,000
Stamford, Third.	1888	F. G. W. Fowler, '88.	David Johnson.					1			7		38	13	25	48	24	9,000
Stamford, Fourth.	1888	F. G. W. Fowler, '88.	Geo. W. Drew.										36			2,000		2,000
Stamford, White Hills.	1888																	
TOTALS, Churches, 21.		Pastors, 16		128	98	12	1	77	17	21	50	65	3,450			654	1,406	\$275,000



# FINANCIAL TABLES.—Continued.

	HOME EXPENSES.		BENEVOLENCE.											Total Ben.	For all Purposes.
	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Wom'n's H. M.	Woman's P. M.	Youth's	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Other Objects.	S. Sch.	Ben.
FAIRFIELD ASSOC'T'N.															
Bridgeport, First, . . .	\$3,000.00	\$193.00	\$72.74	\$65.21	\$169.72	\$42.00	\$57.73	.....	\$23.86	.....	\$55.44	\$245.00	\$127.53	\$54.32	\$945.55
Bridgeport, German, . . .	532.72	96.00	12.72	14.98	14.56	2.00	5.00	.....	10.00	\$3.16	4.66	.....	61.00	25.00	162.08
Bridgeport, Methodist, . . .	1,827.33	141.51	.....	.....	12.80	.....	30.00	\$11.00	.....	.....	.....	10.75	.....	3.00	67.61
Bridgeport, Methodist, . . .	1,827.33	14.00	19.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	40.25	2.00	54.25
Bridgeport, Swedish, . . .	*1,827.35	.....	9.05	12.53	.....	.....	.....	110.00	5.16	25.00	.....	60.00	153.42	.....	322.16
Bridgeport, Wash'n., . . .	2,806.00	234.32	45.00	52.00	44.00	23.00	.....	.....	.....	.....	14.50	53.50	84.00	44.68	853.93
Danbury, First, . . .	1.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,426.25
Danbury, Second, . . .	3,010.00	231.05	61.00	60.65	47.00	75.00	50.00	.....	17.87	4.67	41.00	80.00	140.00	20.00	3,598.24
Easton, . . .	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	6.60	.....	.....	2.50	.....
New Canaan, . . .	219.10	29.00	3.00	.....	.....	5.00	5.00	.....	.....	.....	.....	.....	.....	2.00	21.00
New Milford, . . .	108.50	34.97	.....	.....	.....	19.00	45.46	7.00	.....	.....	.....	.....	.....	.....	624.98
Norwalk, . . .	2,469.02	160.00	31.59	45.00	10.00	70.00	130.00	.....	.....	.....	.....	73.74	71.00	10.00	431.63
Norwalk, Calvary, . . .	771.21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7.74	.....	.....	771.21
Novation, . . .	1,772.90	83.31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,856.21
North Norwalk, . . .	3,406.00	.....	55.80	.....	26.53	54.00	85.02	.....	.....	25.53	.....	.....	6.74	10.18	3,572.13
Stamford, . . .	4,106.00	125.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	349.00	99.00	40.00	4,674.00
Stamford, Union, . . .	703.00	.....	1.00	4.52	9.55	24.00	24.00	.....	.....	.....	.....	.....	.....	.....	717.00
Stamford, . . .	702.00	35.77	15.00	.....	20.00	20.00	24.00	13.50	18.00	.....	.....	24.64	7.25	.....	740.10
Stratford, . . .	411.00	9.00	.....	3.67	.....	.....	.....	.....	.....	8.19	.....	4.00	8.90	6.00	419.16
White Hills, . . .	400.00	25.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	425.00
TOTALS, . . .	\$29,735.00	\$1,469.63	\$319.20	\$258.51	\$354.25	\$310.00	\$439.21	\$141.50	\$76.89	\$70.55	\$121.60	\$908.67	\$801.09	\$229.53	\$4,050.05

\* \$971.80 for Repairs.

† With Repairs.

# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS. — Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Loss.	Present Condition.			Sunday School.		Value of Church Property.			
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Exclusion.		Death.	Gain.	Total Mem.	Men.	Res. mem.		Prep. Mbr.	Total.	Average Attendance.
HARTFORD ASSOCIATION.																			
Bantam.	1850	E. B. Elmer, '84.	E. F. Wedge.								4	68	15	31	56	35	...	132,500	
Bloomfield.	1786											62	13	40	...	30	...	15,000	
Bristol.	1791	F. E. Toyer, '86.	Roswell Atkins.	14	11			5	2	4	14	857	86	213	230	132	5	95,000	
Canton.	1738																	12,500	
Colebrook, North.	1744	G. W. Remington, '87.	Orrin W. Oles.								2	23	4	10	...	60	...	2,000	
Colebrook, South.	1848	G. W. Remington, '87.	J. A. Moore.									53	8	16	...	15	...	2,000	
Cornwall, East.	1842	E. B. Elmer, '84.		1								54	19	18	...	30	...	1,000	
Cornwall Hollow.	1842	E. B. Elmer, '84.	Lewis Chipman.									46	5	7	...	35	22	...	
Hartford, Asylum Ave.	1872	G. M. Stone, D.D., '90.	G. H. Burdick.	9	6						3	196	65	129	...	149	92	9	
Hartford, First.	1790	J. S. James, D.D., '90.	C. G. Munyan.	23	10	1		7	1	13	15	628	180	354	...	601	299	18	
Hartford, Memorial.	1834	H. M. Thompson, '88.	A. O. Dole.	...	...	1		1		13	30	190	69	80	...	173	127	10	
Hartford, South.	1834	Kirbridge Wheeler, '88.	J. J. Shepard.	38	9					97	12	574	167	323	...	325	185	31	
Hartford, Sweden.	1888	K. Nolin, '90.	John Erickson.	6	10						19	44	18	26	...	...	...	3,900	
Hartford, Union.	1873	E. E. Toyer, '86.	W. F. Walker.	23	12	21	4	82			44	239	85	186	...	480	253	105,000	
New Britain, First.	1808	F. F. Stidham, Ph.D., '85.	W. F. Walker.	12	18						57	57	24	41	...	72	...	4,615	
New Britain, German.	1858	O. F. Pistor, '91.	John Reif.	5	7	1				1	12	63	29	30	...	42	2	...	
New Britain, Sweden.	1858	O. F. Pistor, '91.	John D. Nylin.									61	23	30	...	63	22	...	
New Hartford.	1859	R. H. Sherman, '91.	J. E. Stanley.	12	2			7	2	3	2	52	12	23	...	91	50	4,000	
Plainville.	1859	R. H. Sherman, '91.	A. H. Conde.									82	8	12	...	24	15	7,000	
Rainbow.	1875		Geo. J. Leonard.	8	2						10	88	22	46	...	105	66	17,000	
Rockville.	1889	E. W. Potter, '87.	Levi Leonard.					6	5	2	2	47	11	23	...	70	45	12,000	
South Windsor.	1821	Harvey Lindsey, '90.	H. Holman.									6	100	24	60	...	22	14,500	
Suffield, First.	1769	L. E. Curtis, '88.	F. E. Hastings.								20	489	120	180	...	325	80	195,500	
Suffield, Second.	1806	G. F. Gunning, '90.	N. N. King.	1	3							32	18	...	...	...	...	6,000	
Warville.	1852		C. A. Nelson.								12	31	...	...	...	...	...	4,300	
West Hartford.	1852		C. A. Millard.					1	19		13	31	...	...	...	...	...	6,000	
West Hartford.	1782	A. H. Parker, acting.	E. P. Bond.			1				3	...	41	10	24	...	70	...	4,300	
Whitford.	1890	A. Willis Clark, '91.	M. N. Griswold.	15	10	1					25	82	24	45	...	131	30	6,500	
TOTALS. .... Churches, 28.	.....	Pastors, 28.	.....	194	160	26	14	141	159	8	88	3	4,247	1,152	2,290	3,268	1,877	91	2,457,125

† Including Parsonage.

# FINANCIAL TABLES.—Continued.

HOME EXPENSES.			BENEVOLENCE.										Total Ben.	For all Purposes.	
Church.	School.		State Mises.	Home Mises.	Foreign Mises.	Woman's H. M.	Woman's F. M.	Youth's Mises.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.			Other Objects.
HARTFORD ASSOC'T'N.															
Bantam,.....	\$275.00	\$15.34	\$9.00			\$6.00	\$51.00	\$50.00			\$10.00		\$3.00	\$4.00	\$29.00
Bloomfield,.....	400.00	25.00				40.00						\$43.46			\$29.00
Bristol,.....	8,041.75	184.24		\$41.00					\$50.00	\$27.69				29.46	\$76.61
Canton,.....	120.00	12.00	4.00	2.00	2.50				8.25	1.00			10.00		12.75
Colebrook, North,.....	131.00	8.00	2.00												144.75
Colebrook, South,.....	186.00	28.87	7.00	2.50											18.00
Cornwall, East,.....	180.00	12.00									5.00			13.90	20.90
Cornwall Hollow,.....	5,716.33	173.39	120.37	99.41	129.13	50.00	65.00	99.50	89.87	11.00	48.00	46.00		37.00	795.23
Hartford, Asylum,.....	6,696.94	520.66	111.17		1,704.36	138.84	115.53	181.00	105.03	154.65	10.00	1,026.17	5,715.00	132.61	9,409.86
Hartford, First,.....	1,710.00	183.80	15.00	6.00	20.21	25.24	5.00	5.00	6.00	8.00	23.59			70.87	184.61
Hartford, Memorial,.....	5,775.00	290.13	90.00		248.14	55.11	52.83	12.00		75.00	10.00	220.99		45.63	1,800.40
Hartford, Second,.....	489.78		1.50	5.00									12.00		118.78
Hartford, Sweden,.....	155.22				14.00					9.00					35.00
Hartford, Union,.....	4,000.00	294.43	100.00	29.00	50.00	76.22	79.76	20.51		50.00	6.43			41.50	423.99
New Britain, First,.....	561.64	35.00	14.00		10.25		10.00		5.70	16.00		6.43	10.40		119.35
New Britain, German,.....	883.69														888.15
New Britain, Swede,.....	449.75	13.00	53.15			20.00									73.33
New Hartford,.....	932.00	43.10	10.00	5.00	13.31	25.00			5.00					16.00	89.15
Plainville,.....	822.50	6.00	18.00	14.55	15.00	4.00	4.00			5.00					551.99
Rocky Hill,.....	799.10	23.00	10.00	15.00	2.46	4.75			11.61					7.74	73.83
South Windsor,.....	651.50	6.60		18.00	12.00	13.00	4.75	6.00	7.59	1.18	3.88		77.50	17.07	134.40
Southfield, First,.....	2,000.00	75.00	104.55	80.50	16.50	16.50	16.50	7.00	5.00	9.00			14.50	5.00	100.00
Southfield, Second,.....	601.00	24.00	12.50	106.66	146.48	154.34	112.67	25.00	22.00	22.00	10.47	100.00	200.00	4.00	1,029.20
Tariffville,.....	609.63	16.28		10.00						2.72	2.00				43.22
West Hartford,.....	730.50					5.00								3.14	5.14
Wethersfield,.....	700.50	12.00												3.00	23.00
Winsted,.....	730.88	88.08	51.54		10.00		18.75			4.19	2.61	20.42			110.76
TOTALS,.....	\$39,107.68	\$2,130.87	\$721.40	\$375.15	\$2,445.29	\$498.68	\$411.01	\$217.79	\$476.38	\$79.99	\$1,487.63	\$8,706.86	\$506.62	\$56,278.21	\$15,041.57

## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS --Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERGS.	Increase.			Decrease.			Present Condition.			Sunday School.		Value of Church Property.															
				Baptism.			Restoration.			Letter.			Ereasure.			Exclusion.			Death.			Loss.	Total Enrolled.	Men.	Women.	Prep. Min.	Total.	Average Attendance.	Added to Church.	
				Letter.	Expericence.	Restoration.	Letter.	Ereasure.	Exclusion.	Death.	Total Enrolled.	Men.	Women.	Prep. Min.		Total.	Average Attendance.	Added to Church.												
NEW HAVEN ASSOCIATION.																														
Ansonia, First.....	1878	W. D. McKimney, '84.	W. H. Fielding.....	17	10	1	11	1	1	1	6	11	315	118	144	341	200	6	\$21,000											
Ansonia, Calvary.....	1890	Edgar Johnson, '90.	Raphael Hewitt.....	5	5	3	1	1	1	1	6	8	88	88	50	87	60	.....	2,000											
Bethel, First.....	1828	P. G. W. Johnson, '87.	Edgar Hewitt.....	1	5	3	1	1	1	1	2	2	152	48	61	124	59	.....	16,500											
Cheshire, First.....	1832	W. A. Archibut, '91.	H. E. Williams.....	1	5	3	1	1	1	1	4	1	180	54	108	194	80	4	16,500											
Clinton.....	1797	I. R. Verry, '89.	A. H. Stevens.....	2	1	1	1	1	1	1	4	5	115	32	49	102	44	.....	17,500											
Cromwell.....	1802	H. Carey, '91.	Arthur Boardman.....	8	1	1	1	1	1	1	4	5	101	14	27	60	60	.....	17,500											
Deep River.....	1797	J. D. Reid, '90.	Virgil D. Norton.....	1	1	1	1	1	1	1	6	16	213	17	124	214	102	.....	12,750											
Essex.....	1830	G. P. O'Flynn, '90.	Lonis P. Parker.....	1	1	1	1	1	1	1	6	16	213	17	124	214	102	.....	12,750											
Haddam.....	1811	W. P. O'Flynn, '90.	Virgil D. Norton.....	1	1	1	1	1	1	1	6	16	213	17	124	214	102	.....	12,750											
Meriden, First.....	1722	W. G. Fennell, '92.	S. S. Venues.....	21	6	3	5	3	5	3	13	11	482	148	258	98	69	.....	19,500											
Meriden, Second.....	1766	W. G. Fennell, '92.	S. S. Venues.....	21	6	3	5	3	5	3	13	11	482	148	258	98	69	.....	19,500											
Meriden, German.....	1878	J. H. Myers, '91.	John Gunther.....	83	9	1	2	1	2	1	2	8	98	95	70	275	16	.....	18,300											
Meriden, Main St.....	1851	E. W. Husted, '91.	R. M. Beckwith.....	23	9	1	2	1	2	1	2	8	98	95	70	275	16	.....	18,300											
Meriden, Sweden.....	1857	A. Rohmström, '89.	Erik Johnson.....	12	5	1	2	1	2	1	2	8	98	95	70	275	16	.....	18,300											
Middletown.....	1795	P. F. Jernegan, '92.	Gilbert L. Hayes.....	10	12	1	2	1	2	1	2	8	98	95	70	275	16	.....	18,300											
Montrose.....	1811	A. H. Simons, '87.	J. L. Larkins.....	1	1	1	1	1	1	1	1	1	73	28	40	108	70	.....	14,400											
New Haven, Calvary.....	1871	Edwin M. Potat, '88.	L. M. Moulthrop.....	38	13	5	24	14	18	1	1	1	717	210	470	935	256	20	110,000											
New Haven, First.....	1816	J. H. Mason, '88.	S. C. Whitney.....	61	80	7	11	16	3	5	5	5	718	226	377	823	227	41	60,000											
New Haven, German.....	1833	F. W. C. Meyer, '88.	J. F. Engold.....	7	7	1	1	1	1	1	1	1	164	68	91	102	90	1	92,000											
New Haven, Hope.....	1871	E. C. Sage, '91, '89.	J. F. D. Laddington.....	21	5	1	10	3	14	3	13	298	130	172	372	250	16	12,000												
New Haven, Howard Ave.....	1891	E. A. DeLarne, '90.	Geo. H. Smith.....	22	12	4	7	7	7	7	7	81	108	30	72	296	102	11	15,000											
New Haven, Pleasant St.....	1891	E. A. DeLarne, '90.	J. W. Walter, Jr.....	23	5	8	1	1	1	1	1	1	98	87	53	109	9	6,000												
New Haven, Rummel.....	1836	G. Jackson, '87.	Thos. Thompson.....	23	2	3	1	1	1	1	1	2	29	87	53	109	9	6,000												
New Haven, Sweden.....	1876	John A. Vesten, '91.	John Lundin.....	16	11	4	14	6	2	2	9	9	45	18	32	11	65	11	16,900											
Plimsville.....	1874	T. H. Gooden, '92.	J. Bond.....	2	2	1	1	1	1	1	4	5	101	20	51	112	63	.....	113,000											
Sarabrook.....	1744	T. H. Gooden, '92.	J. Bond.....	2	2	1	1	1	1	1	4	5	101	20	51	112	63	.....	113,000											
Southington.....	1839	J. J. Cooper, '91.	W. E. Tomlinson.....	43	9	1	2	1	2	1	4	6	60	8	21	85	18	.....	14,200											
Southington.....	1738	J. C. Breakey, '91.	W. E. Tomlinson.....	43	9	1	2	1	2	1	4	6	60	8	21	85	18	.....	14,200											
Wallington.....	1817	F. E. Marble, '90.	C. R. Stanford.....	8	5	1	1	1	1	1	5	4	161	48	78	138	90	.....	5,500											
Waterbury, First.....	1803	W. P. Eldon, '88.	C. R. Stanford.....	28	96	7	1	49	17	6	11	57	325	69	135	239	125	.....	14,000											
Waterbury, Second.....	1892	R. A. Nichols, <i>supply</i> .	H. F. Sanford.....	25	37	1	49	17	6	11	57	325	69	135	239	125	.....	32,000												
Waterbury, Third.....	1892	R. A. Nichols, <i>supply</i> .	H. F. Sanford.....	25	37	1	49	17	6	11	57	325	69	135	239	125	.....	32,000												
Waterville.....	1876	A. W. Reynolds, '90.	W. C. Lorry.....	13	5	3	1	2	1	1	2	12	81	27	44	106	67	.....	4,000											
TOTALS.....Churches, 31.....				359	217	53	16	181	98	27	135	212	6,793	1,995	8,633	5,431	3,392	197	\$378,200											
* Estimated.																														
† Including Pastorage.																														
‡ Including Mission.																														

\* Estimated.

† Including Parsonage.

‡ Including Mission,

# FINANCIAL TABLES.—Continued.

## BENEVOLENCE.

## HOME EXPENSES.

	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M. S.	Woman's F. M. S.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Other Objects.	S. Sch. Ben.	Total Ben.	For all Purpose.
<b>NEW HAVEN ASSOC'N.</b>																
Ansonia, First, .....	\$1,755.53	\$225.00	\$98.89	\$10.00	\$52.34	\$92.50	\$40.57	\$120.00	....	\$14.25	\$7.00	\$85.00	\$10.53	\$93.37	\$563.45	\$2,553.95
Ansonia, Second, .....	504.76	12.00	....	....	....	....	19.00	....	....	....	....	....	....	33.77	52.77	616.76
Branford, .....	1,902.00	81.86	30.00	17.37	15.73	43.65	23.21	16.29	\$4.75	....	....	....	....	17.88	180.97	2,086.13
Chester, .....	2,501.54	61.60	26.25	17.80	22.00	20.57	15.55	....	....	....	....	5.00	7.39	76.10	180.97	2,744.41
Clinton, .....	752.12	19.78	9.00	13.00	13.00	20.00	32.00	....	....	....	....	4.84	....	....	183.11	955.01
Cromwell, .....	1,610.08	20.00	5.00	13.00	13.00	20.00	50.00	....	....	9.12	8.23	....	....	164.79	370.54	1,713.08
Deep River, .....	1,912.97	79.37	96.33	113.71	117.06	60.00	55.61	....	....	....	....	35.78	11.10	21.89	372.78	2,563.28
Essex, .....	1,761.68	45.22	150.00	....	....	....	....	....	....	....	....	....	....	2.00	2.00	2,139.78
Haddam, .....	3,200.00	3.00	195.00	200.00	150.00	173.35	230.50	107.00	63.37	102.00	....	64.98	6,315.44	7.00	7,615.44	11,335.00
Meriden, .....	900.00	25.50	3.00	28.00	150.00	70.50	144.00	73.88	13.00	13.50	....	10.10	10.10	11.97	198.85	1,134.44
Meriden, Main St. ....	3,204.00	118.21	27.00	21.50	19.00	70.50	144.00	73.88	13.00	13.50	....	64.40	97.97	130.54	679.11	4,001.32
Meriden, Swedish, .....	502.00	20.00	12.00	12.00	230.00	17.45	30.00	....	....	9.78	....	60.00	....	2.00	455.78	977.78
Middletown, .....	2,855.00	335.63	30.00	20.00	30.00	17.45	19.00	120.00	....	20.00	....	237.50	....	43.00	537.50	3,725.48
Montrose, .....	709.50	77.36	6.00	13.00	14.00	18.50	17.00	....	....	....	....	....	....	65.00	133.50	920.36
New Haven, Calvary, .....	7,470.00	432.87	263.00	282.00	1,297.64	238.39	140.00	12.00	....	100.00	....	627.65	2,457.80	136.31	5,625.39	13,508.26
" " First, .....	7,470.00	82.94	105.00	627.39	876.75	96.00	232.49	....	6.70	100.00	10.00	76.75	1,162.67	844.46	4,615.42	11,625.42
" " German Ave., .....	1,453.40	319.50	89.89	15.88	79.79	61.00	34.00	20.00	....	10.47	....	52.40	56.08	64.30	467.29	2,172.69
" " Hope, .....	1,251.81	190.22	230.00	40.00	....	168.00	56.42	....	....	....	5.00	32.78	111.34	6.00	684.49	2,076.82
" " Howard Ave., .....	1,355.00	....	23.00	....	56.00	....	....	....	....	13.10	....	6.00	340.47	....	3,384.55	5,040.00
" " Hummel, .....	2,522.00	112.00	170.00	144.28	42.12	....	....	....	....	23.00	....	232.00	4.00	....	683.00	3,540.00
" " Swedish, .....	1,092.71	....	10.00	....	5.00	....	....	....	5.00	6.60	....	30.00	15.00	....	1,092.00	1,595.00
Plainville, .....	465.85	4.42	13.74	3.92	6.83	152.00	....	....	4.07	....	....	....	....	4.50	16.10	1,018.81
Saybrook, .....	1,085.00	105.13	16.25	16.25	16.25	152.00	....	70.83	....	....	....	....	....	....	28.61	1,499.41
Shelton, .....	1,803.00	130.37	25.00	25.00	42.30	49.00	35.50	35.00	10.25	3.00	....	10.00	....	60.00	325.33	1,465.46
Southington, .....	2,933.84	143.49	66.48	103.93	74.57	71.09	80.45	17.88	....	50.00	9.75	15.00	....	17.00	232.05	2,165.42
Wallingford, .....	3,932.30	249.05	139.44	80.56	106.15	188.85	43.00	15.60	....	....	....	55.77	39.92	40.29	610.13	3,682.46
Waterbury, .....	817.70	61.25	13.68	88.80	32.36	....	....	....	20.16	42.24	....	....	456.80	185.00	1,298.09	5,470.44
Yaleville, .....	....	....	....	....	....	....	....	....	....	....	....	....	4.50	25.00	227.34	1,106.29
<b>TOTALS, .....</b>	<b>\$59,916.76</b>	<b>\$3,250.42</b>	<b>\$2,271.20</b>	<b>\$1,956.56</b>	<b>\$3,257.94</b>	<b>\$1,650.76</b>	<b>\$1,407.30</b>	<b>\$568.48</b>	<b>\$139.00</b>	<b>\$513.94</b>	<b>\$38.98</b>	<b>\$2,148.95</b>	<b>\$11,693.72</b>	<b>\$1,795.03</b>	<b>\$27,588.46</b>	<b>\$90,792.64</b>



# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.—Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.				Decrease.				Present Condition.			Sunday School		Value of Church Property.				
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Pressure.	Exclusion.	Death.	Gain.	Loss.	Total Mem.	Men.	Women.		Prep. Min.	Total.	Average Attendance.	Added to Church.
NEW LONDON ASSOCIATION.																					
Bozrah,.....	1831	C. N. Nichols, '91.	Lewis Ford,....	1	.....	.....	.....	1	.....	.....	.....	.....	.....	52	12	28	.....	60	41	.....	\$2,500
Chesterfield,.....	1824	E. Cornet, '91.	C. H. Brown,....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*64	.....	.....	.....	.....	.....	.....	\$1,000
Colchester Borough,.....	1836	E. Cornet, '91.	W. F. Bogue,....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*142	.....	.....	.....	.....	.....	.....	16,400
Fitchville,.....	1857	R. E. Turner, '91.	J. E. Emmons,....	3	.....	.....	.....	1	.....	.....	.....	.....	.....	45	.....	.....	.....	35	21	.....	.....
Hatfield,.....	1802	Thomas Terry, '91.	J. E. Emmons,....	2	.....	.....	.....	4	.....	.....	.....	.....	.....	29	29	.....	.....	63	32	.....	18,800
Lakes Pond,.....	1832	R. E. Lester, supply.	J. E. Emmons,....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	1,000
Lebanon,.....	1832	R. E. Lester, supply.	J. E. Emmons,....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	145	.....	.....	.....	73	50	.....	4,000
Lebanon, East,.....	1739	R. E. Lester, supply.	J. E. Emmons,....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	145	.....	.....	.....	73	50	.....	2,500
Lyme, North,.....	1810	J. G. Ward, '87.	C. S. Jewett,....	4	.....	.....	.....	1	.....	.....	.....	.....	.....	139	55	47	.....	105	40	.....	4,000
Lyme, Old,.....	1842	J. G. Ward, '87.	C. S. Jewett,....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	99	23	40	.....	68	25	.....	18,900
Monville, Union,.....	1842	A. S. Stowell, '89.	J. S. Latimer,....	8	.....	.....	.....	2	.....	.....	.....	.....	.....	151	.....	.....	.....	155	70	.....	16,000
Nantico,.....	1842	L. B. Plummer, '92.	C. H. Ames,....	3	.....	.....	.....	2	.....	.....	.....	.....	.....	139	.....	.....	.....	149	70	.....	37,000
New London, First,.....	1804	W. N. Thomas, '91.	E. E. Rogers,....	7	.....	.....	.....	2	.....	.....	.....	.....	.....	463	.....	.....	.....	308	185	.....	80,600
New London, Hunt'n-st.,.....	1845	D. Herr, D. D., '91.	H. C. Fuller,....	18	.....	.....	.....	7	.....	.....	.....	.....	.....	329	.....	.....	.....	190	145	.....	13,900,000
Norwich, Central,.....	1840	J. D. Herr, D. D., '91.	Geo. A. Smith,....	15	.....	.....	.....	2	.....	.....	.....	.....	.....	576	197	233	.....	449	280	.....	25,000
Norwich, First,.....	1800	A. S. Brown, '89.	J. F. Starkwer,....	24	.....	.....	.....	11	.....	.....	.....	.....	.....	279	63	21	.....	250	129	.....	20,000
Norwich, Third,.....	1845	R. E. Bartlett, '92.	T. A. Perkins,....	6	.....	.....	.....	8	.....	.....	.....	.....	.....	92	27	7	.....	100	62	.....	7,500
Norwich, Mt. Calvary,.....	1767	H. W. Wolf, Jr.	N. B. Young,....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	72	19	40	.....	40	25	.....	3,000
Salem,.....	1767	H. W. Wolf, Jr.	N. B. Young,....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	27	9	9	.....	38	15	.....	13,000
Waterford, First,.....	1740	H. W. Wolf, Jr.	N. B. Young,....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	941	.....	.....	.....	120	55	.....	17,800
Waterford, Second,.....	1835	A. J. Wilcox, '89	S. A. Constock,....	21	.....	.....	.....	2	.....	.....	.....	.....	.....	128	.....	.....	.....	117	50	.....	13,500
TOTALS,.....Churches, 21				119	64	8	5	54	49	9	96	.....	17	3,595	.....	.....	.....	2,492	1,315	53	\$144,200

† Including Parsonage.

\* Last Year's Report.

# FINANCIAL TABLES.—Continued.

	HOME EXPENSES.		BENEVOLENCE.											Total Ben.		For all Purposes.
	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Other Objects.	S. Sch. Ben.	Total Ben.	
NEW LONDON ASS'N.																
Bosrah.....	\$562.00	\$7.75	.....	\$13.00	.....	.....	.....	.....	\$6.00	.....	.....	.....	\$5.13	\$3.70	\$9.70	\$599.58
Chesterfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colchester.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fitchville.....	602.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Haddam, East.....	972.00	29.65	\$7.11	9.35	\$6.60	.....	.....	.....	.....	.....	.....	.....	.....	6.25	29.31	1,050.96
Lake's Pond.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon.....	1,102.00	14.88	4.84	4.80	4.51	\$13.79	.....	.....	5.21	\$2.00	\$6.00	.....	3.79	.....	.....	1,179.75
Lyme, East.....	702.00	50.00	.....	.....	.....	9.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lyme, North.....	552.00	18.00	25.00	30.00	30.00	14.65	.....	.....	11.25	.....	.....	.....	16.00	11.00	154.06	786.00
Lyme, Old.....	226.50	12.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Marysville.....	843.00	57.91	19.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New London, First.....	3,375.88	10.00	9.25	.....	8.73	25.66	15.00	.....	.....	.....	.....	.....	.....	.....	.....	.....
New London, Second.....	2,463.22	286.22	109.95	219.29	100.18	50.35	50.36	92.54	60.73	105.00	51.00	.....	.....	.....	.....	.....
New London, Third.....	1,765.00	5.00	.....	.....	.....	100.00	16.00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwich, Central.....	5,010.00	314.53	.....	100.00	200.00	131.39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwich, First.....	2,103.00	81.50	20.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwich, Third.....	1,002.00	64.85	20.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwich, Mt. Calvary.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salem.....	414.16	6.98	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waterford, First.....	1,742.00	.....	16.00	2.00	.....	20.25	21.75	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waterford, Second.....	802.00	46.50	13.00	.....	.....	11.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	\$24,040.31	\$1,170.07	\$353.65	\$388.44	\$406.12	\$496.59	\$299.27	\$202.24	\$133.19	\$247.00	\$113.50	\$627.70	\$1,408.95	\$275.55	\$4,886.90	\$30,101.45



## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS—Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.				Decrease.				Present Condition.			Sunday School.	Value of Church Property.					
				Baptism.		Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Loss.	Total Mem.			Men.	Women.	Prep. Min.	Total.	Average Attendance.
				Letter.	Restoration.																
STONINGTON UNION.																					
Groton, First.	1705 A. J. Chandler, '55.		Simcon Gallup.	1			1	4	88	2	8	50	208	195	82	...	...	...	\$9,500		
Groton Heights.	1843 E. T. Miller, '90.		Frank Edgcomb.	1	3		3	1			7	6	253	225	103	...	...	...	10,000		
Groton City.	1840 J. W. Payne, '89.		J. E. Phillips.	8	3		3	1			2	5	204	204	90	4	...	...	\$12,500		
Ledyard.	1848 No letter.		J. F. Phillips.										42				...	...	1,500		
Mysic Union.	1765 Geo. H. Miner, '84.		J. O. Fish.				3				6	10	623	393	190	...	...	...	\$21,000		
Noank.	1843 W. L. Swan, '88.		Robert Palmer.	7	1						4	4	369	270	151	3	...	...	8,000		
North Stonington, First.	1741		A. H. Chapman.								2	2	74	50	83	...	...	...	\$2,500		
North Stonington, Second.	1765 C. E. Piper, '81.		H. F. York.								3	3	125	59	18	...	...	...	\$2,500		
North Stonington, Third.	1825 F. Purvis, '81.		Orrin Chapman.	3	2						4	1	163	113	58	...	...	...	\$5,000		
Packerville.	1825 A. A. Robinson, '86.		Wm. Shepard.	26			3				5	23	98	83	42	24	...	...	\$3,000		
Plainfield Union.	1792 G. W. Kinney, '89.		W. Tillinghast.	17			3				3	11	216	184	86	11	...	...	\$8,000		
Poquonnoc Bridge.	1836 N. T. Allen, '89.		Daniel Morgan.								2	2	104	104	45	1	...	...	4,000		
Preston City.	1813 J. S. Cranston, '92.		D. J. Richards.					2	1		3	3	136	131	66	...	...	...	\$8,000		
Sterling.	1818 C. H. Hickok, '91.		E. E. Greene.	10			1				7	18	282	262	168	11	...	...	\$1,500		
Stonington, First.	1846 Henry Clarke, '91.		Stiles H. R.								1	34	37	350	202	40	...	...	\$2,500		
Stonington, Third.	1846		Gershon Douglas.	4								3	163	118	51	4	...	...	\$6,500		
Yountdown.	1832 E. Dewhurst, '88.										1	3					...	...			
TOTALS,.... Churches, 17	.....	Pastors, 14	.....	96	21	1	4	21	40	2	65	...	6,321	2,428	1,175	78	...	...	\$185,000		

\* Including Parsonage.

## SUMMARY BY ASSOCIATIONS.

[illegible]



# SUMMARY FOR 1877-1892.

ASSOCIATIONS.		CHURCHES.										HOME EXPENSES AND BENEVOLENCE.												
		ADDED BY					REMOVED BY					CONTRIBUTIONS FOR												
		Pastors.	Baptisms.	Letter.	Experience.	Restoration.	Letter.	Burial.	Exclusion.	Death.	Total Membership.	Home Expenses.	Education Society.	State Convention.	Home Missions.	Foreign Missions.	Widows' Fund and Ministers' Home.	Contributions consolidated until 1885.	Woman's Home Mission Society.	Woman's Foreign Mission Society.	Bible and Publication Society.	Other Objects.	Total Benevolence.	Average per Member
Totals for 1877.	..	119	747	298	70	82	3	35	145	98	142	845.97	\$1,158.69	\$3,903.70	\$3,551.61	\$3,453.64	\$108.95	Contributions consolidated until 1885.	\$2,931.07	\$704.13	\$14,652.93	\$30,611.55	\$1.45	\$160,646.60
Totals for 1878.	..	121	835	304	51	25	416	335	122	239	2,167	142,100.87	767.76	3,841.35	8,171.65	8,753.27	92.85	7,634.21	8,827.99	1.14	7,634.21	83,827.99	1.14	144,051.17
Totals for 1879.	..	119	589	376	63	42	357	127	85	290	2,167	109,773.08	673.02	2,890.46	2,463.05	2,737.11	106.10	7,774.21	8,827.99	1.36	7,774.21	83,827.99	1.36	143,447.17
Totals for 1880.	..	119	561	332	28	15	343	113	121	279	2,018	105,265.84	923.13	2,838.16	3,793.69	5,230.29	292.33	13,416.32	8,827.99	1.01	13,416.32	83,827.99	1.01	138,483.28
Totals for 1881.	..	127	558	311	53	20	373	127	76	372	2,180	134,440.54	970.41	4,583.98	5,187.69	5,004.58	75.64	6,141.64	8,827.99	1.29	6,141.64	83,827.99	1.29	161,466.82
Totals for 1882.	..	121	803	422	81	35	378	134	65	359	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1883.	..	127	769	383	71	35	444	925	89	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1884.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1885.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1886.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1887.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1888.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1889.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1890.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1891.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04
Totals for 1892.	..	126	594	404	75	2	435	206	99	378	2,180	146,372.65	971.10	3,581.18	4,092.09	4,235.76	166.81	8,827.99	8,827.99	1.37	8,827.99	83,827.99	1.37	173,963.04

## ASSOCIATION DIRECTORY.

ASHFORD. Moderator, REV. F. L. KNAPP, Danielsonville; Clerk and Treasurer, REV. C. H. BROWN, Willington. Next meeting on the first Wednesday of September, in a place to be appointed. Preacher of Annual Sermon, REV. E. BENNETT; Alternate, REV. J. W. ASHWORTH.

FAIRFIELD. Moderator, REV. W. V. GARNER; Clerk, REV. F. E. ROBBINS; Treasurer, J. W. BARNES. Place of next meeting, East Washington Ave. Church, Bridgeport. Preacher of Annual Sermon, REV. C. G. CALLEN; Alternate, REV. W. N. MORTON. Time of Annual Meeting, fourth Wednesday of September.

HARTFORD. Moderator, REV. J. S. JAMES, D. D.; Clerk and Treasurer, REV. H. M. THOMPSON. Next Annual Meeting in place to be appointed, on the third Wednesday in September. Preacher, REV. R. H. SHERMAN; Alternate, REV. G. F. GENUNG. Preacher of the Missionary Sermon, REV. G. W. REMINGTON; Alternate, REV. A. W. CLARK.

NEW HAVEN. Moderator, REV. P. G. WIGHTMAN; Clerk, REV. E. C. SAGE, Ph.D.; Treasurer, MR. FRED. B. BUNNELL. Next Annual Meeting at Deep River, on First Wednesday in October. Preacher, REV. GEO. D. REID; Alternate, REV. E. C. SAGE.

NEW LONDON. Moderator, REV. A. S. BROWN; Clerk and Treasurer, REV. S. J. WEAVER. Next meeting at Colchester on the second Wednesday of September. Preacher, REV. L. J. WEAVER; Alternate, REV. W. N. THOMAS. Preacher of Missionary Sermon, REV. L. B. PLUMER; Alternate, REV. C. N. NICHOLS.

STONINGTON UNION. Moderator, REV. JOHN W. PAYNE; Clerk and Treasurer, REV. E. DEWHURST. Next meeting at Stonington, June 21, 1892. Preacher of Annual Sermon, REV. E. T. MILLER; Alternate, REV. G. W. KINNEY.

For full Statistics of these Associations see Tables.

## SUNDAY SCHOOL REGISTER.

## ASHFORD ASSOCIATION.

	<i>Superintendent.</i>	<i>Secretary.</i>
Andover.	Edgar D. White.	Edith B. White.
Brooklyn.	Theo. D. Pond.	George Cox.
Danielsonville.	K. A. Darbie	H. E. Burton.
Eastford.	Fred. Davidson.	Valeria Davidson.
Mansfield.	L. J. Storrs.	Marion Storrs.
Putnam, First.	J. B. Bowen.	H. H. Morris.
Stafford.	Rev. F. L. Batchelder.	George Jenkins.
Thompson, Central.	J. D. Converse.	Henry Converse.
Thompson, East.	J. H. Frawley.	Bertha Frawley.
Warrenville.	Willis Copeland	Mrs. John Mathewson.
Westford.	Wm. Chandler.	Mrs. M. Childs.
Willimantic.	Fayette Goss.	W. N. Potter.
Willington.	J. B. Carpenter.	Mrs. Ward Curtis.
Willington, South.	Stephen Slingsby.	Gardner Hall.
Woodstock, West.	Byron Bates.	Geo. H. Corbin.
Woodstock, South.	Arthur Williams.	Fred. Sheldon.

## FAIRFIELD ASSOCIATION.

Bridgeport, First.	Wm. A. Grippin.	Joseph H. Noble.
" German.	Mr. Louis Albert.	Emil Jung.
" Immanuel.	Hartley Williams.	Miss Nettie Clark.
" Messiah.	B. R. Chandler.	Mrs. Lina Morton.
" Swedish.	S. Svenson.	A. H. Nilson.
" Wash'ton ave	John W. Barnes.	Miss Ava Jacobs.
Danbury, Second.	Jabez Amsbury.	R. C. Beal.
Easton.	C. S. Everett.	G. Burr Tucker.
New Canaan.	John A. Weed.	Miss May Stevens.
New Milford.	S. Couch.	S. Couch.
Norwalk.	W. F. Bryant.	C. C. Brotherton.
Rowayton.	J. H. Sherer.	Edith Crockett.
South Norwalk.	Samuel Hopkins.	John Splendern.
Stamford.	W. F. Waterbury.	Geo. C. Goulden.
Stepney.	P. E. O. Hull.	Miss E. P. Botsford.
Stratfield.	W. H. Benedict.	Julien B. Wilson.
Stratford.	Joseph Chase.	Edward J. Williams.
White Hills.	Elisha J. Ellis.	Gco. A. Ferguson.

## HARTFORD ASSOCIATION

*Superintendent.*

Bantam.	Mrs. E. B. Elmer.
Bloomfield.	Geo. T. Fowler.
Bristol.	Wm. A. Strong.
Colebrook, North.	Mrs. C. A. Remington.
Colebrook, South.	H. T. Deming.
Cornwall, East.	R. F. Thompson.
Cornwall Hollow.	Lewis Chipman.
Hartford, Asylum ave.	C. F. Gordon.
"    First.	Geo. T. Utley.
"    Memorial.	H. H. Dickinson.
"    South.	James Eadie.
New Britain, First.	W. F. Walker.
"    German.	John Reif.
New Hartford.	Samuel Bull.
Plainville.	W. H. Smith.
Rainbow.	Wm. L. Bidwell.
Rockville.	E. W. Porter.
South Windsor.	C. Z. Parmelee.
Suffield, First.	J. G. Hastings.
"    Second.	F. B. Hathaway.
Tariffville.	Wm. H. Pease.
West Hartford.	Chas. A. Millard.
Wethersfield.	Fred. J. Condray.
Winsted.	H. W. Marsh.

*Secretary.*

Edith Prindle.
E. C. Fowler.
Grace E. Bradley.
Mrs. E. C. Bunnell.
Nellie Bass.
Frank Blake.
Ernest Ocain.
Howard H. Burdick.
Wm. D. Johnson.
Mabel E. Tyler.
R. W. DeLamater.
Horace W. Eddy.
Fred Lucbeck.
John A. Cole.
Jessie M. Goodrich.
Sadie M. Merwin.
Leander Bosely.
Kate M. Parmelee.
Mrs. C. J. Stiles.
C. S. Fuller.
Charles Bartlett.
Miss Carrie Elmer.
Mrs. Mary E. Morton.
Miss Anna Norton.

## NEW HAVEN ASSOCIATION.

Ansonia.	J. H. Starkweather.	Lillian Watrous.
"    Second.	J. W. Lewis.	L. Gamble.
Branford.	H. W. Hubbard.	W. N. Boynton.
Chester.	H. Edgar Williams.	A. L. Osborne.
Clinton.	E. R. Bacon.	W. H. Kelsey, 2d.
Cromwell.	E. T. Johnson.	Jay Stevens.
Deep River.	O. H. Glover.	Virgil D. Norton.
Essex.	Edward C. Williams.	Miss C. G. Waterhouse.
Haddam.	Smith S. Ventres.	Bezaleel Shailer.
Meriden, First.	F. T. Williams.	Louis H. Perkins.
"    German.	Frank Maronn.	A. Stockburger, Jr.
"    Main Street.	Irving J. Gardner.	Miss Lucy A. Woods.
"    Olive Branch.	R. B. Perkins.	E. M. Ives.
"    Swedish.	J. E. Swenson.	E. Johnson.
Middletown.	A. B. Ryan.	Gilbert L. Hayes.
Montwese.	Arthur S. Barnes.	Arthur S. Barnes.

## NEW HAVEN ASSOCIATION—Continued.

	<i>Superintendent.</i>	<i>Secretary.</i>
New Haven, First.	Pierce N. Welch.	M. R. Durham.
“ Calvary.	J. W. Davis.	A. J. Ward.
“ German.	John Fischer.	Gustav Fritz.
“ Grand ave.	O. J. Hull.	H. H. P. Baldwin.
“ Hope.	Alexander Johnston.	F. G. Haynes.
“ Howard ave.	H. J. Harris.	Edie E. Johnson.
“ Dixwell ave.	C. M. Parker.	Clayton J. Curtiss.
“ Immanuel.	Bernard J. Tyrrell.	Christine A. Wilson.
Plantville.	F. D. Frisbie.	F. T. Wheeler.
Seymour, German.	John Hummel.	August Patchkowski.
Shelton.	James Danvers.	Miss Alice Beardsley.
Southington.	E. H. Miller.	V. M. Laity.
Waterbury, First.	W. C. Meyers.	U. G. Dillon.
“ German.	Julius Miller.	Julius Miller.
“ Simonsville.	R. G. Snogg.	Mrs. W. Bronche.
Wallingford.	C. H. Brown.	G. H. Boynton.
Winthrop.	Rev. W. T. Rice.	Mrs. G. K. Hull.
Yalesville.	W. A. Kendrick.	W. T. McKenzie.

## NEW LONDON ASSOCIATION.

Bozrah.	Wm. R. Browning.	Lewis Ford.
Colchester.	L. C. Brown.	Thomas Clark.
Fitchville.	D. F. Lewis.	Jennie Phillips.
Haddam, East Central.	S. S. Carter, Jr.	Ida Stark.
Lebanon.	N. C. Barker.	Minnie B. Hoxie.
Lyme, East.	William A. Ames.	Mrs. Wm. Bennett.
“ North.	W. M. Sisson.	Emily J. Stark.
“ Old.	Rev. J. C. Gavin.	Eugene Caulkins.
Montville Union.	M. V. B. Brainard.	Frederick P. Latimer.
Niantic.	J. W. Luce.	Nannie D. Davis.
New London, First.	Henry D. Stanton.	H. L. Watrous.
“ Huntington st.	Allen Senhallow.	Alice Delaney.
Norwich, Central.	Lucius Brown.	R. R. Wilcox.
“ First.	Charles L. Stark.	Tyler J. Howard.
“ Third.	T. A. Perkins.	Mrs. G. W. Stetson.
“ Mt. Calvary.	P. T. Young.	Miss J. Scott.
Salem.	N. B. Vars.	Azenath Goodrich.
Waterford, First.	Chas. A. Peabody.	Park B. Smith.
“ Second.	L. A. Comstock.	Mary Robertson.



## STONINGTON UNION ASSOCIATION.

	<i>Superintendent.</i>	<i>Secretary.</i>
Groton Center.	Geo. M. Dobell.	L. M. Williams.
"    First.	Simeon Gallup.	Clara A. Bennet.
"    Heights.	Frederick Gallup.	Bertha Searles.
Jewett City.	J. E. Phillips.	E. C. Wilcox.
Lantern Hill.	Calvin Williams.	S. E. Holdridge.
Laurel Glen.	B. F. Thompson.	Mrs. R. C. Hoxie.
Mystic Union.	Wm. H. Smith.	C. K. Heath.
Noank.	Robert Palmer.	W. A. Fraser.
North Stonington, 1st.	E. E. Cone.	Sarah T. Palmer.
"        "        2d.	Horace F. York.	Jennie L. White.
"        "        3d.	William H. Hillard.	Thos. W. Wheeler.
Packerville.	Calvin York.	Maria B. Hopkins.
Plainfield Union.	Frank B. Clark.	Bertha L. Kinney.
Poquonnoc.	Cyrus Avery.	Jennie J. Chapman.
Preston City.	Wayland B. Fink.	Fannie F. Fitch.
Quiambaug.	Leander Wilcox.	Cornelian Miner.
Sterling.	E. Park.	E. E. Freeman.
Stonington, First.	Erastus D. Smith.	W. J. H. Pollard.
"        Third.	Herman C. Ross.	Mrs. B. F. Ross.
Voluntown.	Rev. E. Dewhurst.	Julia A. Fish.
"        Mission.	Mrs. L. L. Denison.	E. Lee Palmer.

# HISTORIC RECORD.

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and vicinity," was first organized in Hartford, in October, 1823. No annual Sermon was provided for until the session of 1826.

DATE.	PLACE.	PRESIDENT.	SECRETARY.	PREACHER.	TEXT.
1823.	Hartford,	Asa Wilcox,	Augustus Bolles,		
1824.	Middletown,	Asa Wilcox,	Albert Day,		
1825.	Hartford,	Jonathan Goodwin,	Albert Day,		
1826.	Wallingford,	Jonathan Goodwin,	Albert Day,	J. M. Peck,	
1827.	Hartford,	Ashel Morse,	Albert Day,	Esek Brown,	
1828.	Middletown,	Jonathan Goodwin,	Gurdon Robins,	B. M. Hill,	
1829.	Hartford,	Rufus Babcock,	Gurdon Robins,	J. Cookson,	
1830.	Mansfield,	Elisha Cushman,	Gurdon Robins,	F. Brockett,	Rom. 12: 14.
1831.	Meriden,	Elisha Cushman,	Augustus Bolles,	G. Phippin,	Isa. 60: 1.
1832.	Middletown,	Elisha Cushman,	Albert Day,	G. Robins,	Psalm 133: 1.
1833.	Lebanon,	Elisha Cushman,	J. H. Linsley,	L. Kneeland,	2 Tim. 4: 5.
1834.	Hartford,	Elisha Cushman,	H. Stanwood,	N. Wildman,	Isa. 43: 21.
1835.	Middletown,	J. H. Linsley,	S. S. Mallory,	R. H. Neale,	Isa. 53: 1.
1836.	Norwich,	J. Cookson,	William Palmer,	S. H. Cone,	Luke 7: 38.
1837.	Hartford,	J. Cookson,	R. Turnbull,	J. Cookson,	Isa. 61: 11.
1838.	New London,	J. Cookson,	B. Cook,	B. Cook,	Jude 3.
1839.	New Haven,	J. H. Linsley,	H. Wooster,	R. Turnbull,	2 Cor. 5: 14, 15.
1840.	Essex,	George Reed,	William Reid,	F. Wightman,	Matt. 24: 14.
1841.	Hartford,	D. Ives,	J. S. Eaton,	R. Babcock,	John 4: 35-38.
1842.	Middletown,	D. Ives,	J. S. Eaton,	T. C. Teasdale,	
1843.	Norwich,	D. Ives,	E. Cushman,	J. Dowling,	Eph. 3: 10.
1844.	New Haven,	A. Parker,	E. Savage,	D. Ives,	2 Cor. 5: 14, 15.
1845.	New London,	J. S. Swan,	E. Savage,	A. Parker,	Num. 14: 21.
1846.	Hartford,	J. S. Swan,	E. Cushman,	A. G. Palmer,	Isa. 62: 1.
1847.	Deep River,	R. Turnbull,	E. Cushman,	J. S. Swan,	Num. 14: 8.
1848.	Suffield,	D. Ives,	E. Cushman,	E. Cushman,	1 John 5: 19.
1849.	Bristol,	H. Miller,	E. Cushman,	E. T. Hiscock,	Heb. 6: 10.
1850.	Danbury,	S. D. Phelps,	E. Cushman,	R. Turnbull,	Matt. 25: 40-45.
1851.	Stonington,	E. T. Hiscock,	E. Cushman,	C. Willett,	Eph. 1: 3-6.
1852.	New Haven,	J. S. Swan,	E. Cushman,	J. N. Murdock,	Luke 24: 24.
1853.	Norwich,	William Reid,	E. Cushman,	S. D. Phelps,	Isa. 60: 3.
1854.	Hartford,	J. N. Murdock,	E. Cushman,	H. Miller,	Matt. 10: 34-36.
1855.	Meriden,	L. Lewis,	E. Cushman,	J. L. Hodge,	Gal. 2: 20.
1856.	Middletown,	W. S. Clapp,	E. Cushman,	W. Reid,	Acts 1: 8.
1857.	New London,	C. Willett,	E. Cushman,	A. D. Denison,	Phil. 2: 15.
1858.	Southington,	F. Denison,	E. Cushman,	J. A. Bailey,	Psalm 130: 4.
1859.	Hartford,	S. D. Phelps,	E. Cushman,	W. Fitz,	2 Cor. 4: 7.
1860.	New Haven,	P. G. Wightman,	E. Cushman,	J. P. Brown,	2 Cor. 4: 4.
1861.	Norwich,	D. Ives,	E. Cushman,	D. H. Miller,	Isa. 42: 4.
1862.	Stamford,	J. P. Brown,	E. Cushman,	D. Ives,	1 Cor. 8: 6.
1863.	Willimantic,	C. S. Weaver,	E. Cushman,	C. B. Crane,	1 Cor. 1: 39.
1864.	Essex,	George Lovis,	E. Cushman,	G. M. Stone,	John 21: 4-6.
1865.	Danbury,	S. Graves,	E. Cushman,	S. D. Phelps,	1 Tim. 3: 15.
1866.	Hartford,	J. A. Bailey,	E. Cushman,	I. H. Gilbert,	2 Cor. 9: 22.
1867.	Mystic River,	C. B. Crane,	E. Cushman,	R. Turnbull,	Rev. 5: 10.
1868.	New Haven,	A. C. Bronson,	E. Cushman,	E. Lathrop,	1 Peter 2: 5.
1869.	Deep River,	R. J. Adams,	E. Cushman,	E. S. Morse,	Mark 1: 40-42.
1870.	New Britain,	A. P. Buell,	J. A. Bailey,	H. G. Mason,	Ecc. 9: 4.
1871.	Norwalk,	James L. Howard,	J. A. Bailey,	G. L. Hunt,	1 Tim. 4: 1, 2.
1872.	Waterbury,	James L. Howard,	J. A. Bailey,	A. G. Palmer,	Eph. 1: 18.
1873.	New Haven,	James L. Howard,	R. Turnbull,	A. J. Sage,	1 Cor. 13: 3.
1874.	Putnam,	James L. Howard,	R. Turnbull,	C. E. Smith,	Prov. 4: 23.
1875.	Hartford,	James L. Howard,	R. Turnbull,	A. C. Hubbard,	
1876.	Suffield,	James L. Howard,	R. Turnbull,	A. C. Hubbard,	Zech. 4: 6.
1877.	Norwich,	A. G. Palmer,	R. Turnbull,	F. F. Emerson,	Neh. 9: 6, 17.
1878.	Meriden,	E. Lathrop,	T. A. T. Hanna,	J. Davies,	Matt. 16: 3.
1879.	Danbury,	A. J. Sage,	T. A. T. Hanna,	B. F. Bronson,	1 Cor. 11: 1.
1880.	Bridgeport,	A. J. Sage,	T. A. T. Hanna,	J. M. Taylor,	1 Cor. 1: 21.
1881.	New London,	A. J. Sage,	T. A. T. Hanna,	J. R. Stubbett,	Jonah 3: 3.
1882.	Ansonia,	W. S. Bronson,	T. A. T. Hanna,	G. H. Miner,	1 Cor. 1: 24.
1883.	New Haven,	W. S. Bronson,	T. A. T. Hanna,	M. H. Pogson,	Acts 5: 30.
1884.	Norwich,	W. S. Bronson,	Elizur Cook,	O. C. Sargent,	Luke 2: 32.
1885.	Hartford,	W. S. Bronson,	Elizur Cook,	J. V. Garton,	Matt. 6: 10.
1886.	Waterbury,	Francis Wayland,	P. S. Evans,	G. W. Holman,	Matt. 8: 20.
1887.	New Britain,	Francis Wayland,	P. S. Evans,	D. W. Lockhart,	John 8: 17.
1888.	Hartford,	Francis Wayland,	P. S. Evans,	D. H. Taylor,	1 John 4: 16.
1889.	Putnam,	Francis Wayland,	P. S. Evans,	P. G. Wightman,	Isa. 54: 2.
1890.	Middletown,	Francis Wayland,	P. S. Evans,	J. R. Gow,	Matt. 9: 10-18.
1891.	New Haven,	Francis Wayland,	P. S. Evans,	W. G. Fennell,	Matt. 17: 20.
1892.	Willimantic,	Francis Wayland,	P. S. Evans,	J. S. James,	Heb. 6: 5.

TENTH ANNIVERSARY OF  
THE CONFERENCE OF THE BAPTIST MINISTERS  
OF CONNECTICUT.

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First Baptist Church, Willimantic, Oct. 17, '92.

The Conference was called to order at 1.30 P. M. In the absence of the President, Rev. P. S. Evans was appointed temporary chairman. Prayer was offered by Rev. J. C. Breaker.

The Clerk read a record of the changes in the ministry during the past year. Seventeen have entered the State. Of these the following were present and responded :

Rev. E. M. Ogden,	Plantsville.
" P. F. Jernegan,	Middletown.
" J. C. Gavin,	Old Lyme.
" J. B. Robinson,	Andover.
" J. W. Ashworth,	Putnam.
" John Schuff,	Bridgeport.

The chair appointed the following as a Committee on Nomination of Officers : Pastors Miner and Robinson, and Bro. Ives. Remarks were made by our aged Brother, Rev. F. L. Batchelder.

Rev. G. H. Miner spoke in terms of tender regard of Rev. D. F. Chapman, who this year passed to his reward.

The Conference adopted the report of the Committee in the choice of the following officers :

*President*, REV. J. K. WHEELER.

*Sec. & Treas.*, REV. E. C. SAGE.

## BOARD OF DIRECTORS.

Hartford Association, . . .	REV. GEO. M. STONE, D. D.
New Haven " . . .	" J. H. MASON.
Stonington Union, . . .	" A. J. CHANDLER.
Ashford, . . .	" F. L. KNAPP.
Fairfield, . . .	" H. W. PINKHAM.
New London, . . .	" H. P. THOMAS.

To represent the Conference in the Ministers' Home : Rev. G. M. Stone, D. D., Rev. C. A. Piddock, Bro. J. Amsbury and Bro. Geo. P. Chandler.

In the absence of the President elect, the Chair was occupied by Superintendent Evans.

Rev. C. H. Brown read a paper entitled "The Self-Expression of God," following which remarks were made by Brethren Genung, Meyer, Ashworth, Payne, Wightman, Dewhurst, Miner, Stone and Jernegan. "The Problem of Spirituality" was the title of a paper presented by Rev. G. F. Genung. The problem was further discussed by Brethren Tower, Poteat, Brown, Stone, Wightman and Dewhurst.

The Committee on Program, consisting of Pastors Stone, Ashworth and Reid reported as follows :

Essayist, . . .	Rev. P. F. Jernegan.
" . . .	" Henry Clarke.

The usual evening session was omitted, and the time given to the B. Y. P. U. after prayer the Conference adjourned.

P. S. EVANS, *Pres. pro tem.*

EBEN C. SAGE, *Secretary.*

## CONNECTICUT BAPTIST EDUCATIONAL SOCIETY.

*President,*

HON. JAMES L. HOWARD, Hartford.

*Vice-Presidents,*

Rev. A. C. HUBBARD, D. D. Danbury. Rev. J. D. HERR, D. D., Norwalk.

*Secretary,*

REV. I. F. STIDHAM, New Britain.

*Treasurer,*

MR. EDWARD MILLER, SR., Meriden.

*Auditor,*

MR. THOMAS SISSON, Hartford.

*Trustees,*

REV. G. M. STONE, D. D., Hartford. REV. H. M. THOMPSON, Hartford.

REV. E. C. SAGE, Ph. D., New Haven, MR. J. W. LAMB, Hartford.

MR. S. H. JENNINGS, Deep River.

## TRUSTEES OF CONNECTICUT LITERARY INSTITUTION.

*Term Expires, 1893.*

Rev. C. A. Piddock, Middletown. Mr. Joseph Merriam, Middletown.

Hon. Thaddeus H. Spencer, Suffield. Mr. Charles L. Spencer, Suffield.

H. M. Johnson, M. D., Hartford. Hon. M. J. Sheldon, Suffield.

Hon. James L. Howard, Hartford. Mr. E. V. Preston, Hartford.

M. H. Smith, Ph. D., Suffield. Mr. Joseph B. Hoyt, Stamford.

Mr. L. P. Bissell, Suffield.

*Term Expires, 1894.*

Rev. J. H. Mason, New Haven. Mr. Silas Chapman, Jr., Hartford.

Rev. G. M. Stone, D. D., Hartford. Rev. P. A. Nordell, D. D., Chicago.

Rev. G. H. Miller, Mystic River. Mr. F. C. Rockville, Hartford.

M. T. Newton, M. D., Suffield. Rev. W. H. P. Faunce, New York.

Mr. W. A. Kelsey, Meriden. Mr. Edward Miller, Sr., Meriden.

H. W. Irving, Esq., Hartford.

*Term Expires, 1895.*

Rev. S. D. Phelps, D. D., New Haven. Mr. Charles E. Chaffee, Windsor Locks.

Mr. G. M. Montgomery, Windsor Locks. Mr. Alfred Spencer, Jr., Suffield.

Rev. W. G. Fennell, Meriden. Mr. Pierce N. Welch, New Haven.

Mr. Adams P. Carrol, Norwich. Mr. Sidney A. Kent, Chicago.

Mr. A. J. Crofut, South Norwalk. Rev. G. F. Genung, Suffield.

Mr. A. J. Sloper, New Britain.

## C H A R T E R .

## AN ACT TO INCORPORATE THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

*Passed May, 1820.*

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly Convened*, That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jessie Savage, Pierpont Brockett, David Bolles, Isaac Dwin-nell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley, and their associates, be, and they are hereby formed into, constituted and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name, they and their successors, shall, and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal, and the same alter or change at pleasure. And may also have, purchase, receive, hold, and convey away estate, real, personal or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by laws respecting number, qualifications and duties of their officers and members; prescribe the mode of election and admission of members; the time, place and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations, which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said society, as expressed in their constitution—not repugnant to the laws of this State, or of the United States.

SEC. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended or repealed at the pleasure of the General Assembly.

## CONSTITUTION.

ARTICLE 1. This Society shall be known by the name of THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

ART. 2. The object of this Society shall be to assist indigent young men who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. The Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates; the payment of fifteen dollars in advance shall constitute a membership for life.

ART. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

ART. 5. The Society shall also elect by ballot, at its annual meeting, Trustees of the Connecticut Literary Institution, as provided by its amended charter, and actively foster and advance our educational interests to the State.

ART. 6. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property; to examine and admit candidates to the benefits of the Society; and at every annual meeting of the Society they shall make a faithful report of their doings the preceding year.

ART. 7. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidence of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said Committee, and annually to the Society. The auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.



ART. 8. The Executive Committee shall annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 9. The annual meeting of the Society for the election of officers and transaction of other necessary business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 10. Every person admitted to the benefits of this Society must be a member of some regular Baptist Church. He must produce a letter from said church, certifying his good standing, and their commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall furthermore be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 11. No person shall be aided by this Society unless he shall certify his intention to take a full course of study, preparatory, collegiate, and theological, unless in the opinion of the Executive Committee his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and voluntarily failing to enter the ministry or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money with interest he has received from this Society.

ART. 12. The personal services of those who are appointed to manage the concern of the Society shall be in all respects gratuitous.

ART. 13. No alteration shall be made in the foregoing Constitution, except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

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NOTICE.—All persons sending money to the Connecticut Baptist Education Society, will please send direct to MR. EDWARD MILLER, SR., Meriden.

SEVENTY-THIRD MEETING  
OF THE  
CONNECTICUT BAPTIST EDUCATION SOCIETY.

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WILLIMANTIC, CONN., Oct. 19th, 1892.

The Society was called to order at 9.45 A. M. by the President, the Hon. James L. Howard.

After singing, "I love thy kingdom, Lord," prayer was offered by Rev. Wallace Buttrick, of Albany, N. Y.

The President, in his opening address, said: "This society was founded by our fathers when ministers were scarce, and education was more scarce than ministers; they saw that the time was coming when there must be a corresponding education of its clergy, and they formed it to aid worthy young men for the ministry and who had not the means to do it of themselves. The society has been eminently successful in that line; it still has work to do, but the churches are forgetting their first duty toward this Society. We educate our children and train them for life, and the education gives them a power in the world. Shall we be less particular with regard to the children brought into the kingdom of Christ?"

The work covers two points, the education of young men for the ministry and the establishment of an educational institution. At Suffield we have an institution of which we may be proud. The \$50,000 which has been already raised enables the institution to continue its work with some slight improvement; but it needs \$100,000. I want to impress on our brethren that in our institutions they have the means of doing good and of building a most enduring monument. If you will look at the men brought out from that school, and their influence in the world, you will, without doubt, be encouraged to extend the work of society and academy by completing the endowment of the school, and adding to the income of the Society.

The report of the Executive Committee was then read by the Secretary, Rev. I. F. Stedham.

Brethren—Your Executive Committee, to whom was committed the care of your work for the past year, present the following summary of the duties they have performed, which with the report of the Treasurer, will enable you to view the work as well as to understand the present condition of the Society. In 1890, two students ceased to be your beneficiaries; in 1891, six, and in 1892, two students were dropped from your list by their own request,

or by the completion of their Seminary course. It seems desirable to mention the fact that all the students we were aiding at Newton Seminary by the plan of the mission work adopted by the N. E. Education Society, are enabled to become self-supporting, by which for two years we have been relieved from the expenditure of \$375.00. This is a large proportion of our annual expenditure. At the close of the last school year there remained on your list *nine* (9) students. The entire number aided being twelve (12). Four others are pursuing their studies, being self-supporting, who were once beneficiaries. The students now on our roll are from the following churches: First, Meriden, two; First, New Haven, one; East Washington avenue, Bridgeport, two; Calvary, New Haven, one; First, Suffield, one; Second, Norwich, two; West Woodstock, one, and Waterbury has two of her young men now applying for aid, who will, no doubt be received at the next meeting of your Executive Committee. There are three other young men who have written to the Secretary, seeking our aid the moment the churches rise to such an appreciation of this work as will compel from them such large contributions as will enable your committee to aid them without entailing discouraging indebtedness.

The report of your Treasurer will show a number of new contributing churches, and yet that a very large number of our Connecticut churches do not contribute, and a study of past reports will show that a number of these churches never did make any effort to aid in this work. Efforts by way of correspondence has been in some instances successful; in the most of the churches non-contributing, without result as yet, still we are thankful to close the year with a balance in our favor. The arrangement of this year's programme enables your committee to make its arguments and its appeals far more elaborate and persuasive, and we trust far more influential upon the hearts of the churches than a formal report could possibly do. And desiring to reach the hearts of the people, we are enabled to press upon your attention the various topics of this great work by the eloquent lips of pastors of our churches, so that we urge upon you "the necessity of thorough training for the ministry" by the lips of Pastor Herr. "Our Church's Need of the Education Society," by Pastor Elsdon, whose church has three of her sons seeking help from us. Pastor Mason will reveal the Ministry of Tomorrow," while the "Society as the Student Sees It," will be drawn by one of our students, now a sophomore of Brown University, Mr. F. D. Elmer. The substance of these addresses will be gathered up, and with the Secretary's summary and the Treasurer's report, will be placed at once in the hands of our pastors and prominent brethren and sisters throughout the State.

At the risk of anticipating the addresses of the morning, we desire to call to your minds the fact that the efforts of the past two years, most intelligently and wisely directed by devoted and earnest men to the great increase of men for foreign fields, has been wonderfully successful. The intensification of effort in the United States for the Century fund, means the en-

largement of our plans for the conversion of the heathen, which means an increased demand for more men, and this too in the face of the fact that many thoughtful men have been calling attention to the fact of the great diminution of the number in college of men having the ministry in view. Christians whose hearts yearn for the salvation of the heathen, and who pray for God to raise up laborers, must needs to see to it that these laborers are promptly, thoroughly and expeditiously fitted for the work. "More men" is the cry from every heathen land. "More men" is caught up by every State in the land; "more men," men of might, who are trained to use their might victoriously. The men, choice men of our church are hearing the cry—they are responding. Applications are increasing, such is the report of every education society in our land. The church of Connecticut will not be recreant to the great duty of the hour, to help every man to arm and equip himself as a worthy leader of God's host marching to such triumph as the world has never yet seen.

But a closing word as to the men who are now aided. They are Connecticut men, worthy sons of noble sires. For their attainments in piety and scholarship, for their industry in study, and zeal in such work for Christ as comes to their hand, they deserve our love as they are our children, and our help as they are our brethren. Could you, my brothers, have spent one hour six months ago in the meeting of this Board's committee, when two sons of a noble man of God, once minister in this State, now in glory, stood to tell of their conversion, their desire to enter the ministry—one a junior and one a senior in Yale. The mother left poor, but helping as she could her boys, not to make a comfortable home for her, but to get an education, could have heard them tell how they secured their board, with fine address and dignified spirit the answer was, "we have waited on the club's table and our board was the pay." The books we borrowed them from the Book Loan Association. Your room and tuition—the authorities allowed it—they might have answered, "We won it by the prowess of our brains." If our churches could witness an hour like that, they would pour out their treasure without stint sufficient to meet all the demands made by our young men for assistance in preparation for the work of the holy ministry.

Respectfully submitted.

The President then announced the following committees:

*On Enrollment*—Dea. J. L. Denison, Rev. C. E. Pierce, Rev. E. B. Pollard.

*On the Nomination of Officers*—Rev. W. G. Fennell, Rev. E. M. Poteat, Rev. J. W. Ashworth.

*To Nominate Trustees for Connecticut Literary Institution*—Mr. A. J. Sloper, Rev. P. S. Evans, Rev. G. F. Genung.

The report of the Executive Committee was accepted and ordered printed in the minutes.

The Report of the Treasurer was read, adopted and ordered printed in the minutes.

## TREASURER'S REPORT.

EDWARD A. MILLER, *Treasurer*,*In account with THE CONNECTICUT BAPTIST EDUCATION SOCIETY. ]*

1891.	DR.	
Oct. 22.	Balance on hand,	\$213.09
	Annual Membership,	89.25
	Collection Convention,	33.08
Oct. 26.	First New Haven Church,	50.00
	Annual Membership, Mrs. Loveland,	1.00
Nov. 17.	First Lebanon Church,	1.27
Nov. 11.	Mrs. Ives, New Haven,	1.00
Dec. 8.	South Norwalk Church,	28.53
1892.		
Jan. 2.	Miss Ella C. Bond,	10.00
	Grand Avenue, New Haven, Church,	4.74
Jan. 7.	Coupon W. C. Bank,	30.00
Jan. 9.	Mrs. M. G. Scott,	1.00
Jan. 13.	First Wallinford Church,	25.00
Jan. 30.	Loan, Edward Miller,	25.00
Feb. 3.	Subscription, Rev. J. S. James,	15.00
Mar. 1.	First Waterbury Church,	34.50
Mar. 9.	Tariffville Church,	3.00
Mar. 21.	South Hartford Church,	75.00
Apr. 6.	Main Street Church, Meriden,	14.38
Apr. 12.	First Church, Middletown,	25.00
Apr. 18.	Central Church, Norwich,	50.00
Apr. 25.	Rockville Church,	1.18
	Loan, Edward Miller,	110.00
Apr. 30.	Yalesville Church and School,	17.58
May 7.	First Putnam Church,	21.50
June 7.	Memorial Church, Hartford,	6.00
June 17.	North Stonington Church,	5.00
June 18.	First Hartford Church,	154.65
July 1.	First Meriden S. S. Infant Department,	2.00
	Central Church, Thompson,	7.50
	Coupon, W. C. Bank,	30.00

## STATE CONVENTION.

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July 14.	Bristol Baptist Church, . . . . .	27.68	
July 28.	First Meriden Church, . . . . .	102.00	
Aug. 27.	Andover Church, . . . . .	2.75	
	Eastford Church, . . . . .	5.00	
	Winsted Church, . . . . .	4.19	
Sept. 14.	Brooklyn Church, . . . . .	2.00	
Sept. 15.	S. H. Jennings, . . . . .	50.00	
Sept. 20.	First New London Church, . . . . .	36.65	
	Deep River Church, . . . . .	9.12	
Sept. 29.	Ladies' Aid Society, Cornwall Hollow, . . . . .	2.00	
Oct. 5.	Heward Avenue Church, New Haven, . . . . .	20.00	
	Ansonia Church, . . . . .	14.25	
Oct. 7.	Calvary Church, New Haven, . . . . .	75.00	
Oct. 15.	Second Danbury Church, . . . . .	4.67	
	East Washington Avenue, Bridgeport Church, . . . . .	33.00	
	Asylum Avenue, Hartford, Church, . . . . .	66.39	
	First New Britain Church. . . . .	50.00	
	Colchester Borough S. S., . . . . .	5.00	
	Life Membership, Rev. E. Cornet, M. D., . . . . .	15.00—	\$1,609.95

1891.

Cr.

Oct. 21.	Expenses at Convention, . . . . .	\$10.00
Nov. 7.	Appropriation, 800, H. M. Ives, . . . . .	31.25
	801, H. A. Kemp, . . . . .	31.25
	802, F. D. Elmer, . . . . .	50.00
	803, Jos. Walther, . . . . .	62.50
	804, E. W. Pease, . . . . .	62.50
	805, I. F. Stedham, Printing, &c., . . . . .	10.00

1892.

Jan. 15.	806, H. M. Ives, . . . . .	31.25
	897, H. A. Kemp, . . . . .	31.25
	808, Jos. Walther, . . . . .	31.25
	809, F. D. Elmer, . . . . .	31.25
	810, W. C. MacNaul, . . . . .	31.25
	811, Jesse F. Smith, . . . . .	31.25
Jan. 30.	812, Geo. L. Hibbard, . . . . .	31.25
	813, F. W. Blakeslee, . . . . .	25.00
	814, H. M. Ives, . . . . .	31.25
	815, H. A. Kemp, . . . . .	31.25
	816, Jos. Walther, . . . . .	31.25
	817, F. D. Elmer, . . . . .	31.25
	818, W. C. MacNaul, . . . . .	31.25

	819, Jesse F. Smith, . . .	31.25	
	820, Edw. H. Bronson, . . .	31.25	
	821, F. C. G. Bronson, . . .	31.25	
	822, Geo. L. Hibbard, . . .	31.25	
	823, F. W. Blakeslee, . . .	25.00	
	824, W. F. Clark, . . .	25.00	
July 5.	828, H. M. Ives, . . .	31.25	
Aug. 9.	825, W. C. MacNaul, . . .	31.25	
	826, H. A. Kemp, . . .	31.25	
Sept. 14.	827, F. C. G. Bronson, . . .	31.25	
Oct. 4.	Bills Payable and Interest, Edward Miller, . . .	138.92	
Oct. 14.	Appropriation, 829, Jos. Walther, . . .	31.25	
	830, Geo. L. Hibbard, . . .	62.50	
	831, H. M. Ives, . . .	31.25	
	832, H. A. Kemp, . . .	31.25	
	833, Jesse F. Smith, . . .	62.50	
	834, F. D. Elmer, . . .	62.50	
	835, F. W. Blakeslee, . . .	50.00	
	836, W. F. Clark, . . .	25.00	
	837, F. C. G. Bronson, . . .	31.25	
Oct. 17.	Postage, &c., Edward Miller, . . .	2.00	
	Cash on hand, . . . . .	124 03—	\$1,609.95

† Examined and found correct.

THOMAS SISSON, *Auditor.*

HARTFORD, Oct. 17th, 1892.

# SUMMARY OF TREASURER'S REPORT.

## *Receipts.*

Cash on hand as per last report, . . . . .	\$213.09
Collection at Convention, 1891, . . . . .	33.08
Annual Membership, 1891-2, . . . . .	92.25
Life Membership, . . . . .	15.00
Subscriptions, individual, . . . . .	75.00
Subscriptions, Churches, etc., . . . . .	986.53
Interest on investment, . . . . .	60.00
Bills payable, . . . . .	135.00



*Disbursements.*

Expenses at Convention, 1891,	\$10.00
Expenses, printing, postage, etc.,	12.00
Bills payable and interest,	138.92
Appropriations to Students,	1,325.00
Cash on hand,	124.03
	<hr/>
	\$1,609.95 \$1,609.95

Respectfully submitted,

EDW. MILLER, *Treasurer.*

MERIDEN, CONN., Oct. 18th, 1892.

Singing—"Come ye that love the Lord."

Rev. J. D. Herr, D. D., delivered an address on "The Necessity of Thorough Training for the Ministry." "The call to the gospel ministry is a very distinct call from God, and we would have more young men listening to this call if the churches were the mothers of as many spiritual children as they should be.

I have in mind four reasons why the ministry needs a thorough training.

1. God demands it; he demands the best we have, our highest gifts and brightest talents; the cause of God demands that the young men be trained in the best possible manner. In law and medicine men are thoroughly trained; but God's work is the highest and noblest of all, and therefore should have the best prepared men.

2. The Church demands it as never before; there was never a time when there was such a necessity for literary culture as to-day. We have schools and academies where our children are so trained that they are competent to test and criticise a man in almost every line; it is therefore necessary for the sake of the young men and women, that we have men in our pulpits who stand abreast of thought in all relations that pertain to Christian work.

3. The times demand it. We were never facing such issues as to-day, either in the theological, sceptical, scientific or moral world. We need men that are trained not only on the questions of the Bible, but also so thoroughly trained on the great questions of social economy that they can meet any question that may arise.

4. The minister owes it to himself; he is expected to do the best possible work and make the most of his powers, but he can never do this without a thorough training.

Rev. W. P. Elsdon then spoke on "Our Church Needs the Education Society."

"The need arises largely out of the fact that usually the young men whom God calls to preach are young men who need an education and have no facilities for securing it,—their circumstances are very narrow,—their environments and relationship are such that no help comes to them.

There are two things that stand in the way of proper help to young men :

1. There is such a multitude of people that have no sufficient appreciation of the value of an education, or the need of an equipment for the work of God.

2. The other, lack of sympathy, in some homes, for the young men. The father may have the means to educate his son, but is not willing to use the money for such a purpose.

Our churches need the Society, and the Society need the church. The young men need to be polished shafts in the king's hand that they may pierce the hearts of his enemies."

Rev. J. H. Mason followed in an address on "The Ministry of To-morrow."

"How much do the pulpit and the pew of to-day owe the pulpit and pew of to-morrow? We owe something; we are debtors, not because they have done anything for us, but just as Paul was a debtor to the Greeks and Barbarians,—because the Lord Jesus has done everything for us.

Let us ask four questions :

1. Do you need an educated minister? There is rapid progress in the matter of education in this country; young men are going in the lines of an advanced education as never before. When the University at Chicago was about to open, many felt that it would drain our eastern colleges; but instead of that, it has given a new impulse to education, and our colleges have more students than ever before.

Great problems are now before us, and they must be settled; the ministry must settle many of them; the courage to bring these problems to the hearts and consciences will be found in the pulpit, if found at all. And a special responsibility rests upon the Baptist denomination in settling these questions, because of the growth of the Baptists; in 1784 we had only one in 74 of the population; in 1882, one in 22, and now about one in 19. Only a trained ministry can meet the needs.

2. If we need an educated ministry can we get it? A few years ago we could not, for the only thing a young man could do was to go and study with some busy pastor; but now we have good institutions, located generally near some large city, where the young men come in contact with every type of men; they come under the influence of excellent teachers, and have access to great libraries, and so the young men can be educated if the way is open for them.

3. Where can we get it?—that is, the raw material—the boys who shall become the ministers of to-morrow? Not from the homes of the rich, for such could never get close to the heart of the poor and needy, and knowing nothing of the struggle on the battle field, they could not help men and women who are struggling. They come from the poorer homes; how shall they get the needed education? They can help themselves in various

ways, but this takes the time and strength that should be given to their studies. They are often compelled to stay out of school for two or three years and engage in other business, and these years are largely lost to the church.

4. How can we get this ministry soonest and most effectually? Not by letting the boys get their own education. If the boy stays out of school for two or three years and enters business, it is liable to stifle the voice of God; sometimes he continues in business, sometimes he goes back to the ministry, but the church has lost the two or three years.

We ought to consider that this is something that concerns us; it is our duty to ourselves, to our children, to our country, to the world, and to our God to help educate for the ministry. In the last 70 years there has been a great falling off in the per cent. of college students preparing for the ministry; but we can have the men if we give the help that is needed.

Rev. John McKinney, of DeLand, Florida, was introduced and said: "I represent both branches of the work carried on by the Education Society. I am a child of the Society in its benevolent department, and a child in its educational department, being a graduate of Suffield as well as a beneficiary. The Society stood behind me and furnished means and courage to go forward; but for that aid I must have lost two or three years in earning the means to secure an education. It is a wonder to me that everyone is not thoroughly interested in the work of this Society, for everyone desires to sit at the feet of a man whose heart is in full sympathy with the heart of Christ, and whose mind, by means of a full training, is well acquainted with all subjects with which he must come in contact.

No expense or trouble will be spared in making the exhibit at Chicago next year produce a deep impression; but mind and heart are greater than machinery, and it is with mind and heart that the minister is to deal, so that no expense should be spared in preparing him so as to make these show forth the power and glory of God.

The achievements of this world have not been by books and papers, but in the line of godliness and righteousness, by the living and teaching of men and women as they have gone forth amongst others; and if you take out of Connecticut the men who have been aided by this society, and the effects of their teaching and living, you will leave many a scar upon the moral and spiritual life of the State.

What do you owe the school? not the men alone, but the integrity and energy and life of the State. Where the students have gone out to make professional men, and wives and mothers, all of them are better in the places they have occupied because they have come under the fostering care of this Society and of this school.

Bro. F. D. Elmer, a student of Brown University, spoke of the help this Society furnishes one in college. He said:

"At Brown we are taught that a man should develop in four directions, physically, socially, mentally and spiritually. How much does the \$125.00 do toward this?

1. A minister must have a good body ; a healthy body sends forth a good sermon ; he needs good physical training that he may be prepared to endure his arduous toils. College is the place of development, if he can have the training of the gymnasium, but if he must use all his energies and time in trying to meet his board bill, there is no opportunity for development.

2. A minister ought to be able to make a good appearance in every position ; and the the training for this comes only in social life ; but if he must spend his evenings in some hard work, he has no time for social life.

3. The opportunities for mental improvement at Brown are most excellent ; if one can have the moments for study instead of waiting on tables, he can cultivate himself.

4. It is said that in going to college one loses his spirituality ; but there is an abundant time for spiritual improvement if the student is not compelled to spend his time in simply keeping himself in college.

In these four things the \$125.00 helps the student to come out from college a well rounded man ; and there is something far deeper than the financial part, and that is the feeling that ministers and churches are in sympathy with his work and are praying for his success.

The following resolutions were presented by Pastors Herr and Wheeler :

*Resolved*, As an Education Society we rejoice in the prosperity and encouraging prospects of Suffield Institution, and endorse most heartily the present effort to increase the Endowment Fund until it shall at last reach \$100,000.

*Resolved*, That we are in full sympathy with the worthy Principal of Suffield in his efforts to improve the condition and scholarship of the Institution.

*Resolved*, As delegates of the Baptist churches composing this Education Society we recommend to our churches to earnestly seek out and encourage bright Christian young men and direct their minds and hearts toward the work of the Gospel Ministry, and also assist them, if necessary, to an education requisite for the high position.

The resolutions were adopted.

Rev. Walter Scott reported the condition of the school.

"The present year opens in a very encouraging way ; we have in attendance more students than for 15 or 20 years. Students used to come for a single term, now nearly all come with the idea of taking a full course ; this is prophetic of good in our educational work, for so much more can be done for the students in this way. The functions of an academy is to form and develop right physical, mental and moral habits. It must be kept in touch with the great world where the students are to fill a worthy place.

We have a very efficient faculty,—men and women who bring to their work a good degree of culture and a spirit of enthusiasm. The work of raising the Endowment Fund the past year has awakened a new interest in the school, and gives a brighter and broader outlook upon the work which

lies before us as a Christian academy ; but it would be still more hopeful if the money could have been gathered from a larger number, even if it came in smaller sums.

There never was a better time to move forward than now ; men of wealth are giving largely, and will give even more largely in the future for the right education of their children.

The highest type of training should be given to those who are to address us in connection with the vital truths of the gospel ; but I would go further ; there is a wealth in our homes ; our churches and Sunday schools that is not limited to the ministry. The time has come when we must look upon education as the birth-right of the human mind ; and we must take every boy and girl in, so far as we have opportunity, and train them for God and humanity, for earth and heaven.

Just now there is a strong tide of popular opinion in favor of the Christian Academy, and we shall be wise if we utilize the present thought ; it is in our favor, let us make the most of it. We need your prayers and active co-operation and ready sympathy ; and I would plead that you give us in the work you have put in our hands your prayers in the churches and homes of people, that God may make us wiser and stronger, and equip us better for our work."

Prof. George Bullen, D. D., of Newton Theological Institution, was introduced and said :

" We need more well trained men ; men who are the agents of God for the building up of his kingdom, and they are called for large service for Christ. You are not going beyond the authority of the inspired word when you insist upon having consecrated, educated men for the ministry.

The time has come when the general training of Christian ministers must be given in Christian institutions, but we are not alive to the importance of having our theological institutions equipped for the most effective service. The Church of Christ must take care of these institutions. Years ago our fathers saw the necessity for a school near Boston and provided for it ; but the school has gone forward and therefore needs increased help."

The Committee on Enrollment presented the following report through Bro. J. N. Denison : " Your committee have collected for annual membership and the general offerings in cash, \$77.69, and pledges to the amount of \$18.00."

The Committee on Nomination of Officers of the Society for the ensuing year, reported as follows :

*President*, Hon. James L. Howard, Hartford.

*Vice-Presidents*, Rev. A. C. Hubbard, Danbury.

Rev. J. D. Herr, Norwich.

*Secretary*, Rev. I. F. Stidham, New Britain.

*Treasurer*, Mr. Edward Miller, Sr., Meriden.

*Auditor*, Mr. Thomas Sisson, Hartford.

*Trustees,* Rev. George M. Stone, Hartford.  
 Rev. E. C. Sage, New Haven.  
 Rev. H. M. Thompson, Hartford.  
 Mr. J. W. Lamb, Hartford.  
 Mr. S. H. Jennings, Deep River.

The Chairman of the Committee was instructed to cast the ballot for the officers named, and they were declared duly elected.

The Committee on Trustees of Connecticut Literary Institution reported, by Mr. A. J. Sloper, the following gentlemen to be members of the Board for the term of three years :

Rev. S. D. Phelps, D. D., New Haven.  
 G. M. Montgomery, Windsor Locks.  
 Rev. W. J. Fennell, Meriden.  
 Adams P. Carroll, Norwich.  
 A. J. Crofut, South Norwalk.  
 Charles E. Chaffee, Windsor Locks.  
 Alfred Spencer, Jr., Suffield.  
 Pierce N. Welch, New Haven.  
 Sidney A. Kent, Chicago.  
 Rev. G. F. Genung, Suffield.  
 A. J. Sloper, New Britain.

The Chairman of the Committee was instructed to cast the ballot for the officers named, and they were duly elected.

Bro. A. J. Sloper offered the following resolution :

*Resolved,* That the Trustees of the Connecticut Literary Institution be and they are hereby appointed a nominating committee to present names to fill vacancies in their board, the nominations to be made at such times as they may determine, and presented to the Education Society for ratification and appointment at the annual meeting of the Society in October.

The resolution was adopted.

The following resolution was offered by Rev. W. G. Fennell:

*“Resolved,* That we request our Secretary and Treasurer to send out occasional statements by special circulars and by the Christian Secretary, informing all the pastors of the actual need of the Society, and appealing to them to present the claims before their respective churches.”

The resolution was adopted.

After singing the doxology, Rev. Kittredge Wheeler pronounced the benediction, and the Society adjourned to meet at Danbury in 1893.

Attest:

I. M. STIDHAM, *Secretary.*

J. L. HOWARD, *President.*

## LIFE MEMBERS

OF THE

## CONNECTICUT BAPTIST EDUCATION SOCIETY.

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS.

---

Adams, Rev. R. J.	Davis, G. F.	Mason, Rev. A. F.
Allen, Rev. N. T.	Day, Albert F.	McCarthy, Rev. Wm.
Allen, William D.	Dean, Rev. Wilfred	McWhinnie, James
Atwood, Elnathan	Denison, John L.	Merriam, J. B.
Ambler, Annie M.	Denison, Rev. Frederic	Miller, Rev. D. Henry
Ambler, James L.	Ellwood, Helen	Miller, Edward
Anderson, Isaac	Evans, Rev. P. S.	Miller, Benjamin L.
Andrews, Andrew	Ewing, William A.	Mills, Rev. R. C.
Andrews, Isaac	Fellows, W. Frank	Miner, Rev. N. W.
Asby, Edward	Fennell, Rev. W. G.	Mintie, James
Bartlett, Matthew J.	Filion, R. A.	Mitchell, Julius R.
Bates, James N.	Fitch, Dr. J. C.	Montgomery, William
Batterson, James G.	Fitch, Mrs. J. C.	Morris, D. E.
Beach, Sharon Y.	Freeman, Rev. A. L.	Morse, Rev. B. S.
Beach, Theodore B.	French, David	Morse, H. J.
Beaumont, J.	Fry, Mrs. John	Moseley, E. W.
Beers, George S.	Garton, Rev. J. V.	Munyan, Chester G.
Bill, Oliver A.	Gates, Deacon Horace S.	Murdock, Rev. J. N.
Birdsey, Linus	Gates, Mrs. Mary P.	Muzzy, Rev. Lawson
Birdsey, Alanson	Gill, Rev. W. I.	Newell, E. Z.
Birdsey, R. C.	Gowen, Rev. L. D.	Neale, Stephen Douglass
Bond, Rev. E. P.	Gager, Charles E.	Newcomb, James
Bond, Rev. J. E.	Graves, Rev. S.	Nicholson, Rev. George W.
Bromley, Rev. Henry	Green, Jay	Nordell, Spaulding
Bromley, Isaac H.	Gridley, Joel A.	Ostrander, Mrs. Sarah J.
Bronson, W. S.	Griffing, Richard	Parker, S. A.
Bronson, Frank S.	Griffin, C. A.	Pattison, Rev. T. Harwood
Brotherton, Cyrus C.	Hamlin, E. C.	Pearson, Lucius T.
Brown, Rev. J. P.	Hart, Daniel H.	Perkins, William
Brown, L. R.	Hayes, J. W.	Perkins, R. B.
Burdick, George H.	Hiscox, Rev. E. T.	Phelps, Rev. S. D.
Burdick, R. M.	Holbrook, Rev. C. F.	Phelps, Mrs. S. Emilia
Butrick, Rev. W. H.	Howard, James L.	Phelps, Rev. Dryden W.
Burgess, Rev. Isaac J.	Hurlbut, J. W.	Phelps, Rev. Arthur S.
Butler, Mrs. Emily J.	Hyatt, Mary A.	Phelps, William L.
Campbell, Miss Mary	Irish, Mrs. Sarah P.	Pickett, Deacon William
Canfield, Charles	Ives, John	Plant, William
Chandler, George P.	Ives, Rev. Sumner A.	Plant, Alfred
Chapman, Silas Jr.	Ives, N. P.	Poteat, Rev. E. M.
Chase, Rev. J. N.	Ives, Mrs. Wealthy S.	Potter, Rev. C. W.
Clark, Mrs. Lyman	James, Rev. J. S.	Potter, Rev. L. L.
Clark, Mrs. Jane A.	Johnson, Rev. Cyrus A.	Post, Julius P.
Clark, William B.	Judd, W. S.	Pratt, Horace H.
Corbin, F. E.	Kelley, J. V. D.	Preston, Edward V.
Cooper, Deacon D. S.	Keys, William	Preston, S. T.
Cordo, Rev. H. A.	Kneeland, Rev. F. W.	Prowitt, Charles S.
Crane, Rev. C. B.	Kneeland, Mrs. F. W.	Prowitt, J. T.
Crocker, Deacon Leonard	Lathrop, Rev. Edward	Prior, George
Crocker, Orsamus	Ludlow, Elizabeth	Ray, Rev. C. W.
Croft, Henry	Ludlow, Mary	Reid, Rev. William
Curtis, William A.	Lyon, Rev. D. D.	Reid, Mrs. William
Cutler, William D.	Marvin, George	Reynolds, G. L.



Richardson, Rev. J. W.  
 Robins, Rev. Henry E.  
 Robbins, William H.  
 Robinson, Silas  
 Robinson, S. A.  
 Robinson, Elizabeth  
 Rogers, Calvin B.  
 Sage, Rev. A. Jackson,  
 Saunders, H. H.  
 Satchell, Charles F.  
 Sexton, George  
 Shelley, Russell T.  
 Sherwood, Mrs. T.  
 Shipley, Deacon A.  
 Sibley, I. S.  
 Silliman, Deacon Ezra  
 Sisson, Thomas  
 Slate, Daniel L.  
 Slater, Rev. F. A.  
 Sloper, A. J.  
 Smith, Deacon C. G.  
 Smith, M. H.  
 Southworth, Levi B.

Spencer, Carnot O.  
 Spencer, Deacon J.  
 Starkweather, Mrs. H. E.  
 Stevens, Deacon Gilbert  
 Stevens, W. B.  
 Stevens, Dr. B. H.  
 Steward, Mrs. Matilda  
 Stidham, Rev. I. F.  
 Stone, Rev. G. M.  
 Stockbridge, Rev. J.  
 Strickland, James L.  
 Stubbett, Mrs. Emma S.  
 Sullivan, W. H.  
 Taylor, Rev. J. A.  
 Terrell, Edward  
 Thompson, A. M.  
 Thompson, D. W.  
 Towne, Rev. E. S.  
 Tuller, G. W.  
 Turner, Peter C.  
 Turner, Mrs. Peter C.  
 Twiss, Waldo  
 Vann, Samuel A.  
 Walker, W. F.

Walker, Rev. O. T.  
 Wallace, James A.  
 Ward, N.  
 Wayland, Hon. F.  
 Weller, Samuel  
 West, L. M.  
 West, Rev. W. Ward  
 Wheaton, Rev. D. D.  
 White, Abijah  
 White, Mrs. Abigail,  
 White, J. W.  
 Whitford, H. G.  
 Wilbur, R. P.  
 Wightman, J. E.  
 Wightman, Rev. P. G.  
 Wilcox, E. H.  
 Willard, Charles E.  
 Williams, Hon. D. J.  
 Williams, James A.  
 Willmot, George R.  
 Wilson, Rev. Cable  
 Wilson, Rev. C. B.  
 Wilson, Rev. R. J.

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### APPLICATION FOR AID.

When a young man applies for aid he is required to present a letter from his church in substance as follows:

THIS CERTIFIES that Mr. \_\_\_\_\_ is a regular member of the Baptist Church in this town; that he sustains a good moral and religious character; that in the judgment of this church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in this sacred work. He is, therefore, being indigent, recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the

Baptist Church in

*Clerk.*

*Pastor.*

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.

## BAPTIST SOCIAL UNION.

The Annual Business Meeting of the Baptist Social Union was held in an anteroom of Washburn Hall, Willimantic, Oct. 19, 1892.

The meeting was called to order by Vice-President, A. J. Sloper, an unusually large number of persons being present. In taking the chair, Brother Sloper expressed regrets at the unavoidable absence of President Preston, which rendered it necessary for him to perform the duties of presiding officer. Minutes of the previous meeting were approved without reading as per printed report. Report of the Treasurer being in order, was read and approved, same being as follows :

HARTFORD, Oct. 19, 1892.

THE BAPTIST SOCIAL UNION,

*In account with R. P. CHAPMAN, Treasurer.*

To cash in hand at last report, . . . . .	\$2.60
To Annual dues collected, . . . . .	168 00
To Gift from A. B. Ryan, . . . . .	2.00
	<hr/>
	\$172.60

## CREDIT.

By amount paid Peck & Prouty, Annual Reports, . . .	\$13.25
" " " " Note Circulars, . . .	2.75
" " " " Notices, annual meeting of, . . .	
1892, Menu, Cards, etc., . . . . .	11.50
By Postage and Stationery, . . . . .	5.03
By expenses of Secretary, . . . . .	1.88
	<hr/>
	\$34.41
Ry balance in hand, . . . . .	\$138.19

*Estimate of Resources and Liabilities of the Baptist Social Union,  
at the close of the evening, Oct. 19, 1892.*

Number of Plates to be paid for at \$1.00 each, . . . . .	\$175.00
Freight, cartage, traveling expenses, etc., of Caterer and helpers, . . . . .	33.50
Hall rent as agreed, . . . . .	17.00
Printing and mailing Annual Reports for 1892, . . . . .	15.00
	<hr/> \$240.50

RESOURCES.

Cash in hand, . . . . .	\$138.19
Dues unpaid and probably good, . . . . .	9.00
Estimated sales of Supper Tickets, . . . . .	40.00
Estimated deficit, . . . . .	53 31
	<hr/> \$240.50

The election of officers being in order, it was voted that J. L. Howard, A. B. Ryan, and James Newcomb, be appointed a Committee on Nominations to prepare a ticket for officers for the ensuing year.

The Committee presented names of the following persons, who were unanimously elected, viz.:

*President*, A. J. SLOPER, New Britain; *Vice-Presidents*, A. P. CARROLL, Norwich, W. A. KELSEY, Meriden; *Secretary and Treasurer*, RUSH P. CHAPMAN, Hartford.

DIRECTORS.

F. S. BROWN, Hartford.  
JAMES L. HOWARD, Hartford.  
JAMES AMEBURY, Danbury.  
S. O. PRESTON, New Haven.  
A. B. RYAN, Middletown.  
JAMES NEWCOMB, New London.  
D. L. SMITH, Waterbury.  
G. W. HODGE, Rainbow.  
M. E. MORRIS, Bridgeport.

The following were proposed as members in the Union, viz.: Geo. W. Mitchell, Bristol, proposed by A. H. Condell; Lewis Hall, Meriden, Conn., proposed by James L. Howard; Mr. — Smith, Waterbury, Conn., proposed by James L. Howard, also Geo. E. Styles and Wm. A. Potter, both of Willimantic, proposed by E. B. Sumner.

It was unanimously voted to receive the gentlemen as proposed, and they were declared elected to membership.

A somewhat informal discussion was had at this point, touching the past and future work of the Union, as to what might be done to increase its efficiency.

It was thereupon voted that the whole matter under discussion be referred to the Executive Board with power.

*Voted*, that Art. XII of the By-Laws, which requires notice to be given one meeting in advance in case of a proposed change of by-laws be suspended, and that under such suspension, Article IV of By-Laws be amended by striking out all words relating to a membership fee, thus enabling new members to be received on the payment of the annual dues of \$3.00

*Voted*, that the President and the Secretary be requested to secure the services, if possible, of at least one person in every church in the State to co-operate with them in securing the names of persons who are willing to become members of the Union.

*Voted*, to adjourn.

## ANNUAL BANQUET.

The Annual Banquet of the Union was served to its members and invited guests in Washburn Hall, Willimantic, Oct. 19, 1892.

Two hundred guests took seats at the tables at 7 o'clock. The divine blessing was invoked by Rev. I. F. Stidham. Interesting addresses were delivered by J. M. Bailey of Danbury, and by Rev. W. H. Butrick of Albany, on the subject of "A church for the Common People." Addresses were also made by Hon. J. L. Howard, of Hartford, Hon. Francis Wayland, of New Haven, Revs. E. M. Ogden, Plantsville, W. T. Rice, Winthrop, J. C. Garvin, Old Lyme, — Pierce, Easton, — Johnson, Stepney, and — Fisher, of Hartford.

The choir of the First Baptist Church, of Willimantic, rendered an excellent musical selection, and were ready with others, had time permitted.

The collation was served by Brother Habenstein, of Hartford. It is to be regretted that in some quarters the supply of food was a little scant. This was not from any fault of Bro. Habenstein, but from the fact that a larger number of guests were present than was anticipated. It is hoped that at our next annual meeting some method may be devised whereby the number of guests may be more nearly determined in advance. The exercises closed promptly at 9.30 P. M.

A. J. SLOPER, *President.*

R. P. CHAPMAN, *Secretary.*

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